

Approved, February 23, 2021
Municipal Building
Park Ridge, NJ
October 27, 2020 - 8:15 P.M.

A Regular Meeting (held Virtually) of the Mayor and Council of the Borough of Park Ridge was called to order at the above time, place and date.

Former U.S. Marine & Council President, Mike Mintz, led those attending in the Pledge of Allegiance to the Flag.

ROLL CALL:

Present: Councilmember Metzdorf, Councilmember Epstein, Councilmember Farinaro, Council President Mintz, Mayor Misciagna

Absent: Councilmember Capilli, Councilmember Ferguson

Also Present: Julie Falkenstern, Borough Administrator
Anthony S. Bocchi, Borough Attorney
Magdalena Giandomenico, Borough Clerk
Lori Woods, Deputy Borough Clerk

Mayor Misciagna Reads Compliance Statement, as required by Open Public Meeting Act, P.L. 1975, Chapter 231.

SUSPEND THE REGULAR ORDER OF BUSINESS

Mayor Misciagna calls for a motion to suspend the regular order of business to **introduce the name of Peter Mauro, Jr. as a new Park Ridge Volunteer Fire Department Member**

A motion was made by Councilmember Metzdorf and seconded by Councilmember Farinaro to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Farinaro
Council President Mintz

ABSENT: Councilmember Capilli, Councilmember Ferguson

Mayor Misciagna: As most people know in this town, the Mauro family have a long history of serving our community and it is nice to see Pete's son, Peter, joining the Volunteer Fire Department in his father's and grandfather's footsteps.

We will have an appropriate swearing-in ceremony, at their convenience, at a later meeting. We will let everyone know when that will take place and hopefully in the not too distant future.

AGENDA CHANGES

NONE

Mayor Misciagna: At this point of the meeting, we are having a few technical difficulties, but anybody wanting to call in, please call 201-822-3199 and the password is 121212. You may call in at any time during the meeting.

PUBLIC PRIVILEGE OF THE FLOOR:

Mayor Misciagna asks if anyone present wishes to be heard on any matter.

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall limit his/her statement to five (5) minutes. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Speaker #1 – Will Fenwick – 5 Mae Court: My first question: The Hornrock/Sony Litigation had been adjourned. What is the status on the remediation/settlement negotiations?

Anthony Bocchi, Esq: The trial has been adjourned until November 18th. The Council for Fair Share and the developer's instructed the Court that they would be sending a draft settlement proposal to the borough for the borough's consideration. At this time, we haven't received any draft settlement proposal. As of right now, the trial is on for November 18th.

Will Fenwick: There has also been some activity up at the old Sony Headquarters itself. There has been a large fence that's been put up and some construction equipment that's been moved in. Has a demolition permit been issued or any other type of construction permit been issued for the property?

Mayor Misciagna: No, there hasn't been.

Will Fenwick: So, is it the opinion of the borough that any construction going on is illegal or is improper?

Anthony Bocchi, Esq: My understanding is that there is no construction going on. The owners of the property obtained a permit to put up a fence, so they put up a fence. That's all that we know. My understanding is that there is no demolition permit, no permit has been sought at this time, no permit has been issued and there is no work that is being conducted pursuant to any demolition permit, that I am aware of, and that I know that the borough is aware of, at this time.

Will Fenwick: But, they did get a permit to put up a fence correct?

Anthony Bocchi, Esq: Yes, that is my understanding, correct.

Mayor Misciagna: What I understand, Will, is that the building is vacant now and they are concerned about kids breaking in and such. They are trying to secure the building to keep it safe.

Will Fenwick: I believe at one of the prior Council meetings, there was a contract issued, I think it was to pay an architect in relation to the Community Center. How tall is the Community Center going to be?

Julie Falkenstern: The plans are not finished yet, Will, but right now what we are looking at is probably a two-story building.

Mayor Misciagna: There is a gymnasium attached to it and there is meeting rooms and smaller break out rooms.

Will Fenwick: I didn't know if some of it was being set aside for some other use or in terms of with the developer of the adjacent property who agreed to put money towards the building... or?

Mayor Misciagna: No, it's all for the borough, Will. It's a borough facility – it's a Community Center. What we envision is children using it, we envision groups using it for meetings. Our senior's we hope will use it for their meetings. It will have bathroom facilities, there will be some areas for where we will be able to serve coffee and have food, that type of thing.

Will Fenwick: Okay. My last question is in relation to parking. That building is going to be erected on one of the commuter parking areas, is there going to be additional parking or some other way of replacing those parking spaces that are being lost to the building?

Mayor Misciagna: Yes, they are going to be in the new parking structure on the other side. We came to an agreement with the developer that with the spots that we are losing, by putting the building on half of the commuter lot, will be more than picked up in the parking structure on the other side of the tracks. The deal we met increased the number of spots and was part of the deal.

Will Fenwick: Okay, thank you.

Speaker #2 – Burton Hall – 98 North Fifth Street: There is no sign at the end of the Atkins Glen Park. There has been a number of issues where there has been people going through yards, and actually, challenging people in their back yards. I think it would save, especially in this time when if there is ever issues of break-ins, you don't need strangers walking through people's backyards. It would be very simple to put a metal sign saying, "This is the end of Atkins Glen Park", after this it's private property".

Mayor Misciagna: I didn't know that there was an issue, Burton, that's the first I am hearing of it. We obviously would be happy to identify the end of the Glen. Is there something happening that I am unaware of?

Burton Hall: Just a couple of things. I believe there was one letter that was sent to the town, but I have been there when people have challenged with people letting their pit-bulls running free. There has been people who are lost and really apologized and saying, "that I don't know where I am going, the path has ended here". It would be troubling if you have people, who you don't know who they are, and they are walking past people's houses. I have friends there and I have actually witnessed this happening. I think if you check with the people that this is an issue. I think it would be very simple to put a sign up that says, "Park ends here".

Mayor Misciagna: Yes, we would be happy to do that. I live at the Glen, so I know the area very well. I didn't realize that there was anybody trespassing. It goes very deep, so I am assuming you mean to put it all the way at the end inside the Glen area, right?

Burton Hall: It's at that part of the park where the property ends that you have people walking litterly past people's windows and houses and bringing their bicycles up. There have been a few people who have not been pleasant. It would save a lot of problems and also the liability for the homeowners.

Mayor Misciagna: Tomorrow, I will speak with the Police and ask them to periodically go in there to keep an eye on things. We will certainly put signage up, that is easy. So, we are happy to do that. I know Fred very well and I will speak to him. I didn't realize there were any issues. Thank you for letting us know.

Burton Hall: Absolutely, and thank you!

ORDINANCES – INTRODUCTION

NONE

ORDINANCES – PUBLIC HEARING

NONE

CONSENT AGENDA:

Mayor Misciagna asks if any Councilmember would like to have any resolution removed from the Consent Agenda and placed under New Business.

Speaker: There was no one.

Mayor Misciagna asks if any Councilmember would like to abstain from voting on any Resolution on the Consent Agenda.

Speaker: There was no one.

Mayor Misciagna asks for a motion to accept the Consent Agenda (with the abstentions so noted).

A motion was made by Councilmember Metzdorf and seconded by Councilmember Epstein to confirm.

AYES: Councilmember Metzdorf, Councilmember Epstein, Councilmember Farinaro
Council President Mintz

ABSENT: Councilmember Capilli, Councilmember Ferguson

RESOLUTIONS:

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-234**

**RELEASE OF ESCROW
ROBERT LASSER**

WHEREAS, ROBERT LASSER, at 6 Nelson Drive, known as Block 1006, Lot 5 on the tax map of the Borough of Park Ridge, is owed a return of Escrow which was used to pay for replacement trees; and

WHEREAS, the following amounts are being returned accordingly, from each Escrow Sub Account, as enumerated below; and

16-2000-10-0369 -	\$1,000
16-2000-30-0244	\$ 515
16-2000-30-0161	\$ 461
16-2000-30-0533	\$ 98
16-2000-30-0202	\$ 596
16-2000-30-2758	\$ 830

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized to release the Escrow balances as referenced above, totaling \$3500.00, from all of the above Escrow Sub Accounts, as payable to ROBERT LASSER, 6 NELSON DRIVE, Park Ridge, New Jersey 07656.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-235**

RESOLUTION TO ADVERTISE FOR BIDS

BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge, Bergen County, New Jersey upon the recommendation of the Borough Engineer, Gregory J. Polyniak, Neglia Engineering Associates that the plans & specifications for:

Various Streets-2020-Park Ridge MA-20 (NJDOT Funded)

**BOROUGH OF PARK RIDGE
BERGEN COUNTY, NEW JERSEY**

Are hereby approved and the Borough Clerk is hereby authorized to advertise for bids. This Resolution to take effect immediately.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-236**

AUTHORIZE TAX OVERPAYMENT REFUND

WHEREAS, as a result of additional added payment in error, there has been an overpayment of the fourth quarter 2020 taxes.

NOW, THEREFORE BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized and directed to return the following fourth quarter 2020 tax overpayment:

B 2303/L 63	Corrine Helland	\$34.46
	23 Clifford Drive	
	Park Ridge, NJ 07656	

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-237**

**AUTHORIZATION TO APPROVE MEMBERSHIP OF VOLUNTEER FIRE
DEPARTMENT APPLICANT – PETER MAURO, JR.**

WHEREAS, Fire Chief Thomas Lepore has approved an application prepared by Peter Mauro, Jr., located at 238 Knickerbocker Avenue, Hillsdale, New Jersey for the Park Ridge Volunteer Fire Department; and

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Park Ridge hereby approve the membership of Peter Mauro, Jr., in the Park Ridge Volunteer Fire Department.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-238**

**AUTHORIZING EXECUTION OF AGREEMENT WITH THE PARK RIDGE
POLICEMEN'S BENEVOLENT ASSOCIATION, LOCAL 206**

WHEREAS, the Park Ridge Policemen's Benevolent Association, Local 206 (hereinafter PBA) and the Mayor and Council previously entered into an agreement governing the terms and conditions of employment for members of the PBA covering the calendar years 2018 through 2020 by way of Resolution No. 018-54; and

WHEREAS, the Mayor and Council have engaged in negotiations with the PBA regarding the terms and conditions of its Collective Bargaining Agreement with the Borough of Park Ridge for the 2021 calendar year; and

WHEREAS, the Mayor and Council and the PBA have come to an agreement with regard to the terms and conditions of agreements covering the 2021 calendar year; and

WHEREAS, the terms of said agreements have been memorialized in the attached Memoranda of Agreement; and

WHEREAS, the Mayor and Council wish to provide for the adoption of the Memorandum of Understanding and wish to authorize the Mayor and Borough Clerk to execute the attached Memorandum of Understanding; and

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE BOROUGH OF PARK RIDGE that it hereby authorizes the Mayor and Borough Clerk to execute the attached Memorandum of Understanding with the Park Ridge Policemen's Benevolent Association.

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-239**

AUTHORIZE 2020 STIPEND PAYMENTS ADJUSTMENT

WHEREAS, the Collective Bargaining Agreement between the Borough of Park Ridge and the UPSEU Clerical Staff provides for an annual stipend for those employees who obtain certifications in their respective fields; and

WHEREAS, the Mayor and Council approved the annual stipends on April 28, 2020 by way of Resolution No. 020-102; and

WHEREAS, there was a clerical oversight and the registrar stipends did not reflect the updated amount per the union proposal which was agreed on of an annual stipend of \$450, but was approved at the pervious amount of \$350; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized and directed to pay the adjusted different to the following employees for their annual stipend for having successfully completed the requirements for the following certifications:

<u>EMPLOYEE</u>	<u>LICENSE(S)</u>	<u>STIPEND ADJUSTMENT</u>
Lori Woods	BH Registrar	\$ 100
Elizabeth Maggio	BH Deputy Registrar	\$ 100
Tonya Tardibuono	BH Alternate Registrar	\$ 100

**BOROUGH OF PARK RIDGE
RESOLUTION NO. 020-240**

PAYMENT OF BILLS - BOROUGH

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the following bills in the sum of \$ 182,929.18 (bill list dated 10/23/2020) have been approved and authorized for payment and that the Mayor, Borough Clerk and Chief Financial Officer are, hereby authorized and directed to issue warrants in payment of same.

BOROUGH OF PARK RIDGE**Cash Requiremnets**

Dates: 10/14/20 10/27/20

Printed: 10/23/20 10:43:28 AM

FOR MEETING OF OCT, 27, 2020

Total for	01 CURRENT FUND	96,000.02
Total for	04 GENERAL CAPITAL	73,239.10
Total for	09 POOL OPERATING	319.00
Total for	15 ANIMAL CONTROL	20.00
Total for	16 ESCROW	13,351.06
Total Bill List (see lists attached):		182,929.18

Check List
BOROUGH OF PARK RIDGE
FOR MEETING OF OCT, 27, 2020

Printed: 10/23/20 10:49:24 AM

01CURRENT FUND

Page #: 1

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
01 CURRENT FUND				
ELIZABETH MAGGIO	202203	117.64	COVID - REIMBURSE SIGNOW & CLOROX	149823
Total for: A/E O/E			Office Supplies 117.64	
NJLM	202228	0.00	INV 3099 REGISTRATION - METZDORF	149832
NJLM	202228	55.00	INV 3099 REGISTRATION - METZDORF	149832
Total for: M&C O/E			Conferences and 55.00	
GENERAL CODE, LLC	202274	1,310.92	INV# PG000023344 SUPP 28	149825
Total for: MUNICIPAL CLERK'S OFFICE			Codes 1,310.92	
MAGDALENA GIANDOMENICO	202245	175.00	REIMBURSE LEGAL DEF FUND & CLERK	149829
NJLM	202070	165.00	INV# 2020 LEAGUE CONF	149832
Total for: MUNICIPAL CLERK'S OFFICE			Conferences and 340.00	
ALDAN PRESS	202287	216.00	INV# 20-3664 FINANCE WINDOW	149807
Total for: FINANCE DEPARTMENT O/E			Printing and 216.00	
ACTION DATA SERVICES	202235	580.64	INV# 70388 & 70389 PERIOD END	149806
Total for: FINANCE DEPARTMENT O/E			Payroll 580.64	
CULLEN AND DYKMAN, LLP	202231	105.00	INV# 6518229 SEP TAX APPEALS (OCT	149820
CULLEN AND DYKMAN, LLP	202231	0.00	INV# 6518232 SEP TAX APPEALS (OCT	149820
CULLEN AND DYKMAN, LLP	202231	315.00	INV# 6518232 SEP TAX APPEALS (OCT	149820
CULLEN AND DYKMAN, LLP	202231	227.50	INV# 6518233 SEP TAX APPEALS (OCT	149820
CULLEN AND DYKMAN, LLP	202231	192.50	INV# 6518237 SEP TAX APPEALS (OCT	149820
CULLEN AND DYKMAN, LLP	202231	175.00	INV# 6518257 SEP TAX APPEALS (OCT	149820
Total for: LEGAL O/E			Tax Appeals 1,015.00	
CULLEN AND DYKMAN, LLP	202230	8,592.00	INV# 6518235 FAIR HOUSING -SEP	149820
Total for: LEGAL O/E			Legal Litigation 8,592.00	
NJ PLANNING OFFICIALS	202204	85.00	INV# 50891 ZONING BOARD CLASS -	149831
Total for: ZONING BOARD OF ADJUSTMENT O/E			Education and 85.00	
STAPLES ADVANTAGE	202055	41.88	INV# 3457426615 BOXES, BINDR	149840
Total for: ZONING OFFICER O/E			Office Supplies 41.88	
THE STANDARD INSURANCE	202289	120.59	POL# 00 1530660001 LIFE INS PD	149841
Total for: GROUP HEALTH INSURANCE			Life Insurance 120.59	
BERGEN SUPPLY COMPANY	201852	51.95	INV# 390917 HOT CUPS - POLICE	149812
Total for: POLICE DEPT O/E			Office Supplies 51.95	
APPROVED SURGICAL	200535	17.00	INV# 44858 9/29 OXYGEN REFILL	149809
SIRCHIE FINGER PRINT	200653	485.62	INV# 0464542-IN N95 MASKS	149838
Total for: POLICE DEPT O/E			Fire and Other 502.62	
AMAZON CAPITAL SERVICES,	202125	0.00	INV# 1MYW-JJRD-F9C1 TREADMILL &	149808
AMAZON CAPITAL SERVICES,	202125	2,280.98	INV# 1MYW-JJRD-F9C1 TREADMILL &	149808
WESLEY/SICOMAC DAIRY	201280	72.98	MILK DELIVERIES - POLICE (SEP)	149846
Total for: POLICE DEPT O/E			Other Equipment 2,353.96	
DART COMPUTER SERVICES,	201857	1,875.00	UPGRADE SEILOX SYSTEM	149821
Total for: POLICE DEPT O/E			Data Processing 1,875.00	
CABLEVISIO/OPTIMUM	200915	89.90	07870432515015 STATIC IP (SEP)	149819
MAGLOCLEN	202093	400.00	INV# 5038 MEMBERSHIP JULY 1-JUNE	149830
Total for: POLICE DEPT O/E			Service Agreements 489.90	11

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
BERGEN COUNTY PROSECUTORS	202110	6,000.00	MARS MAINTENANCE FEE - 2020	149811
Total for: POLICE DEPT O/E		MARS Software Fee	6,000.00	
AMAZON CAPITAL SERVICES,	202063	49.81	INV# 1T9C-R4QM-C4DQ FLASHLIGHT	149805
Total for: POLICE DEPT O/E		Investigative	49.81	
AMAZON CAPITAL SERVICES,	202064	110.28	INV# 1Y91-QVLT-CQ43 TARGETS/GUN	149808
Total for: POLICE DEPT O/E		Tactical Police	110.28	
FIRE AND SAFETY SERVICES,	202113	316.47	INV# SI20-2019 REPAIR AC IN ENG 2	149824
Total for: FIRE DEPARTMENT O/E		FD Vehicle Repair	316.47	
BOB'S TROPHY SHOP/BT	202172	189.00	INV# 6250 CHIEF DERIENZO SHIELDS	149814
Total for: FIRE DEPARTMENT O/E		Awards, Flags and	189.00	
VERIZON	201135	0.00	201-V03-8606 DIGITAL LINE OCT	149844
VERIZON	201135	403.04	201-V03-8606 DIGITAL LINE OCT	149844
VERIZON	201142	7,165.10	201-391-6901 TBR -OCT	149844
Total for: Tri-Borough Safety Corps O/E		Telephones	7,568.14	
PENGUIN MANAGEMENT, INC	202123	1,518.00	INV# 61973 11/1/20-4/30/21	149834
Total for: Tri-Borough Safety Corps O/E		Service Agreements	1,518.00	
BOROUGH OF PARK	202284	18,133.09	AC 5817-0 HYDRANTS	149816
Total for: FIRE HYDRANTS		FIRE HYDRANTS	18,133.09	
CABLEVISIO/OPTIMUM	201290	0.00	AC 07870-007170-01-2 DPW BOX	149819
CABLEVISIO/OPTIMUM	201290	21.81	AC 07870-007170-01-2 DPW BOX	149819
VERIZON WIRELESS	200516	238.02	INV# 9863920501 OCT - ROAD	149845
Total for: STREETS & ROADS DEPARTMENT O/E		Other Contractual	259.83	
BERGEN COUNTY GARDEN	200462	9.95	INV# 2710 POISON IVY KILLER	149810
Total for: STREETS & ROADS DEPARTMENT O/E		CHEMICALS	9.95	
RICCIARDI BROS HILLSDALE,	200491	0.00	INV# 16602 TRAFFIC PAINT	0
Total for: STREETS & ROADS DEPARTMENT O/E		Other Equipment	0.00	
BRAEN STONE INDUSTRIES,	200463	1,433.22	INV# 91612 TOP ASPHALT & TACK	149817
RICCIARDI BROS HILLSDALE,	200491	98.08	INV# 16602 TRAFFIC PAINT	149836
Total for: STREETS & ROADS DEPARTMENT O/E		Road Material	1,531.30	
BERGEN COUNTY GARDEN	200462	0.00	INV# 2710 POISON IVY KILLER	0
Total for: STREETS & ROADS DEPARTMENT O/E		Landscaping	0.00	
TIMBER TREE	200500	8,650.00	10/9 & 10/15 TREE	149842
TIMBER TREE	200500	0.00	10/9 & 10/16 TREES - TROPICAL	149842
TIMBER TREE	200500	9,850.00	10/9 & 10/16 TREES - TROPICAL	149842
Total for: STREETS & ROADS DEPARTMENT O/E		Tree Trimming	18,500.00	
ORGANIC RECYCLING, INC.	200499	5,130.00	SEP INVOICES	149833
Total for: RECYCLING O/E		Vegetative Waste	5,130.00	
BRAEN STONE INDUSTRIES,	200463	0.00	INV# 91612 TOP ASPHALT & TACK	0
BRAEN STONE INDUSTRIES,	200463	0.00	INV# 91612 TOP ASPHALT & TACK	0
Total for: RECYCLING O/E		Concrete and	0.00	
BIO-SHINE, INC.	201823	1,687.00	INV# 3250471 BACKPACK SPRAYER	149813
HORIZON TERMITE & PEST	200834	405.00	INV# 369241B & 369245B 4TH QRT	149826
Total for: BLDGS/GROUNDS O/E		Other Contractual	2,092.00	
RICCIARDI BROS HILLSDALE,	200491	0.00	INV# 16602 TRAFFIC PAINT	0
Total for: BLDGS/GROUNDS O/E		General Hardware	0.00	
DAVID WEBER OIL CO.	200466	1,098.15	INV# 485184 OIL & DRUMS	149822
Total for: VEHICLE MAINTANENCE O/E		Lubricants	1,098.15	
C. AND C. TIRE, INC.	200464	1,724.98	S/O# C20200809 TIRES/WHEELS	149818
Total for: VEHICLE MAINTANENCE O/E		Tires - Roads	1,724.98	
POWERTECH MOTION CONTROL	200489	804.04	INV# 3715602 VARIOUS FILTERS	149835

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
Total for: VEHICLE MAINTANENCE O/E		Parts - Roads	804.04	
BOROUGH OF HILLSDALE	202144	35.00	SEP 23 CHILD HEALTH CONF	149815
Total for: BD OF HEALTH O/E		Nurse / Child	35.00	
TRIPLE PLATINUM	202273	220.00	DJ FOR HALLOWEEN PARADE 10/24	149843
Total for: RECREATION DEPARTMENT		Halloween Parade	220.00	
THE VOZZA AGENCY, INC.	202226	304.00	INV# 54835 LIBRARY TREAS BOND	149804
Total for: LIBRARY O/E		Insurance and	304.00	
SPECTROTEL INC.	201117	998.49	INV# 9892095 MO BILLS - OCT 8	149839
Total for: UTILITY & BULK PURCHASES		TELEPHONE EXPENSES	998.49	
LERCH, VINCI, & HIGGINS	192309	443.56	INV# 25792 CONFIRM BANK BALANCES	149828
Total for: ANNUAL AUDIT O/E		EXPENSES	443.56	
JUDITH YOUNGMAN	202265	740.50	MUNI ALLIANCE COORDINATOR PARTIAL	149827
Total for: MUNI ALLI ALCOHOL DRUGS			740.50	
ROBERT SHAPIRO	202213	1,353.33	REFUND 2019 TAX APPEAL - RES.	149837
Total for:			1,353.33	
TREASURER, STATE OF NEW	202210	9,122.00	RESO 020-217 3RD QTR STATE	149803
Total for:			9,122.00	
Total Fund: CURRENT FUND			96,000.02	

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
04 CAPITAL				
CIFELLI & SONS	202212	0.00	RESO 020-227 PYMNT# 1 & FINAL ADA	14091
CIFELLI & SONS	202212	6,736.80	RESO 020-227 PYMNT# 1 & FINAL ADA	14091
Total for: 17-02 VAR IMP ACQ EQP			2017 ROADS PROGRAM	6,736.80
NEGLIA ENGINEERING ASSOC.	202252	7,791.05	RESO 020-222 SULAK BASKETBALL -	14092
Total for: Sulak Lane Basket Court Improv			Sulak Lane Basket	7,791.05
CIFELLI & SONS	202212	35,350.00	RESO 020-227 PYMNT# 1 & FINAL ADA	14091
Total for: Park Avenue ADA Curb Cuts			Park Avenue ADA	35,350.00
NEGLIA ENGINEERING ASSOC.	202254	0.00	INV# 2003023 RESO# 020-221 CHNG	14092
NEGLIA ENGINEERING ASSOC.	202254	23,361.25	INV# 2003023 RESO# 020-221 CHNG	14092
Total for: NJDOT - Sup Rd Improvement			NJDOT - Sup Rd	23,361.25
Total Fund: GENERAL CAPITAL			73,239.10	

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
09 POOL OPERATING				
LINGO COMMUNICATIONS, LLC	201100	15.47	INV# 3829791 POOL PHONE - SEP	140759
VERIZON	201143	38.62	201-391-0831 POOL (OCT)	140760
Total for: OTHER EXPENSES		Telephone Charges		54.09
E. A. MORSE & COMPANY,	202006	264.91	INV# 725645 CLEANING SUPPLIES	140758
Total for: OTHER EXPENSES		Cleaning &		264.91
Total Fund: POOL OPERATING			319.00	

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
15 ANIMAL CONTROL				
LORRAINE BRANCATO	202189	20.00 REFUND DUPLICATE	DOG LICENSE	140134
Total for: Reserve for Animal Expenditure Reserve for Animal		20.00		
Total Fund: ANIMAL CONTROL		20.00		

<u>Account</u>	<u>PO #</u>	<u>Amount</u>	<u>Invoice</u>	<u>Check #</u>
16 ESCROW				
NEGLIA ENGINEERING ASSOC.	202269	185.00	Inv#1903608 - 125 Kinderkamack Rd	3520
Total for: PARK RIDGE DINER - 125 KINDERK ZONING, 1805/9		185.00		
NEGLIA ENGINEERING ASSOC.	202263	175.00	Inv#1903886 - 60 Earlshire Run	3520
Total for: BEARS NEST - 60 EARLSHIRE RUN ZONING, 103/3		175.00		
MARC Law	202262	0.00	Inv#15055 - 11 6th St.	3519
MARC Law	202262	750.00	Inv#15055 - 11 6th St.	3519
NEGLIA ENGINEERING ASSOC.	202261	260.00	Inv#1903318- 11 6TH St	3520
Total for: BRADLER - 11 SIXTH ST ZONING, 1202/15		1,010.00		
NEGLIA ENGINEERING ASSOC.	202260	362.50	Inv#1903622- 32 Randolph St	3520
NEGLIA ENGINEERING ASSOC.	202264	958.75	Inv#1903888- 32 Randolph St	3520
Total for: MASTROPOLO - 32 RANDOLPH ST ZONING, 1107/10 &		1,321.25		
BURGIS ASSOCIATES, INC.	202243	1,047.50	INV# 37422 199 KINDERKAMACK	3518
MARC Law	202244	2,025.00	INV# 16580 RIDGEMONT	3519
NEGLIA ENGINEERING ASSOC.	202242	1,935.00	INV# 2002405 199 KINDERKAMACK	3520
Total for: PARK RIDGE HYE PARTNERS - 199 ZONING, 1406/1,2,3		5,007.50		
NEGLIA ENGINEERING ASSOC.	202248	180.00	INV# 2003032 22 RUTH PLACE	3520
Total for: CHIELLINI - 22 RUTH PL ZONING, 707/3		180.00		
NEGLIA ENGINEERING ASSOC.	202246	855.00	INV# 2003036 87 LOUVILLE AVE	3520
Total for: BLUE HILL ESTATES - 87 LOUVILL ZONING, 712/5.01		855.00		
NEGLIA ENGINEERING ASSOC.	202247	720.00	INV# 2003037 114 SPLIT ROCK	3520
Total for: ST. JOHN - 114 SPLIT ROCK LN PLANNING, 605/9		720.00		
NEGLIA ENGINEERING ASSOC.	202267	595.00	INV#2000284 - 8 William J Murphy	3520
Total for: 6 WILLIAM J MURPHY WAY 04 CCO ENGINEERING		595.00		
NEGLIA ENGINEERING ASSOC.	202257	425.00	Inv#2002813-KKK Rd & Madison St	3520
Total for: Urban Renewal Urban Renewal		425.00		
NEGLIA ENGINEERING ASSOC.	202268	0.00	Inv#2000586- 30 Ridge Ave	3520
NEGLIA ENGINEERING ASSOC.	202268	437.66	Inv#2000586- 30 Ridge Ave	3520
Total for: REEN - 30 RIDGE AVE 04 CCO - 1104/14		437.66		
NEGLIA ENGINEERING ASSOC.	201595	350.00	Inv#2001356 8 LeRoy Place	3520
NEGLIA ENGINEERING ASSOC.	201887	241.25	Inv#2001622- 8 LeRoy Place	3520
Total for: BARGMANN - 8 LEROY PL 04 CCO, 1202/13		591.25		
NEGLIA ENGINEERING ASSOC.	202255	52.15	Inv#2001621-22 Fairview Ave	3520
NEGLIA ENGINEERING ASSOC.	202256	110.00	Inv#2001355-22 Fairview Ave	3520
Total for: KNAPP - 22 FAIRVIEW AVE 04 CCO, 2306/4		162.15		
NEGLIA ENGINEERING ASSOC.	202266	360.00	Inv#2002805 - 310 Park Ave	3520
Total for: BONA PROPERTIES - 310 PARK AVE CCO, 2103/13		360.00		
NEGLIA ENGINEERING ASSOC.	202258	548.75	Inv#2002803-12 Grand Ave	3520
Total for: 12 GRAND AVENUE 04 CCO ENGINEERING		548.75		
NEGLIA ENGINEERING ASSOC.	202259	507.50	Inv#2000585- 99 Roland St	3520
Total for: WELLS - 251 PARK AVE 04 CCO, 1902/6		507.50		
NEGLIA ENGINEERING ASSOC.	202288	270.00	INV# 2002812 17 PINE DR.	3520
Total for: NGO - 17 PINE DR 04 CCO, 905/4		270.00		
Total Fund: ESCROW		13,351.06		

Total Bill List: 182,929.18

COMMUNICATIONS:

NONE

OLD BUSINESS:

NONE

NEW BUSINESS:

NONE

REPORTS OF THE GOVERNING BODY

Councilmember Metzdorf: **Veteran's Day:** The American Legion will celebrate Veteran's Day on November 11th at Legion Hall. The Mayor was invited to speak and he will do so. The public is invited, but it is purely an American Legion function. It will be held at 11:00 a.m. signifying the "11th hour of the 11th day of the 11th month" which was originally Armistice Day and subsequent to that, changed to Veteran's Day to honor all of the veterans. So, the public is invited. If you do come, we ask that if you be socially distanced and of course, wear masks. It will be a shorter ceremony than usual, because we don't want to keep people there too long.

Tri-Boro Food Pantry: I would like to once again ask the Park Ridge public if they can make donations to the Tri-Boro Food Pantry. Our town has been extremely generous in their donations, but once again in this time of COVID-19, they need donations because of the increase in the number of those in need of help. You can drop off your donations on Tuesday and Thursday mornings between the hours of 9:00 and 11:00 a.m. They are always so appreciative!

Mayor Misciagna: In regards to the **Food Pantry**, yourself, Julie Falkenstern and I met one day down there with County Commissioner, Tracy Silnar Zur to discuss this issue. This has been a tough year for all of us and those people that are less fortunate were hit even harder than the rest of us. So, please keep them in mind when donating. It goes to a really good cause.

Councilmember Metzdorf: One final thought with the **Food Pantry:** If you happen to have an extra free ham or turkey, the Food Pantry will gladly accept them. They do accept those donations and they do have freezers to keep them in. They will all be distributed to those in need.

Mayor Misciagna: **Food Pantry:** They are doing more than 4x their regular amount of meals. That's how much it has increased because of this virus situation and with people not working – so, it goes to a good cause. Remember that nothing goes to waste and with your donations you are helping a lot of local families.

Councilmember Epstein: A little bit of knowledge and history to pass on: it was President Eisenhower in 1954 for Veteran's Day. **Recreation Committee:** They hosted their Annual Ragamuffin Parade this past Saturday. They had to do it a little bit differently this year because of social distancing and COVID-19 rules. So, they didn't have the apple cider donuts and the apple cider, but we did have a lot of great kids dressed in costumes. We walked around the track and at the end they got a little goodie-bag with both candy, toys and coupons. It looked like it was a fun time for all. It was a great day in terms of the weather - they had a D.J. and the kids got to dress up, so, it was a little taste of normalcy and really nice for the kids! Unfortunately, along those lines, also the Tree Lighting is not going to happen the way that it normally does. This year, they are looking into some options for maybe something else of what we could do that would be a little more COVID friendly.

Councilmember Capilli: ABSENT

Councilmember Ferguson: ABSENT

Councilmember Farinaro: A quick update on the Leaf Pick-Up – As of Friday, October 23rd, the DPW has completed their second pass through the borough and yesterday they started their 3rd pass. The volume of leaves so far has been light, but as it gets heavier, it will take longer to make each pass through the town. Please remember that leaves must be placed at the curb and do not block piles with cars or put them behind trees or poles. I just want to say that the guys are doing a great job!

Council President Mintz: **Electric Lake:** I just want to thank the Green Team. We went out a week ago Saturday to clean up Electric Lake. There was a bunch of volunteers, including Mr. Hall, who called into the meeting earlier – he was out in his kayak. We cleaned the lake, and up and around it, picking up trash. It just so happened that this was day after they stocked the lake with trout, so there was a lot of fish everywhere as we were doing the cleaning process. It was a beautiful day and I really want to thank the Green Team for a lot of hard work!

Mayor Misciagna: **Electric Lake** - Thanks for being there Mike. I saw the picture with the big trout. Thank you for representing the Governing Body and going down and helping out. I couldn't make it this year but I plan on being there next year. It is a great event – it is amazing how much trash fills in that thing in one year. So, it is important and thank you all very much for doing that!

In closing tonight, I just want to mention that we are encouraging everybody to stay safe. We are seeing state-wide and nationally, an uptick in COVID-19 cases, and I want to encourage everybody to do that.

And, with that in mind, I issued an Executive Order to extend outdoor dining through March 31st. We have to help out businesses - it has been a rough year on all of our businesses, but particularly our restaurants. So, it is our hope that we can extend the outdoor dining, it keeps people in a safer environment – outdoors is definitely safer. We are working through these difficult times and doing our best to accommodate everyone. With that, please continue to socially distance, wear your masks and stay safe!

Borough Clerk - Magdalena Giandomenico: **Election Recap:** This year, voting in the General Election on November 3rd will be unique. You will receive in the mail a “Vote by Mail”. If by chance you do not, you should call the County Clerk’s office at 201-336-7000 to request one. You should send in your mail in ballot. Park Ridge will only have one open polling place open and that will be at the Park Ridge High School, in the gymnasium. Should you go to the High School, you will be voting this year by paper provisional ballot only. Voter machines will only be open to people who are disabled, hearing and visually impaired. Everybody else will fill out a paper ballot. Once again, the polls are open from 6:00 a.m. till 8:00 p.m. and will only be at the Park Ridge High School.

Mayor Misciagna: Just one last point of clarity – If you do have your Mail in Ballot and you have not mailed it in, and its Election Day, there is provisions for you to drop it off at that polling location. At that point, you will just have to sign some documents to make sure that it goes through and it will be counted – is that correct Maggie?

Magdalena Giandomenico: Yes, correct.

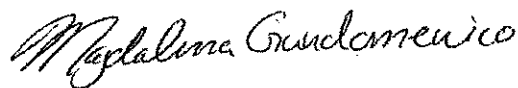
Mayor Misciagna: Thank you, Maggie. Please everybody - get out and vote. I think a lot of people have already voted, but we want to make sure that every voice is heard. So, please get out and vote – we have one week from today. I don’t care who you vote for, but vote. It is our responsibility and duty as citizens. Have a safe Halloween and enjoy trick-or-treating. We will see you in a couple of weeks.

ADJOURN

A motion was made by Councilmember Metzdorf and seconded by Councilmember Ferguson to adjourn the Regular Mayor and Council meeting.

Meeting adjourned at 8:40 P.M.

Respectfully submitted,



Magdalena Giandomenico
Borough Clerk