Municipal Building Park Ridge, NJ June 13, 2023 - 8:00 P.M.

A Regular Meeting of the Mayor and Council of the Borough of Park Ridge was called to order at the above time, place and date.

Former Councilman Metzdorf led everyone in the Pledge of Allegiance to the Flag.

Present: Councilmember Hoffman, Councilmember Ferguson, Councilmember Cozzi, Councilmember Goldsmith, Council President Fenwick and Mayor Misciagna

Absent: Councilmember Capilli

Also Present: John Schettino, Borough Attorney
Connie Carpenter, Borough CFO
Magdalena Giandomenico, Borough Clerk

Mayor Misciagna Reads Compliance Statement, as required by Open Public Meeting Act, P.L. 1975, Chapter 231.

SUSPEND THE REGULAR ORDER OF BUSINESS

Mayor Misciagna calls for a motion to suspend the regular order of business to administer the Oath of Office to Park Ridge Volunteer Fire Department - Fire Reserve Program - Cadet Firefighter Zack Moser

A motion was made by Council President Fenwick and seconded by Councilmember Ferguson to confirm.

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick

ABSENT: Councilmember Capilli

OATH OF OFFICE

PARK RIDGE VOLUNTEER FIRE DEPARTMENT FIRE RESERVE PROGRAM CADET FIREFIGHTER

ZACK MOSER

Mayor Misciagna was joined by Fire Commissioner Councilman Ferguson to administer the Oath of Office to Cadet Moser. Mayor Misciagna stated that these are the things that we love doing. Seeing volunteerism in Park Ridge and I dare to say that we have the most robust volunteer group uh in the Pascack Valley, if not the county. I meet with the Pascack Valley Mayors Association once a month and they are constantly having problems recruiting people to serve in any capacity. We have the most robust Volunteer Fire Department and all of our volunteers. This warms my heart and thank you for volunteering. Fire Commissioner Councilman Ferguson stated this is very special for him to be here especially for Zach because he knows the family very well and good luck!

PUBLIC PRIVILEGE OF THE FLOOR:

Council President Fenwick asks if anyone present wishes to be heard on any matter.

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, he/she shall limit his/her statement to five (5) minutes. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

- 1. **Andy Leeds-1** Kevin Court Resident and neighbors who live on Kevin Court came and they collectively pay \$120,000 a year inn taxes. The residents stated their street needs to be paved and it is a dead end and there is no traffic passing through it but it is in horrible condition. DPW patches the potholes, but it makes the street look worse.
 - a. Mayor Misciagna stated we are going out to bid and already have an established list of roads. We can add it to the list on the next Spring list.
- 2. **Burton Hall** Resident spoke about a letter he received from EcolSciences Inc stating that there is a property the owner wants to build and that they applied to the NJDEP for permitting. Mr. Hall said we wrote in reply to both EcolSciences and NJDEP that there are wetlands there and the resident should not build there. Mr. Hall urges the town to buy that property to make passive recreation.
- 3. Robert Metzdorf 69 Glendale Mr. Metzdorf wanted to compliment the Park Ridge Recreation Committee for the outstanding job they did planning and organizing this years town picnic, it was great.
- 4. Council President Fenwick Council President Fenwick stated that there is a resolution on the agenda to higher a law firm to initiate a lawsuit against a company that we believe contaminated our water supply as part of those PFOS problems that we were having. Our residents may remember, so we're trying to claw back dollars that we have spent to remedy that situation. we worked hard to make our water safe to drink and we're going to keep going after anyone that we believed caused those problems.

CONSENT AGENDA:

Mayor Misciagna asks if any Councilmember would like to have any resolution removed from the Consent Agenda and placed under New Business.

Speaker: None

Mayor Misciagna asks if any Council member would like to abstain from voting on any Resolution on the Consent Agenda.

Speaker: None

Mayor Misciagna asks for a motion to accept the Consent Agenda (with the abstentions so noted).

A motion was made by Council President Fenwick and seconded by Councilmember Cozzi to confirm.

AYES: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick

ABSENT: Councilmember Capilli

RESOLUTIONS;

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-154

ESTIMATED THIRD QUARTER 2023 TAX BILL

WHEREAS, the Mayor and Council of the Borough of Park Ridge desire to provide a mechanism whereby the Borough's cash flow will not be adversely affected should the delay in the adoption of any budget, or the certification of any required information necessary for the issuance of tax bills extend beyond a reasonable time;

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge as follows:

- 1. The Estimated August 2023, Third Quarter Tax Bill be issued with an estimated tax rate of \$3.188 per \$100.00 of assessed valuation.
- 2. That taxpayers, banks, and mortgage companies be permitted to pay estimated taxes on or before August 10, 2023, at 0% interest, after which interest at the rate of 8% per annum

- on amounts up to \$1,500 of delinquency and 18% per annum on amounts over \$1,500 of delinquency shall be charged from August 1, 2023.
- 3. That the reconciled November 2023 Fourth Quarter Taxes are due and payable as originally scheduled on November 1, 2023, with a ten day grace period, interest to be calculated as of November 1, 2023 if not paid prior to the expiration of said grace period.

BE IT FURTHER RESOLVED, that the Borough Clerk forward one certified copy of this resolution to the Tax Collector for the purpose of preparing, printing, and mailing the Estimated Third Quarter Tax Bill.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-155

2023-2024 ALCOHOLIC BEVERAGE LICENSE RENEWALS

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the following alcoholic beverage licenses be renewed, subject to the rules and regulations of the Department of Alcoholic Beverage Control of the State of New Jersey and the Mayor and Council of the Borough of Park Ridge, heretofore or hereafter adopted:

CLUB LICENSES

- 1. 0247-31-010-001 CPL Jedh C. Barker Memorial Post #153 American Legion
- 2. 0247-31-008-002 Park Ridge Elks Lodge #2234
- 3. 0247-31-012-001 Park Ridge Police Reserves
- 4. 0247-31-013-001 Park Ridge Volunteer Fireman's Association
- 5. 0247-31-014-001 Bear's Nest Condominium Association

PLENARY RETAIL CONSUMPTION LICENSES

- 1. 0247-33-001-004 Agee Mercantile Corporation
- 2. 0247-33-005-006 Silver Fountain Inc. T/A 103 Prime
- 3. 0247-33-003-010 Park Ridge License Sub LLC (Pocket License)
- 4. 0247-33-006-007 Food First Restaurant Group LLCS
- 5. 0247-33-007-006 M3 Holdings LLC.
- 6. 0247-33-002-006 Fremont Holdings LLC

PLENARY RETAIL DISTRIBUTION LICENSE

1. 0247-44-004-003 Ridge-Mont Liquor Inc.

HOTEL/MOTEL LICENSE

1. 0247-36-011-004 Spire Hospitality LLC

BE IT FURTHER RESOLVED that said licenses be renewed for the period of one year, commencing July 1, 2023 and ending June 30, 2024, and that the Borough Clerk is hereby authorized and directed to issue and sign such license renewals in the name of the Borough of Park Ridge.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-156

AUTHORIZE PART TIME/CASUAL LABOR BUILDING DEPARTMENT

WHEREAS, the Mayor and Council previously authorized temporary assistance during the summer to the building department by way of Res. No. 023-145, but since then the individual is unavailable; and

WHEREAS, the Building Department office is still in need of a temporary assistance; and

WHEREAS, the Building Official has recommended that Julia Belgiovine to be hired as casual laborer employee for this operation at the rate of pay of \$20.00/hr,, not to \$4,000.00 for the summer season; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that said employee be hired as Casual Laborer for the Building Department, effective May 30, 2023.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-157

AUTHORIZE ADDITIONAL POOL STAFF

WHEREAS, by the Mayor and Council of the Borough of Park Ridge that the Park Ridge Swimming Pool Commission was authorized to hire at the subscribe rates of pay, to pool staff in order to operate the Park Ridge Swimming Pool for the 2023 season by way of Resolution No. 023-134; and

BE IT RESOLVED, the Park Ridge Swimming Pool Commission is recommending stipends for the following pool employees enumerated below; and

BE IT FUTHER RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the Park Ridge Swimming Pool Commission is hereby authorized to administer the stipends for the following pool employees:

| Sean Jeong | Lifegaurd | \$ 15.00/Hr. |
|-------------------|------------|--------------|
| Jacob Brickman | Gate Check | \$ 13.00/Hr. |
| Daniel Cassella | Gate Check | \$ 13.00/Hr. |
| Willow Farquhar | Gate Check | \$ 13.00/Hr. |
| Elizabeth Gibbons | Gate Check | \$ 13.00/Hr. |
| Thomas Gibbons | Gate Check | \$ 13.00/Hr. |
| Kate Rutowski | Gate Check | \$ 13.00/Hr. |
| Lilly Watson | Gate Check | \$ 13.00/Hr. |
| Madelyn Watson | Gate Check | \$ 13.00/Hr. |
| | | |

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-158

AUTHORIZATION TO APPROVE MEMBERSHIP OF VOLUNTEER FIRE DEPARTMENT – FIRE RESERVE PROGRAM CADET APPLICANT – ZACK MOSER

WHEREAS, Fire Chief Mark Durst has approved an application prepared by Zack Moser, located at 31 Circle Drive, Park Ridge, New Jersey for the Park Ridge Volunteer Fire Department

NOW, THEREFORE, BE IT RESOLVED that the Mayor and Council of the Borough of Park Ridge hereby approves the membership of Zack Moser in the Park Ridge Volunteer Fire Department – Fire Reserve Program

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-159

RESOLUTION AUTHORIZING DEPOSIT REFUNDS MAY ELECTRIC & WATER UTILITIES

WHEREAS, there exists deposits of various electric and/or water accounts which should be returned to the customers; and

NOW THEREFORE BE IT RESOLVED, that the Mayor and Borough Council of the Borough of Park Ridge authorize that the Borough Treasurer be and is hereby directed to draw and refund checks as follows:

| Name/Mailing Address | Account No. | Electric 23-2100 | Water 23-2000 |
|---|-------------|---------------------|---------------|
| MAY | | - N-0/4. | |
| Maria Rodriguez 26 Park Avenue, 1 st Fl Park Ridge, NJ 07656 | 2231-1 | \$224.62 | |
| Pamela Bryant 5 Gladstone Avenue Manchester, NJ 08759 | 433-33 | \$ 89.64 | |
| Howard Perlmutter 185 Woodmont Circle River Vale, NJ 07675 | 309-11 | \$146.63 | |
| Joyce Singleton 14 Werimus Lane Woodcliff Lake, NJ 07675 | 98-0 | \$ 51.64 | |
| Homer Cudia 200 Old Hook Road #225 Harrington Park, NJ 07640 | 309-6 | \$138.00 | |
| Talbots, Inc 00662 P.O. Box 182655 Columbus, OH 43218-265. | 4580-0 5 | | \$135.23 |
| Anita Muller 1216 Red Oak Lane Port Charlotte, FL 33948 | 3463-0 | | \$ 63.94 |
| Nicole Hoffman 228-E Route 59 Nanuet, NY 10954 | 1823-0 | \$ 94.73 | \$ 85.88 |

| Laura Hauser 105 W. 29 th Street New York, NY 10001 | 6578-0 | \$150.53 | |
|--|-------------------|----------|----------|
| Danny Dasilva 465 Harriot Avenue Harrington Park, NJ 076 | 977-0 549 | | \$134.69 |
| David Mohsin 12 Maple Court Waldwick, NJ 07463 | 6508-0 | \$138.87 | |
| Thomas Enright 63 Chestnut Oval Orangeburg, NY 10962 | 6565-0 | \$154.57 | |
| Jeremy Jenkins 72 Westwood Avenue, A Westwood, NJ 07675 | 6455-0 Apt 1 | \$200.00 | |
| Eileen Rodriguez 66 North De Baun Aven Suffern, NY 10901 | 2032-0 ue #112 | \$ 89.83 | \$ 62.34 |
| Ian Williams 1185 Park Avenue 5-A New York, NY 10128 | 656-0 | \$267.84 | \$159.48 |
| Natalie Ranieri 47 Highland Down | 6628-0 | \$167.23 | |

Shoreham, NY 11786

Chantal Bordes 1970-0 315 Kennedy Drive #315 Spring Valley, NY 10977

\$188.69

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-160

AUTHORIZE RECEIPT OF SEALED BIDS FOR UNIT PRICES FOR STEEL BUS WORK AT 26KV and 4KV MILL ROAD SUBSTATION

WHEREAS, the Borough of Park Ridge Board of Public Works is expanding the Mill Road Substation and is in need of steel 26KV and 4 KV bus work; and

WHEREAS, over a one (1) year period, the anticipated total annual expenditure for said electric distribution materials and supplies is over \$40,000.00; and

WHEREAS, the provisions of New Jersey Statute 40A:11-4 requires the public advertising for bids when total annual expenditure for similar materials or supplies is over \$40,000.00;

WHEREAS, the Borough of Park Ridge Utility Board wish to recommend to the Mayor and Council of the Borough of Park Ridge to authorize the receipt of sealed bids for unit prices for steel bus work at 26KV and 4KV at Mill Road Substation; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the Borough of Park Ridge authorize the receipt of sealed bids for unit prices for steel bus work at 26KV and 4KV at Mill Road Substation.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-161

AUTHORIZE RECEIPT OF SEALED BIDS FOR FENCING MILL ROAD SUBSTATION

WHEREAS, due to the expansion of Mill Road Substation we will need to purchase decorative and chain link specialized fencing; and

WHEREAS, over a one (1) year period, the anticipated total annual expenditure for said fencing is over \$40,000.00; and

WHEREAS, the provisions of New Jersey Statute 40A:11-4 requires the public advertising for bids when total annual expenditure for similar materials or supplies is over \$40,000.00;

WHEREAS, the Borough of Park Ridge Utility Board wish to recommend to the Mayor and Council of the Borough of Park Ridge to authorize for the receipt of sealed bids for unit prices for decorative and chain link specialized fencing; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the Borough of Park Ridge authorize the receipt of sealed bids for unit prices for decorative and chain link specialized fencing at the Mill Road Substation.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-162

AUTHORIZE ACCEPTANCE OF BID RESIN REPLACEMENT AT THE WELL #10 FILTRATION UNIT

WHEREAS, the Board of Public Works did authorize the receipt of bids for Resin Replacement at the Well #10 Filtration Unit; and

WHEREAS, pursuant to the Notice to Bidders, duly advertised, one bid was received on May 17, 2023 as follows:

| Bidd | | Address | Bid Price |
|------|-----------------|-------------------|--------------|
| Calg | on Carbon Corp. | Moon Township, PA | \$151,216.00 |

WHEREAS, the price submitted by Calgon Carbon Corp is within the expected cost; and

WHEREAS, said company has complied with the requirements of the bid proposal; and

WHEREAS, the Board of Public Works recognizes Calgon Carbon Corp., of Moon Township, PA as the lowest responsive and responsible bidder; and

WHEREAS, the CFO has certified the availability of funds in the Account No. 05-2010-55-5122-556; and

WHEREAS, the Borough of Park Ridge Utility Board that it recommends to the Mayor and Council accept the bid of Calgon Carbon Corp. of Moon Township, PA, in the amount of \$151,216.00 subject to the review by the Borough Attorney; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and the Council of the Borough of Park Ridge accept the bid of Calgon Carbon Corp. of Moon Township, PA, in the amount of \$151,216.00 subject to the review by the Borough Attorney.

WHEREAS, in accordance with N.J.S.A.40A:9-146, the municipality shall provide for the appointment of a Tax Assessor; and

WHEREAS, the Borough advertised for the position of Tax Assessor on the NJ League of Municipalities and the Borough website; and

WHEREAS, the Personnel Committee, Borough Administrator, Tax Collector and CFO interviewed qualified candidates for this position; and

WHEREAS, Anthony J. Rinaldi Jr., is the holder of a Tax Assessor Certificate pursuant to N.J.S.A 54:1-35.25 et seq. and N.J.S.A. 40A:9148.1 et seq.;

WHEREAS, pursuant to N.J.S.A. 40A:9-148, every municipal tax assessor shall hold his office for a term of four (4) years; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that Anthony J. Rinaldi Jr., is hereby appointed as the part-time Tax Assessor for the Borough of Park Ridge at the rate of \$60/hr and shall work all hours necessary to fulfill his job duties and responsibilities as Tax Assessor and have at least 2 office hours per week in the Borough as determined and approved by the Borough Administrator effective June 8, 2023.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-165

PAYMENT OF BILLS - UTILITY

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that they are in receipt of the following Board of Public Works Utility bills in the sum of \$468,033.12 (incorporated in bill lists dated June 6, 2023) which was previously approved and authorized for payment by the Board of Public Works Chief Financial Officer and have been approved and authorized for payment and that the Mayor, Borough Clerk and Borough Treasurer are, hereby authorized and directed to issue warrants in payment of same.

BOARD OF PUBLIC WORKS BOROUGH OF PARK RIDGE

RESOLUTION 2023-025

PAYMENT OF BILLS - UTILITY

BE IT RESOLVED, by the Board of Public Works, that they are in receipt of the following bills:

| Water Operating - | \$ 94,470.88 |
|-----------------------------|------------------|
| Water Capital- | \$ 7,062.00 |
| Electric Operating- | \$ 192,639.03 |
| Electric Capital – | \$ 11,546.34 |
| Purchase of Current Wires - | \$ 162,314.87 |
| Utility Trust — | \$ - 0 - |

The total sum being \$ 468,033.12 to be approved and authorized for payment by the Borough Treasurer.

| Offered | · · · · · · · · · · · · · · · · · · · | |
|----------|---|--|
| Seconded | | |
| Adopted | | |

BILL LIST FOR UTILITIES FUNDS

| PO : | PO Date | Check # | Vendor | Invoice | Amount |
|--------|----------|---------|-----------------------------|--|-----------|
| 05 | WATER | OPERA! | ING | and the stage of t | |
| 231222 | 05/17/23 | 0 | AMAZON CAPITAL SERVICES, | INK FOR PRINTER | 70.86 |
| 231211 | 05/17/23 | 0 | AQUA SMART, INC. | INV# 22191955 - Sea Quest | 11,175.55 |
| 231355 | 06/01/23 | 146115 | BERGEN MUNICIPAL EMP | BMED BILLING 6/2023 | 14,548.53 |
| 231230 | 05/18/23 | 231230 | BOROUGH OF PARK RIDGE | UTILITY FUEL - APRIL | 1,376,73 |
| 231362 | 05/15/23 | 0 | BOROUGH OF PARK | ELECT INVOICES 5/30/23 - | 23,579.48 |
| 231320 | 05/30/23 | 0 | BRAEN STONE INDUSTRIES, | INV# 1066438, # 1067603, # | 1,981.56 |
| 230831 | 04/03/23 | 0 | CORE & MAIN LP | Brass Service materials | 1,206.00 |
| 231352 | 05/30/23 | 0 | DART COMPUTER SERVICES, | INVOICE # 7432 - REMOTE | 0.00 |
| 231352 | 05/30/23 | | DART COMPUTER SERVICES, | INVOICE # 7432 - REMOTE | 180.00 |
| 231353 | 05/30/23 | 0 | DART COMPUTER SERVICES, | INVOICE # 7385 - | 843,75 |
| | | | · | • | 1,023.75 |
| 230536 | 03/02/23 | 0 | EUROFINS EATON ANALYTICAL | INV# 8100053630 | 775.00 |
| 230536 | 03/02/23 | 0 | EUROFINS EATON ANALYTICAL | INV# 8100053635 | 775.00 |
| 230536 | 03/02/23 | 0 | EUROFINS EATON ANALYTICAL | INV# 8100053640 | 775.00 |
| 230536 | 03/02/23 | 0 | EUROFINS EATON ANALYTICAL | INV# 8100053644 | 775.00 |
| 230536 | 03/02/23 | 0 | EUROFINS EATON ANALYTICAL | INV# 8100053646 | 775.00 |
| | | | | | 3,875.00 |
| 231183 | 05/15/23 | 146110 | GREAT AMERICA FINANCIAL | INV# 33984144 MAY STD | 277.94 |
| 231326 | 05/30/23 | 0 | H2M ARCHTIECTS + ENGINEERS | INVOICE #247136 - 2023 | 3,682.00 |
| 231201 | 05/15/23 | 146111 | INSERRA/LML SUPERMARKETS | 4/27 SUPPLIES- KEN NIBBLING | G 30.97 |
| 231255 | 05/22/23 | 0 | LERCH, VINCI, & HIGGINS LLE | INV #39583; WATER UTILITY | 2,925.00 |
| 231257 | 05/22/23 | 0 | LERCH, VINCI, & HIGGINS LLE | INV #39581; 2023 ANNUAL | 2,050.00 |
| | | | | | 4,975.00 |
| 231235 | 05/18/23 | 0 | MIRACLE CHEMICAL CO. | INVOICE# 54060 - 15% SODIU | M 677.68 |
| 231302 | 05/25/23 | 0 | MIRACLE CHEMICAL CO. | INVOICE# 54146 - 15% SODIU | M 569.00 |
| 231354 | 05/30/23 | 0 | MIRACLE CHEMICAL CO. | INVOICE # 54231 - 15% | 598.64 |
| | | | | | 1,845.32 |
| 231174 | 05/15/23 | 0 | NORTH JERSEY MEDIA GROUP | BID NOTICE - RESIN WELL 10 | 50.16 |
| 231251 | 05/19/23 | 0 | ONE CALL CONCEPT | INV# 3015120 - JANUARY | 51.83 |
| 231272 | 05/23/23 | 0 | OPTIMUM | A/C #07870-007120-01-7; | 119.51 |
| 231371 | 06/02/23 | 146117 | POSTMASTER - MAHWAH | QUARTERLY WATER MAILING | 2,472.00 |
| 231274 | 05/23/23 | 0 | PUBLIC SERVICE ELECTRIC & | A/C #6658006504; WELL 4 AP | R 19.82 |
| 231276 | 05/24/23 | | PUBLIC SERVICE ELECTRIC & | M00P28 MAR BILLING | 9,403.72 |
| | 05/30/23 | | PUBLIC SERVICE ELECTRIC & | MOOP28 APR BILLING | 8,416.19 |
| | | | • | | 17,839.73 |
| 230615 | 03/10/23 | 0 | REDICARE LLC | INVOICE #RED809499 - FIRST | 28.00 |
| | 05/08/23 | | REDICARE LLC | INVOICE# 810292 - 30 DAY | 28.00 |
| • | | | · —- | , enten onodoz ov Dill | 20.00 |

| PO # PO Date | Check # | Vendor | Invoice | Amount |
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| | | | | 56.00 |
| 231136 05/08/23 | 146112 | SADDLE RIVER ROOFING, LLC | ROOF PENETRATION - HVAC | 886.67 |
| 231273 05/23/23 | 0 | SPECTROTEL INC. | INV# 11560278 AC 321035 - | 172.51 |
| 230969 04/18/23 | 0 | STAPLES ADVANTAGE | INV# 3536134238 BROTHER | 150.00 |
| 231313 05/25/23 | 0 | STAPLES ADVANTAGE | KEYBOARD AND SUPPLIES | 20.49 |
| | | | | 170,49 |
| 231356 06/01/23 | 146116 | THE STANDARD INSURANCE CO. | POL 153066 DIV 001 | 7.69 |
| 231357 06/01/23 | 146116 | THE STANDARD INSURANCE CO. | POL 153066 DIV 2 | 0.00 |
| 231357 06/01/23 | 146116 | THE STANDARD INSURANCE CO. | POL 153066 DIV 2 | 367.4 |
| | | | | 375.1. |
| 231203 05/16/23 | 146113 | VALLEY PHYSICIANS SERVICES | INV# 683769C5622 1ST QTR | 114.40 |
| 231244 05/18/23 | 146114 | VERIZON | AC 257-164-950-0001-29 FIO | S 174.43 |
| 231275 05/23/23 | 0 | VERIZON | AC 255-912-783-0001-67 MO | 109.9 |
| 231367 06/02/23 | 0 | VERIZON | AC 257-164-950-0001-29 FIO | s 147. 93 |
| | | | | 432.3 |
| 231366 06/02/23 | 0 | VERIZON WIRELESS | INV# 9935333674 MAY | 607.6 |
| 231228 05/17/23 | 0 | W.B. MASON CO., INC. | COPY PAPER - LETTER SIZE | 113.2 |
| 231260 05/19/23 | 0 | WSP USA INC | INVOICE# 1302278 - | 1,360.5 |
| WATER OPERATING | 3 | | 94,470.88 | |
| Total All | Funds | | 94,470 | .88 |

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BILL LIST FOR UTILITIES FUNDS

| PO # PO Date | Check # Vendor | | Invoice | Amount |
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| 06 WATER | CAPITAL | | | |
| 231341 05/30/23 | 0 H2M ARCHTIECTS | + ENGINEERS | INV#247248; SERVICES | 6,225.00 |
| 231335 05/30/23 | 0 ROGUT MCCARTHY | $\mathbf{L}\mathbf{L}\mathbf{C}$ | COUNSEL SERVICES RENDERED | 279.00 |
| 231335 05/30/23 | O ROGUT MCCARTHY | LLC | COUNSEL SERVICES RENDERED | 0.00 |
| 231335 05/30/23 | 0 ROGUT MCCARTHY | LTC | COUNSEL SERVICES RENDERED | 279.00 |
| 231335 05/30/23 | 0 ROGUT MCCARTHY | LLC | COUNSEL SERVICES RENDERED | 279.00 |
| | | | | 837.00 |
| WATER CAPITAL | | | 7,062.00 | |
| Total All | Funds | | 7,06 | 2.00 |

BILL LIST FOR UTILITIES FUNDS

| | PÓ Date | | | Invoice | Amount |
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| 07 E | LECTR | IC OPE | RATING | | |
| 231222 | 05/17/23 | 0 | AMAZON CAPITAL SERVICES, | INK FOR PRINTER | 70.8 |
| 231355 | 06/01/23 | 145057 | BERGEN MUNICIPAL EMP | BMED BILLING 6/2023 | 18,379.0 |
| 231230 | 05/18/23 | 231230 | BOROUGH OF PARK RIDGE | UTILITY FUEL - APRIL | 574.2 |
| | 05/30/23 05/30/23 | | DART COMPUTER SERVICES, DART COMPUTER SERVICES, | INVOICE # 7432 - REMOTE INVOICE # 7432 - REMOTE | 0.0 180.0 |
| 231269 | 05/23/23 | 0 | GRAINGER, INC. | INVOICE# 9704124172 - | 832.4 |
| 231183 | 05/15/23 | 145051 | GREAT AMERICA FINANCIAL | INV# 33984144 MAY STD | 277.9 |
| 231201 | 05/15/23 | 145052 | INSERRA/LML SUPERMARKETS | 4/27 SUPPLIES- KEN NIBBLING | |
| 231257 | 05/22/23 | 0 | LERCH, VINCI, & HIGGINS LLE | | 2,350.0 |
| 231079 (| 05/02/23 | | NEXTERA ENERGY POWER | PURCHASE OF CURRENT - APRIL | |
| | 05/19/23 | | ONE CALL CONCEPT | INV# 3015120 - JANUARY | 51.8 |
| | 05/23/23 | | OPTIMUM | A/C #07870~007120~01~7; | |
| | 05/18/23 | • | PARK AVE LANDSCAPE & MASON | - | 119.5 |
| | | | | | 441.0 |
| 231393 (| 05/16/23 05/23/23 05/30/23 | 989 | PJM INTERCONNECTION LLC PJM INTERCONNECTION LLC PJM INTERCONNECTION LLC | PURCHASE OF CURRENT PURCHASE OF CURRENT PURCHASE OF CURRENT | 52,691.0 56,430.9 53,192.8 162,314.8 |
| 231141 (| 05/09/23 | 985 | PSEG ER&T | PURCHASE OF CURRENT - APRIL | L 97,390.0 |
| 231240 (| 5/18/23 | 987 | PUBLIC POWER ASSOC, OF NEW | PURCHASE OF CURRENT - APRI | L 18,126.2 |
| |)5/24/23)5/30/23 | | PUBLIC SERVICE ELECTRIC & PUBLIC SERVICE ELECTRIC & | M00P28 MAR BILLING M00P28 APR BILLING | 82.5 27.4 110.0 |
| | 03/10/23 05/08/23 | | REDICARE LLC REDICARE LLC | INVOICE #RED809499 - FIRST INVOICE# 810292 - 30 DAY | 28.0 28.0 56.0 |
| 231343 0 | 5/30/23 | 0 | RUGGED OUTFITTERS, INC. | RECEIPT # 4-27652 - BOOTS | 614.9 |
| 231136 0 | 5/08/23 | 145053 | SADDLE RIVER ROOFING, LLC | ROOF PENETRATION - HVAC | 886.6 |
| 231305 0 | 5/24/23 | 0 | SILVESTRE JOSE | s. Jose - Safety Glassess | 709,1 |
| 31273 0 | 5/23/23 | 0 | SPECTROTEL INC. | INV# 11560278 AC 321035 | 172.5 |
| | 4/18/23 5/25/23 | | STAPLES ADVANTAGE STAPLES ADVANTAGE | INV# 3536134238 BROTHER KEYBOARD AND SUPPLIES | 149.9 20.9 170.4 |
| 231357 0 | 6/01/23 6/01/23 6/01/23 | 145058 | THE STANDARD INSURANCE CO. THE STANDARD INSURANCE CO. THE STANDARD INSURANCE CO. | POL 153066 DIV 2 | 7.7 0.0 375.4 383.1 |

| PO # PO Date | Check # | Vendor | Invoice | Amount |
|-----------------|---------|----------------------------|-----------------------------|----------|
| 231203 05/16/23 | 145054 | VALLEY PHYSICIANS SERVICES | INV# 683769C5622 1ST QTR | 130.80 |
| 231244 05/18/23 | 145055 | VERIZON | AC 257-164-950-0001-29 FIOS | 3 174.43 |
| 231367 06/02/23 | 0 | VERIZON | AC 257-164-950-0001-29 FIOS | 3 147.92 |
| | | | | 322.35 |
| 231366 06/02/23 | 0 | VERIZON WIRELESS | INV# 9935333674 MAY | 607.66 |
| 231228 05/17/23 | 0 | W.B. MASON CO., INC. | COPY PAPER - LETTER SIZE | 113.28 |
| 230152 01/25/23 | 145056 | WEEDS, INC. | QUOTE: Q-NJ-422; WEED | 1,218,00 |
| ELECTRIC OPERAT | ING | | 354,953.90 | • |
| Total All | Funds | | 354,953 | ,90 |

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BILL LIST FOR UTILITIES FUNDS

| PO # PO Date | Check # Vendor | Invoice A | mount |
|-----------------|----------------------|----------------------------|-----------|
| 08 ELECTR | IC CAPITAL | | |
| 230926 04/17/23 | 0 KENDALL ELECTRIC | INVOICE# \$112878305.003 ~ | 11,267.50 |
| 231335 05/30/23 | 0 ROGUT MCCARTHY LLC | COUNSEL SERVICES RENDERED | 0.00 |
| 231335 05/30/23 | 0 ROGUT MCCARTHY LLC | COUNSEL SERVICES RENDERED | 278.84 |
| ELECTRIC CAPITA | I, | 11,546.34 | |
| Total All | Funds | 11.546.3 | 34 |

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-166

PAYMENT OF BILLS - BOROUGH

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the following bills in the sum of \$3,041,604.45 (bill list dated

June 9, 2023) have been approved and authorized for payment and that the Mayor, Borough

Clerk and Borough Treasurer are, hereby authorized and directed to issue warrants in payment of same.

BOROUGH OF PARK RIDGE Cash Requiremnets

| Dates: 05/2 | 4/23 06/13/23 | Printed: 06/09/23 11:39:43 AM |
|-------------------------------|----------------------------|-------------------------------|
| FOR MEETING | G OF JUNE 13, 2023 | |
| Total for | 01 CURRENT FUND | 2,937,247.57 |
| Total for | 03 OTHER TRUST | 12,226.64 |
| Total for | 04 GENERAL CAPITAL | 5,301.00 |
| Total for | 09 POOL OPERATING | 44,873.89 |
| Total for | 14 Payroll Agency | 32,075.88 |
| Total for | 15 ANIMAL CONTROL | 19.80 |
| Total for | 16 ESCROW | 3,513.75 |
| Total for | 17 LARGE ESCROW | 1,852.50 |
| Total for | 21 COAH AFFORDABLE HOUSING | 289.06 |
| Total for 27 RECREATION TRUST | | 4,204.36 |
| | | |
| Total Bill I | _ist (see lists attached): | 3,041,604.45 |

Check List

BOROUGH OF PARK RIDGE

FOR MEETING OF JUNE 13, 2023

Printed:

06/09/23 11:42:07 AM

01CURRENT FUND

Page #:

1

| <u>Account</u> | <u>PO #</u> | Amount Invoice | Check # |
|-----------------------------|-------------|--|---------|
| 01 CURRENT FUND | | | |
| PETER LIEBERMAN | 230144 | 875.00 SENIOR LUNCH MUSICIAN - MAY 5 | 153354 |
| Total for: GOLDEN AGE CBDG | GRANT | GOLDEN AGE CBDG 875.00 | |
| AMAZON CAPITAL SERVICES, | 231330 | 0.00 INV# 1VWT-T6LV-37Q7 WRIST KEY | 153318 |
| AMAZON CAPITAL SERVICES, | 231330 | 19.57 INV# 1VWT-T6LV-37Q7 WRIST KEY | 153318 |
| Total for: A/E O/E | | Office Supplies 19.57 | |
| SPATIAL DATA LOGIC, INC. | 231336 | 14,550.00 INV# SDL-000202 COMPLETE WEBSITE | 153361 |
| Total for: A/E O/E | | Website Hosting 14,550.00 | |
| MAGDALENA GIANDOMENICO | 231435 | 213.89 REIMBURSE 2 FUNERAL SPRAYS FOR | 153343 |
| Total for: A/E O/E | | Miscellaneous 213.89 | |
| DART COMPUTER SERVICES, | 231346 | 1,500.00 INV# 7431 SERVER BACKUP APR - MAR | 153334 |
| DART COMPUTER SERVICES, | 231388 | 0.00 INV# 7384 1ST QTR PROF IT | 153334 |
| DART COMPUTER SERVICES, | 231388 | 1,029.38 INV# 7384 1ST QTR PROF IT | 153334 |
| PALISADES SALES | 231347 | 46.00 INV# 958172 TPLINK POE SWITCH | 153352 |
| Total for: A/E O/E | | Service to Office 2,575.38 | |
| BRUNO ASSOCIATES, INC | 231289 | 2,916.66 INV# 6661 GRANT SERVICES - MAY | 153332 |
| Total for: Grant Profession | nal | Grant Professional 2,916.66 | |
| AMAZON CAPITAL SERVICES, | 231296 | 19.85 INV# 1KDH-PQGK-C4WT BURGUNDY | 153318 |
| STAPLES ADVANTAGE | 231231 | 41.26 INV# 3538436973 JAVA ROAST COFFE | 153362 |
| Total for: M&C O/E | | Office Supplies 61.11 | |
| MAGDALENA GIANDOMENICO | 231435 | 0.00 REIMBURSE 2 FUNERAL SPRAYS FOR | 153343 |
| MAGDALENA GIANDOMENICO | 231435 | 213.89 REIMBURSE 2 FUNERAL SPRAYS FOR | 153343 |
| Total for: M&C O/E | | Miscellaneous 213.89 | |
| BOB'S TROPHY SHOP/BT | 231429 | 65.00 INV# BT336 9X12 PLAQUE - BOB | 153327 |
| Total for: M&C O/E | | Awards, Flags and 65.00 | |
| NORTH JERSEY MEDIA GROUP | 231290 | 883.52 INV# 5567239 AC 396495 APR 2023 | 153350 |
| Total for: MUNICIPAL CLERK | 'S OFFICE | Advertising 883.52 | |
| NJ STATE LEAGUE OF | 231317 | 325.00 INV# 23M-9094 NJ MUNIC MAGAZINE | 153348 |
| Total for: MUNICIPAL CLERK | 'S OFFICE | Books and 325.00 | |
| WESLEY/SICOMAC DAIRY | 231420 | 37.10 MILK DELIVERIES BORO HALL- MAY | 153373 |
| Total for: MUNICIPAL CLERK | 'S OFFICE | Office Supplies 37.10 | |
| BERGEN COUNTY MUNICIPAL | 231386 | 100.00 CLERKS MEETING JUNE 15 MAGGIE & | 153324 |
| Total for: MUNICIPAL CLERK | 'S OFFICE | Conferences and 100.00 | |
| BIS DIGITAL, INC. | 231158 | 468.75 INV# 94143 DIGITAL REC SYSTEM - | 153326 |
| Total for: MUNICIPAL CLERK | 'S OFFICE | Service to Office 468.75 | |
| ACTION DATA SERVICES, INC | 231277 | 268.26 INV# 82887 PERIOD END 5/15 - | 153316 |
| ACTION DATA SERVICES, INC | 231439 | 0.00 INV# 83043 PERIOD END 5/30 REG | 153316 |
| ACTION DATA SERVICES, INC | 231439 | 435.54 INV# 83043 PERIOD END 5/30 REG | 153316 |
| Total for: FINANCE DEPARTM | ENT O/E | Payroll 703.80 | |
| AMAZON CAPITAL SERVICES, | 231281 | 30.65 INV# 1VDT-G9KD-3XC1- STAPLER & | 153318 |
| Total for: FINANCE DEPARTM | ent o/e | Office Supplies 30.65 | |
| LERCH, VINCI, & HIGGINS | 231257 | 0.00 INV #39581; 2023 ANNUAL BUDGET | 153342 |
| LERCH, VINCI, & HIGGINS | 231257 | 3,700.00 INV #39581; 2023 ANNUAL BUDGET | 153342 |
| Total for: ANNUAL AUDIT 0/1 | <u>C</u> | EXPENSES 3,700.00 | |

| Total for: TAX COLLECTION O/E Printing and 2,925.00 | nt Invoice Check# | Account PO # |
|--|--|---|
| Total for: TAX COLLECTION O/E | | |
| Total for: TAX COLLECTION O/E Education and 187.72 | | With the second |
| JOHN L SCHETTINO LLC | | |
| DOWN L SCEETTING LLC | | |
| REYNOLDS LAW GROUP, LLC 231286 | | |
| REYNOLDS LAW GROUP, LLC | | |
| Total for: LEGAL O/E | .00 INV# 10810 COAH LIT - APR 153357 | |
| Total for: LEGAL O/E Legal Litigation 3,880.00 | .00 INV# 10817 COAH LIT - MAY 153357 | |
| JOHN L SCHETTINO LLC | .00 INV# 10817 COAH LIT - MAY 153357 | REYNOLDS LAW GROUP, LLC 231436 |
| Total for: LEGAL O/E Borough Attorney - 5,000.00 | al Litigation 3,880.00 | Total for: LEGAL O/E |
| NEGLIA ENGINEERING ASSOC. 231422 1,875.00 INV# 2301690 MO RETAINER - APR 15. Total for: ENGINEERING O/E Engineering 1,875.00 1, | .00 INV# 29202 MO RETAINER - JUNE 153339 | JOHN L SCHETTINO LLC 230806 |
| Total for: ENGINEERING O/E Engineering 1,875.00 | ough Attorney - 5,000.00 | Total for: LEGAL O/E |
| STAPLES ADVANTAGE 231157 70.00 INV# 3537965309 AOC 27" MONITOR - 15. STAPLES ADVANTAGE 231159 28.90 INV# 3537965310 IIP 12A TONER 15. Total for: PLANNING BOARD O/E Office Supplies 98.90 BIS DIGITAL, INC. 231158 468.75 INV# 94143 DIGITAL REC SYSTEM - 15. Total for: PLANNING BOARD O/E Office Equipment 468.75 STAPLES ADVANTAGE 231157 69.99 INV# 3537965309 AOC 27" MONITOR - 15. Total for: ZONING BOARD OF ADJUSTMENT O/E Office Supplies 69.99 BIS DIGITAL, INC. 231158 468.75 INV# 94143 DIGITAL REC SYSTEM - 15. Total for: ZONING BOARD OF ADJUSTMENT O/E Office Equipment 468.75 ALDAN PRESS 231369 285.00 INV# 23-7374 12 CONST 2FT BOOKS 15. Total for: CONSTRUCTION CODE - O/E Printing and 285.00 TIAA, FSB 231263 183.00 INV# 9541082 CONTRACT 41762406 15. Total for: CONSTRUCTION CODE - O/E Office Equipment 183.00 SPATIAL DATA LOGIC, INC. 231337 0.00 INV# SDL-000106 ENT LICENSE & SDL 15. SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 15. Total for: CONSTRUCTION CODE - O/E UCCRS Software - 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 15. Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 2 1.417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 01 1.417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 2 1.417.94 THE STANDARD INSURANCE 231340 0.00 INV# 15 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 15.5 | .00 INV# 2301690 MO RETAINER - APR 153346 | NEGLIA ENGINEERING ASSOC. 231422 |
| STAPLES ADVANTAGE 231159 28.90 INV# 3537965310 HP 12A TOMER 15. | ineering 1,875.00 | Total for: ENGINEERING O/E |
| Total for: PLANNING BOARD O/E Office Supplies 98.90 | .00 INV# 3537965309 AOC 27" MONITOR - 153362 | STAPLES ADVANTAGE 231157 |
| BIS DIGITAL, INC. 231158 468.75 INV# 94143 DIGITAL REC SYSTEM - 15. Total for: PLANNING BOARD O/E Office Equipment 468.75 STAPLES ADVANTAGE 231157 69.99 INV# 3537965309 ACC 27" MONITOR - 15. Total for: ZONING BOARD OF ADJUSTMENT O/E Office Supplies 69.99 BIS DIGITAL, INC. 231158 468.75 INV# 94143 DIGITAL REC SYSTEM - 15. Total for: ZONING BOARD OF ADJUSTMENT O/E Office Equipment 468.75 ALDAN PRESS 231369 285.00 INV# 23-7374 12 CONST 2PT BOOKS 15. Total for: CONSTRUCTION CODE - O/E Printing and 285.00 TIAA, FSB 231263 183.00 INV# 9541082 CONTRACT 41762406 15. Total for: CONSTRUCTION CODE - O/E Other Equipment 183.00 SPATIAL DATA LOGIC, INC. 231337 0.00 INV# SDL-000106 ENT LICENSE & SDL 15. SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 15. Total for: CONSTRUCTION CODE - O/E UCCRS Software - 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | .90 INV# 3537965310 HP 12A TONER 153362 | STAPLES ADVANTAGE 231159 |
| Total for: PLANNING BOARD O/E STAPLES ADVANTAGE 231157 69,99 INV# 3537965309 AOC 27" MONITOR - 15. Total for: ZONING BOARD OF ADJUSTMENT O/E Office Supplies 69.99 BIS DIGITAL, INC. 231158 468.75 INV# 94143 DIGITAL REC SYSTEM - 15. Total for: ZONING BOARD OF ADJUSTMENT O/E Office Equipment 468.75 ALDAN PRESS 231369 285.00 INV# 23-7374 12 CONST 2PT BOOKS 15. Total for: CONSTRUCTION CODE - O/E Printing and 285.00 TIAA, FSB 231263 183.00 INV# 9541082 CONTRACT 41762406 15. Total for: CONSTRUCTION CODE - O/E Other Equipment 183.00 SPATIAL DATA LOGIC, INC. 231337 0.00 INV# SDL-000106 ENT LICENSE & SDL 15. SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 15. Total for: CONSTRUCTION CODE - O/E UCCRS Software 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 15. Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 2 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | ice Supplies 98.90 | Total for: PLANNING BOARD O/E |
| Total for: PLANNING BOARD O/E Office Equipment 468.75 | | |
| STAPLES ADVANTAGE 231157 | | Total for: PLANNING BOARD O/E |
| Total for: ZONING BOARD OF ADJUSTMENT O/E Office Supplies 69.99 | The state of the s | |
| BIS DIGITAL, INC. 231158 468.75 INV# 94143 DIGITAL REC SYSTEM - Total for: ZONING BOARD OF ADJUSTMENT O/E Office Equipment 468.75 | | |
| Total for: ZONING BOARD OF ADJUSTMENT O/E Office Equipment 468.75 ALDAN PRESS 231369 285.00 INV# 23-7374 12 CONST 2FT BOOKS 155. Total for: CONSTRUCTION CODE - O/E Printing and 285.00 TIAA, FSB 231263 183.00 INV# 9541082 CONTRACT 41762406 155. Total for: CONSTRUCTION CODE - O/E Other Equipment 183.00 SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 155. SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 155. Total for: CONSTRUCTION CODE - O/E UCCRS Software - 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 155. Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | | |
| ALDAN PRESS 231369 285.00 INV# 23-7374 12 CONST 2PT BOOKS 15: Total for: CONSTRUCTION CODE - O/E | | • |
| Total for: CONSTRUCTION CODE - O/E | | |
| TIAA, FSB 231263 183.00 INV# 9541082 CONTRACT 41762406 155 Total for: CONSTRUCTION CODE - O/E Other Equipment 183.00 SPATIAL DATA LOGIC, INC. 231337 0.00 INV# SDL-000106 ENT LICENSE & SDL 155 SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 155 Total for: CONSTRUCTION CODE - O/E UCCRS Software - 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 155 Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 155 Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15 Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 155 BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 155 Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15 | | |
| ### Total for: CONSTRUCTION CODE - O/E | | |
| SPATIAL DATA LOGIC, INC. 231337 0.00 INV# SDL-000106 ENT LICENSE & SDL 153 SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 153 Total for: CONSTRUCTION CODE - O/E UCCRS Software - 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 153 Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15 Total for: GROUP HEALTH INSURANCE Disability 1,417.94 Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15 BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15 Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15 | | |
| SPATIAL DATA LOGIC, INC. 231337 7,660.00 INV# SDL-000106 ENT LICENSE & SDL 15.55 Total for: CONSTRUCTION CODE - O/E UCCRS Software - 7,660.00 7,660.00 BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 15.55 Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 108,398.74 THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15.56 TOTAL for: GROUP HEALTH INSURANCE Disability 1,417.94 TOTAL for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15.56 BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15.57 Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15.56 | | *************************************** |
| ### Total for: CONSTRUCTION CODE - O/E | | |
| ### BERGEN MUNICIPAL EMP 231355 108,398.74 BMED BILLING 6/2023 15.55 ### Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 ### STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15.55 ### Total for: GROUP HEALTH INSURANCE Disability 1,417.94 ### STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15.55 ### Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 ### BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15.55 ### BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15.55 ### Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15.55 ### Total for: CAR 344-SEE 15.55 ## | | |
| Total for: GROUP HEALTH INSURANCE Medical and 108,398.74 THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | | |
| THE STANDARD INSURANCE 231357 1,417.94 POL 153066 DIV 2 15. Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | | |
| Total for: GROUP HEALTH INSURANCE Disability 1,417.94 THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | | |
| THE STANDARD INSURANCE 231356 141.11 POL 153066 DIV 001 15. Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15. BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | | |
| Total for: GROUP HEALTH INSURANCE Life Insurance 141.11 BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15 BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15 Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15 | | ······································ |
| BOROUGH OF WOODCLIFF LAKE 231340 0.00 INV# 115 1/3 2023 TRI AMBULANCE 15 BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15 Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15 | | |
| BOROUGH OF WOODCLIFF LAKE 231340 6,148.33 INV# 115 1/3 2023 TRI AMBULANCE 15. Total for: Insurance - Tri-Boro Ambulance Insurance - QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15. | | Total for: GROUP HEALTH INSURANCE |
| Total for: Insurance - Tri-Boro Ambulance Insurance - 6,148.33 QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15 | .00 INV# 115 1/3 2023 TRI AMBULANCE 153330 | |
| QUALITY CHEVROLET BUICK 231212 253.91 3/23 REPAIR TO CAR 334-SEE 15 | | |
| | urance - 6,148.33 | Total for: Insurance - Tri-Boro Ambul |
| RICH'S AUTOMOTIVE 231282 2,317.45 2021 PD TAHOE 87138 - 11/8/2022 15 | .91 3/23 REPAIR TO CAR 334-SEE 153356 | UALITY CHEVROLET BUICK 231212 |
| , | .45 2021 PD TAHOE 87138 - 11/8/2022 153358 | ICH'S AUTOMOTIVE 231282 |
| Total for: POLICE DEPT O/E Maintenance of 2,571.36 | ntenance of 2,571.36 | Total for: POLICE DEPT O/E |
| INSTITUTE FOR FORENSIC 231134 900.00 4/21 & 27/23 PSYCHOLOGICAL 15. | .00 4/21 & 27/23 PSYCHOLOGICAL 153337 | NSTITUTE FOR FORENSIC 231134 |
| Total for: POLICE DEPT O/E Professional 900.00 | fessional 900.00 | Total for: POLICE DEPT O/E |
| AMAZON CAPITAL SERVICES, 231147 101.46 INV# 1JK1-6FPJ-1RHK COFFEE-K CUPS 15 | .46 INV# 1JK1-6FPJ-1RHK COFFEE-K CUPS 153318 | MAZON CAPITAL SERVICES, 231147 |
| | | TAPLES ADVANTAGE 231146 |
| | | |
| Total for: POLICE DEPT O/E Office Supplies 238.56 | | |
| | | |
| | | Total for: POLICE DEPT O/E |

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| APPROVED SURGICAL | 230136 | 96.00 INV# 56440; 56508; 56565 5/16 | 153321 |
| Total for: POLICE DEPT O/E | | Fire and Other 96.00 | |
| PALISADES SALES | 231342 | 0.00 INV# 958167; 3 YEAR FIREBOX | 153352 |
| PALISADES SALES | 231342 | 2,915.00 INV# 958167; 3 YEAR FIREBOX | 153352 |
| Total for: POLICE DEPT O/E | | Data Processing 2,915.00 | |
| VERIZON WIRELESS | 231271 | 323.66 INV# 9932922604 AC 782179596-0001 | 153311 |
| CABLEVISIO/OPTIMUM | 231372 | 89.90 AC 07870-432515-01-5 STATIC IP | 153333 |
| CABLEVISIO/OPTIMUM | 231374 | 0.00 AC 07870-494819-01-7 CABLE BOX | 153333 |
| CABLEVISIO/OPTIMUM | 231374 | 21.06 AC 07870-494819-01-7 CABLE BOX | 153333 |
| VERIZON WIRELESS | 231271 | 0.00 INV# 9935302247 AC 782179596-0001 | 153371 |
| VERIZON WIRELESS | 231271 | 368.27 INV# 9935302247 AC 782179596-0001 | 153371 |
| Total for: POLICE DEPT O/E | | Service Agreements 802.89 | |
| BOROUGH OF PARK | 231441 | 315.78 MONTHLY ELECT BILLS - 5/23 | 153329 |
| BOROUGH OF PARK | 231442 | 0.00 MONTHLY WATER BILLS- 5/23 | 153329 |
| BOROUGH OF PARK | 231442 | 36.61 MONTHLY WATER BILLS- 5/23 | 153329 |
| Total for: PISTOL RANGE O/ | E | Utility Expenses 352.39 | |
| WESTWOOD CAR WASH | 231327 | 120.00 INV 110951 BOOK OF 10 CAR WASHES | 153374 |
| Total for: POLICE RESERVES | O/E | Materials and 120.00 | |
| PARK PIZZA | 231300 | 55.47 CHK# 53 5/16/23 PIZZA - PD RSVS | 153353 |
| Total for: POLICE RESERVES | O/E | Conferences and 55.47 | |
| SEASONS CATERING | 231299 | 0.00 ANNUAL CHIEFS DINNER - DEPOSIT | 153360 |
| SEASONS CATERING | 231299 | | 153360 |
| VERIZON WIRELESS | 231213 | 332.88 INV 9934987486 AC 642055917 MAR, | 153371 |
| Total for: FIRE DEPARTMENT | | Other Contractual 2,832.88 | 100071 |
| P&A AUTO PARTS, INC. | 230121 | 59.93 FEB 214257 & MAR 216543 INVOICES | 153351 |
| Total for: FIRE DEPARTMENT | | FD Vehicle Repair 59.93 | 100001 |
| BOROUGH OF PARK | *************************************** | 17.06 MONTHLY ELECT BILLS - 5/23 | 153329 |
| Total for: Tri-Borough Safe | | · | 100025 |
| AT&T | 231315 | 45.79 201-391-6900 MO BILLING MAY 16 | 153322 |
| VERIZON | | 0.00 201-V03-8606 | 153369 |
| VERIZON | 231280 | 378.00 201-V03-8606 | 153369 |
| VERIZON | 231333 | 119.00 AC 156-513-744-0001-12 MAY 21 | 153369 |
| VERIZON | 231334 | 108.46 201-391-2100 MAY 21 | 153369 |
| VERIZON | 231421 | | |
| VERIZON | 231421 | 119.00 AC 756-555-960-0001-97 MAY 24 INV | 153369 |
| Total for: Tri-Borough Safe | | | 153370 |
| BOROUGH OF WOODCLIFF LAKE | 231339 | | 153330 |
| Total for: Tri-Borough Safe | | 1,544.66 INV# 116 1ST & 2ND QTR 1/3 TRI /E Service Agreements 1,544.66 | 153330 |
| WESLEY/SICOMAC DAIRY | 231437 | <u> </u> | 153373 |
| WESLEY/SICOMAC DAIRY | 231437 | | 153373 |
| Total for: STREETS & ROADS | | | 100010 |
| P&A AUTO PARTS, INC. | 230120 | 0.00 MO INVOICES - MAY - DPW | 0 |
| P&A AUTO PARTS, INC. | 230120 | 0.00 MO INVOICES -220266 MAY POLICE | 0 |
| STATE LINE FIRE & SAFETY, | 230120 | 9.95 INV# 134924 FIRE EXT | _ |
| | | O/E Other Equipment 9.95 | 153363 |
| AMERICAN WEAR, INC. | 231423 | | 152210 |
| · | | 495.20 UNIFORM CLEANING - DPW - MAY O/E Laundry Service - 495.20 | 153319 |
| | | | |
| BRAEN STONE INDUSTRIES, | 230072 | 0.00 INV# 167478 FILLIN/ROLLOFF | 0 |
| BRAEN STONE INDUSTRIES, | 230072 | 0.00 INV# 167911 FILLIN TIX 1068863 | 0 |
| CONQUEST CONSTRUCTION INC | 231150 | 9,600.00 AS PER RESO #023-140: MATERIAL & | 153307 |

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| BRAEN STONE INDUSTRIES, | 230072 | | | FABC & FILLIN | 153331 |
| BRAEN STONE INDUSTRIES, | 230072 | 975.52 | INV# 168402 | LESS TIX 952747 | 153331 |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Road M | aterial | 10,720.81 | |
| SAVATREE | 231109 | 145.00 | INV# 1267651 | 7 DISEASE TREATMENT - | 153359 |
| TIMBER TREE | 230129 | 4,800.00 | 5.31.23 REMO | OVAL OF 2 TREES | 153365 |
| TIMBER TREE | 230129 | 0.00 | 6.5.23 TREE | REMOVAL -QUACKENBUSH | 153365 |
| TIMBER TREE | 230129 | 500.00 | 6.5.23 TREE | REMOVAL -QUACKENBUSH | 153365 |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Tree T | rimming | 5,445.00 | |
| | 230120 | ···· | | - MAY - DPW | 0 |
| P&A AUTO PARTS, INC. | 230120 | 0.00 | MO INVOICES | - MAY - DPW | 0 |
| P&A AUTO PARTS, INC. | 230120 | 0.00 | MO INVOICES | -220266 MAY POLICE | 0 |
| Total for: STREETS & ROADS | DEPARTMENT | O/E Equipm | ent Parts | 0.00 | |
| TYREX RESOURCES, LLC | 230134 | 281.50 | INV# 62405 1 | TIRE RECYCLING | 153368 |
| Total for: RECYCLING O/E | | Tire R | eclaim | 281.50 | |
| BRAEN STONE INDUSTRIES, | 230072 | 300.00 | INV# 166627 | FABC & FILLIN | 153331 |
| BRAEN STONE INDUSTRIES, | 230072 | 600.00 | INV# 167478 | FILLIN/ROLLOFF | 153331 |
| BRAEN STONE INDUSTRIES, | 230072 | 500.00 | INV# 167911 | FILLIN TIX 1068863 | 153331 |
| BRAEN STONE INDUSTRIES, | 230072 | 0.00 | INV# 168402 | LESS TIX 952747 | 153331 |
| BRAEN STONE INDUSTRIES, | 230072 | 300.00 | INV# 168402 | LESS TIX 952747 | 153331 |
| Total for: RECYCLING O/E | | Concre | te and | 1,700.00 | |
| BOROUGH OF PARK | 231440 | 2.38 | MO BILLS - C | CHARGING STATIONS - | 153329 |
| Total for: RECYCLING O/E | | Green | Team | 2.38 | |
| NMS, INC | 231214 | 1,950.00 | MO OFFICE O | CLEANING JUNE | 153349 |
| TRUGREEN L P | 230782 | 137.54 | INV# 1762228 | 355 BORO HALL - GRUB | 153367 |
| TRUGREEN L P | 230782 | 91.69 | INV# 1762298 | 394 BORO HALL - LAWN | 153367 |
| TRUGREEN L P | 230783 | 144.25 | INV# 1762198 | 340 COLONY/BROOK RD | 153367 |
| TRUGREEN L P | 230783 | 193.73 | INV# 1762202 | 200 COLONY/BROOK RD | 153367 |
| TRUGREEN L P | 230784 | 138.66 | INV# 1762204 | 190 VETERAN'S PARK | 153367 |
| TRUGREEN L P | 230784 | 207.99 | INV# 1762206 | 513 VETERAN'S PARK | 153367 |
| TRUGREEN L P | 230786 | 88.34 | INV# 1762221 | .21 POLICE STATION | 153367 |
| TRUGREEN L P | 230786 | 0.00 | INV# 1762221 | .85 POLICE STATION | |
| TRUGREEN L P | 230786 | 121.88 | INV# 1762221 | .85 POLICE STATION | |
| ZUIDEMA PORTABLE TOILETS | 230135 | 480.00 | INV# 217076 | TOILET RENTALS @ | 153375 |
| ZUIDEMA PORTABLE TOILETS | 231205 | | | PUMPED AT PISTOL | |
| ZUIDEMA PORTABLE TOILETS | 231205 | 305.33 | INV# 257418 | PUMPED AT PISTOL | 153375 |
| Total for: BLDGS/GROUNDS O | /E | Other | Contractual | 3,859.41 | |
| KRELL LIGHTING | 230115 | 54.99 | INV# 17089-0 |)1 SAT 65-571R1 LED | 153341 |
| KRELL LIGHTING | 230115 | 0.00 | INV# 17089-0 | 02 GDL G20223 + | 153341 |
| KRELL LIGHTING | 230115 | 153.00 | INV# 17089-0 |)2 GDL G20223 + | 153341 |
| KRELL LIGHTING | 230115 | 19.36 | INV# 17168-0 | 01 2 GDL G-83407 | 153341 |
| Total for: BLDGS/GROUNDS O/ | 'E | Electr | icity, Light | 227.35 | |
| GENERAL PLUMBING SUPPLY, | 230108 | 13,42 | INV# S010967 | 7930.001 THRD ADAP & | 153335 |
| Total for: BLDGS/GROUNDS O/ | 'E | Plumbi | ng, A/C and | 13.42 | |
| AMERICAN WEAR, INC. | 231423 | 103.40 | UNIFORM CLEA | ANING - DPW - MAY | 153319 |
| Total for: BLDGS/GROUNDS 0/ | 'E | Laundr | y Services | 103.40 | |
| AMERICAN WEAR, INC. | 231423 | 0.00 | UNIFORM CLEA | ANING - DPW - MAY | 153319 |
| AMERICAN WEAR, INC. | 231423 | 610.40 | UNIFORM CLEA | ANING - DPW - MAY | 153319 |
| Total for: VEHICLE MAINTANE | NCE O/E | Laundr | y Service | 610.40 | |
| A&K EQUIPMENT COMPANY | 231242 | 633.84 | INV# 59803 E | PLUG IN HARNESS KIT | 153315 |
| WELL, INC. | 231311 | 476.00 | ORD# 183606 | PTO SHAFT | 153372 |
| | | | | | |

| Account Total for: VEHICLE MAIN | <u>PO #</u> | Amount Invoice | Check # |
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| P&A AUTO PARTS, INC. | 230120 | Contract - Vehicle 1,109.84 | |
| P&A AUTO PARTS, INC. | 230120 | 0.00 MO INVOICES -220266 MAY POLICE | |
| Total for: VEHICLE MAIN | | 294.39 MO INVOICES - MAY - DPW | 153351 |
| MTE EQUIPMENT SOLUTIONS, | | Parts - Police 294.39 | 152244 |
| P&A AUTO PARTS, INC. | 231265 | 328.41 INV# 04-364291 OIL COOLER & DRO | |
| • | 230120 | 869.62 MO INVOICES - MAY - DPW | 153351 |
| P&A AUTO PARTS, INC. | DOULES | 242.48 MO INVOICES -220266 MAY POLICE | 153351 |
| Total for: VEHICLE MAIN | | Parts - Roads 1,440.51 | |
| P&A AUTO PARTS, INC. | 230120 | 0.00 MO INVOICES -220266 MAY POLICE | - |
| P&A AUTO PARTS, INC. | | 0.00 MO INVOICES - MAY - DPW | 153351 |
| P&A AUTO PARTS, INC. | 230120 | 74.60 MO INVOICES - MAY - DPW | 153351 |
| Total for: VEHICLE MAIN | ~~ | Replacement 74.60 | 0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 |
| LERCH, VINCI, & HIGGINS | 231256 | 380.00 INV #39582; REVIEW 2023 ANNUAL | 153342 |
| Total for: SEWER OE | *************************************** | Miscellaneous 380.00 | *************************************** |
| STAPLES ADVANTAGE | 231159 | 28.90 INV# 3537965310 HP 12A TONER | 153362 |
| Total for: BD OF HEALTH | 7.4 | Office Supplies 28.90 | |
| TONYA JANEIRO | 231270 | 70.15 REIMBURSE MILEAGE FOR REGIST | 153366 |
| Total for: BD OF HEALTH | O/E | Professional 70.15 | 7.12 |
| , | 231158 | 0.00 INV# 94143 DIGITAL REC SYSTEM - | 153326 |
| BIS DIGITAL, INC. | 231158 | 468.75 INV# 94143 DIGITAL REC SYSTEM - | 153326 |
| Total for: BD OF HEALTH | O/E | Office Equipment 468.75 | |
| BERGEN CTY DEPT OF HEALTH | 231310 | 934.50 INV# EAP 2586 6 MOS 2023 EAP | 153325 |
| Total for: BD OF HEALTH | O/E | Employee 934.50 | |
| AMAZON CAPITAL SERVICES, | 231250 | 19.98 INV# 1YXK-GQLQ-44MX XLR FEAMLE | ro 153318 |
| Total for: RECREATION DI | EPARTMENT | Miscellaneous 19.98 | |
| INSERRA/LML SUPERMARKETS | 231425 | 0.00 5/2; 5/9;5/16;5/23 GOLDEN AGE | 153336 |
| INSERRA/LML SUPERMARKETS | 231425 | 410.05 5/2; 5/9;5/16;5/23 GOLDEN AGE | 153336 |
| Total for: SENIOR CITIZE | ENS | Miscellaneous 410.05 | |
| BERGEN MUNICIPAL EMP | 231355 | 0.00 BMED BILLING 6/2023 | 153312 |
| BERGEN MUNICIPAL EMP | 231355 | 6,736.76 BMED BILLING 6/2023 | 153312 |
| THE STANDARD INSURANCE | 231357 | 0.00 POL 153066 DIV 2 | 153313 |
| THE STANDARD INSURANCE | 231357 | 89.31 POL 153066 DIV 2 | 153313 |
| Total for: LIBRARY O/E | | Health and 6,826.07 | |
| RIDGEMONT PIZZA | 231319 | 441.20 LUNCHEON FOR BOB CAMPORA | 153309 |
| INSERRA/LML SUPERMARKETS | 231424 | 45.44 BOB CAMPORA RETIREMENT SUPPLIES | |
| SEASONS CATERING | 231307 | 500.00 CHRISTMAS STAFF LUNCHEON-DEPOSI | |
| Total for: Celebration | of Public Ever | nts Celebration of 986.64 | |
| BOROUGH OF PARK | 231441 | 6,849.96 MONTHLY ELECT BILLS - 5/23 | 153329 |
| Total for: UTILITY & BUI | LK PURCHASES | ELECTRICITY OTHER 6,849.96 | |
| NEW HORIZON | 231368 | 461.79 MO INV# 2223396 AC 002777 - | 153347 |
| Total for: UTILITY & BUI | | TELEPHONE EXPENSES 461.79 | 100011 |
| BOROUGH OF PARK | 231442 | 1,179.60 MONTHLY WATER BILLS- 5/23 | 153329 |
| Total for: UTILITY & BUI | | WATER OTHER 1,179.60 | 133323 |
| BOROUGH OF MONTVALE | 231323 | 26,419.12 1ST QTR COURT PAYMENT | 153328 |
| Total for: COURT O/E (CO | | Professional 26,419.12 | 133320 |
| QUADIENT, INC. | 231266 | 1,000.00 INV #40207565; POSTAGE MACHINE | 1 5 3 5 5 |
| Total for: A/E O/E | 201200 | Postage 1,000.00 | 153355 |
| B&H PHOTO VIDEO | 231178 | 141.75 INV# 213305231 & 213381518 ALU | M 152222 |
| Total for: PKRG | 291110 | Miscellaneous 141.75 | 153323 |
| FIRE AND SAFETY SERVICES, | 230165 | 0.00 INV# SI23-0825 TRUCK REPAIRS AU | 1 1 1 2 2 1 0 |
| TIME MAD OWERT SERVICES! | 720T02 | 0.00 INV# SIZS-U8ZS TRUCK REPAIRS AU | G 153310 |

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| FIRE AND SAFETY SERVICES, | 230165 | 7,511.67 INV# SI23-0825 TRUCK REPAIRS AUG | 153310 |
| SPATIAL DATA LOGIC, INC. | 231191 | 9,050.00 INV #SDL-000069; INV #SD4082 | 153361 |
| Total for: GROUP HEALTH IN | SURANCE | Medical and 16,561.67 | |
| RICH'S AUTOMOTIVE | 231282 | 0.00 2021 PD TAHOE 87138 - 11/8/2022 | 153358 |
| RICH'S AUTOMOTIVE | 231282 | 6,265.77 2021 PD TAHOE 87138 - 11/8/2022 | 153358 |
| Total for: POLICE DEPT O/E | i | Maintenance of 6,265.77 | |
| FIRE AND SAFETY SERVICES, | 230165 | 16,012.82 INV# SI23-0825 TRUCK REPAIRS AUG | 153310 |
| Total for: FIRE DEPARTMENT | ! O/E | FD Vehicle Repair 16,012.82 | |
| PARK RIDGE BOARD OF | 231364 | 2,640,550.00 JUNE 2023 LEVY | 153314 |
| Total for: | | 2,640,550.00 | |
| ANDREW YEAGER | 231056 | 405.43 AMAZON PURCHASES REIMBURSEMENTS | 153320 |
| ANDREW YEAGER | 231057 | 25.87 HEARTMATH STORE PURCHASE | 153320 |
| ANDREW YEAGER | 231375 | 0.00 HEARTMATH, LLC ORDER #225751 | 153320 |
| ANDREW YEAGER | 231375 | 194.35 HEARTMATH, LLC ORDER #225751 | 153320 |
| JUDITH YOUNGMAN | 231370 | 575.45 ALLIANCE COORDINATOR S/W | 153340 |
| Total for: | | 1,201.10 | |
| Total Fund: CURRENT FUND | | 2,937,247.57 | |

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| 03 OTHER TRUST | | | |
| RACHLES/MICHELE'S OIL CO. Total for: FUEL PROGRAM | 231345 | 12,165.03 INV# 386836 5/5 FUEL DELIVERY 12,165.03 | 1298 |
| INSERRA/LML SUPERMARKETS Total for: DARE DONATIONS | 231426 | 61.61 5/24 DARE BOUGHT CANDY FOR 61.61 | 1297 |
| Total Fund: OTHER TRUST | | 12,226.64 | |

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| 04 CAPITAL | | | | , |
| ROGUT MCCARTHY LLC | 231335 | 279.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: 17-10 VAR | CAP AND ACQUISTIONS | RUBBER BERM FOR | 279.00 | |
| ROGUT MCCARTHY LLC | 231335 1 | ,395.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: Repair 55 | Park Avenue Bridge | Chapter 2:20 Costs | 1,395.00 | |
| ROGUT MCCARTHY LLC | 231335 1 | ,674.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: Memorial F | ield Turf Improvemen | n Memorial Field | 1,674.00 | |
| ROGUT MCCARTHY LLC | 231335 | 279.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: 2020 Road | Improvement Project | Section 2:20 Costs | 279.00 | |
| ROGUT MCCARTHY LLC | 231335 | 279.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: Acq. of Eq | uipment/Machinery | Section 2:20 Costs | 279.00 | |
| ROGUT MCCARTHY LLC | 231335 | 279.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: North Fift | h Street Improvement | t Chapter 2:20 Costs | 279.00 | |
| ROGUT MCCARTHY LLC | 231335 | 279.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: Memorial F | ield Playgrnd Equip | Chapter 2:20 Costs | 279.00 | |
| ROGUT MCCARTHY LLC | 231335 | 0.00 COUNSEL SERVICES | RENDERED | 14203 |
| ROGUT MCCARTHY LLC | 231335 | 837.00 COUNSEL SERVICES | RENDERED | 14203 |
| Total for: 2021 ROAD | IMPROVE | SEC 20 COST | 837.00 | |
| Total Fund: GENERAL CAPITA | AL . | 5,301.00 | | <u> </u> |

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| 09 SWIM POOL UTILITY | | | |
| R S B, ENTERPRISES, INC | 231298 | 79.00 ORD# 033223 ENMOTION DISPENSER | 141008 |
| Total for: OTHER EXPENSES | | New Equipment 79.00 | |
| LERCH, VINCI, & HIGGINS | 231257 | 500.00 INV #39581; 2023 ANNUAL BUDGET | 141005 |
| Total for: OTHER EXPENSES | | Auditor 500.00 | |
| ANDREW LEWIS | 231312 | 362.00 REIMBURSE: FIRST AID KITS & | 141000 |
| LAURA BEER | 231294 | 300.00 PAINTED KIDDIE POOL MURAL | 141004 |
| STAPLES | 231285 | 0.00 OFFICE SUPPLIES, STORAGE | 141010 |
| STAPLES | 231285 | 159.70 OFFICE SUPPLIES, STORAGE | 141010 |
| Total for: OTHER EXPENSES | | Miscellaneous 821.70 | |
| BOROUGH OF PARK | 231314 | 3,798.21 AC 643-0 ELEC & WATER INVOICE | 141002 |
| Total for: OTHER EXPENSES | | Electricity 3,798.21 | |
| BOROUGH OF PARK | 231314 | 0.00 AC 643-0 ELEC & WATER INVOICE | 141002 |
| BOROUGH OF PARK | 231314 | 4,313.98 AC 643-0 ELEC & WATER INVOICE | 141002 |
| Total for: OTHER EXPENSES | | Water 4,313.98 | |
| FRANK IZZO PAINTING, LLC | 231295 | 3,300.00 INV# 284 WASH & PAINT SNACK BA | R 141003 |
| R S B, ENTERPRISES, INC | 231293 | 408.74 INV# 32881 CLEANING SUPPLIES | 141008 |
| R S B, ENTERPRISES, INC | 231350 | 0.00 INV# 32881-01 CLEANING SUPPLIE | S 141008 |
| R S B, ENTERPRISES, INC | 231350 | 77.07 INV# 32881-01 CLEANING SUPPLIE | S 141008 |
| STAPLES | 231285 | 159.71 OFFICE SUPPLIES, STORAGE | 141010 |
| Total for: OTHER EXPENSES | · # • • • • • • • • • • • • • • • • • • | Cleaning & 3,945.52 | |
| AMAZON CAPITAL SERVICES, | 231283 | 66.70 INV# 1V69-3QGP-3LMP AED SIGNS | & 140999 |
| BALLANCO PLUMBING & | 231278 | 700.00 PLUMBING REPAIRS AT SWIM CLUB | 141001 |
| NORTH EAST FIRE & SAFETY | 231344 | 322.05 INV# 60197 W/O 64210 ANNUAL | 141007 |
| ROBIN HOOD CLEANING LLC | 231279 | 400.00 5.18.23 CLEANED HOOD & FILTERS | 0 141009 |
| Total for: OTHER EXPENSES | | Building & Ground 1,488.75 | |
| NAUTILUS SWIMMING POOL | 231301 | 0.00 PROP# 484 WASH/PAINT POOLS 202 | 3 141006 |
| NAUTILUS SWIMMING POOL | 231301 | 26,600.00 PROP# 484 WASH/PAINT POOLS 202 | 3 141006 |
| NAUTILUS SWIMMING POOL | 231303 | 3,275.00 PROP# 501 SUMMEERIZE POOLS 202 | 3 141006 |
| Total for: OTHER EXPENSES | | Open/Close Pool 29,875.00 | |
| ANDREW LEWIS | 231312 | 0.00 REIMBURSE: FIRST AID KITS & | 141000 |
| ANDREW LEWIS | 231312 | 51.73 REIMBURSE: FIRST AID KITS & | 141000 |
| Total for: OTHER EXPENSES | | First Aid 51.73 | |
| Total Fund: POOL OPERATING | | 44,873.89 | |

14Payroll Agency

Page #:

10

Account

Amount Invoice <u>PO #</u>

Check #

Payroll Agency

BERGEN MUNICIPAL EMP

231355

32,075.88 BMED BILLING 6/2023

100027

Total for: Employee Health - Premium Cont

32,075.88

Total Fund: Payroll Agency

32,075.88

15ANIMAL CONTROL

Account

PO # Amount Invoice

Check#

11

Page #:

19.80

15 ANIMAL CONTROL

NJ DEPT OF HEALTH

231360

19.80 MO DOG LICENSES - MAY

140180

Total for: Due to State - State Fees
Total Fund: ANIMAL CONTROL

19.80

| Account | <u>PO #</u> | Amount Invoice | Check # |
|---------------------------|---------------|------------------------------------|---------|
| 16 ESCROW | | | |
| BRIAN GIBLIN, ESQ | 231431 | 500.00 INV# ZB-2023-03 58 PERRY ST | 3652 |
| Total for: MILLER - 58 PE | RRY ST | ZONING, 1506/9 (58 500.00 | |
| BRIAN GIBLIN, ESQ | 231430 | 0.00 INV# ZB-2023-05 30 MILL RD | 3652 |
| BRIAN GIBLIN, ESQ | 231430 | 500.00 INV# ZB-2023-05 30 MILL RD | 3652 |
| Total for: SMEEN - 30 MIL | L RD | ZONING, 1503/1 (30 500.00 | |
| COLLIERS ENGINEERING & | 231433 | 918.75 INV# 849994 PARK TERR APTS | 3653 |
| NEGLIA ENGINEERING ASSOC. | 231438 | 1,245.00 INV# 2301695 155 PARK AVE | 3654 |
| Total for: PARK TERRACE- | 155 PARK AVE | ZONING, 1807/5 2,163.75 | |
| COLLIERS ENGINEERING & | 231432 | 0.00 INV# 850181 203 PASCACK RD | 3653 |
| COLLIERS ENGINEERING & | 231432 | 350.00 INV# 850181 203 PASCACK RD | 3653 |
| Total for: DAUPHIN WILSON | - 203 PASCACK | ZONING, 1019/15 350.00 | |
| Total Fund: ESCROW | | 3,513.75 | |

17ESCROW

Page #:

13

| <u>Account</u> | <u>PO #</u> | Amount Invoice | <u>Check</u> | <u>; #</u> |
|--------------------------|-----------------|--------------------------|----------------|------------|
| 17 ESCROW | | | | |
| GREENBAUM, ROWE, SMITH & | 231324 | 1,815.00 INV #4293964; A | APRIL SERVICES | 71 |
| Total for: DOWNTOWN REDE | VELOPMENT | 04 CCO ENGINEERING | 1,815.00 | |
| JOHN L SCHETTINO LLC | 231358 | 37.50 INV# 29204 LANI | DMARK ESCROW - | 72 |
| Total for: LANDMARK AR I | PARK RIDGE, LLC | E/W, ONE SONY | 37.50 | |
| Total Fund: LARGE ESCROW | | 1,852.50 | | _ |
| | | | | |

21COAH AFFORDABLE HOUSING

Account

PO # Amount Invoice

Check #

Page #:

21 COAH AFFORDABLE HOUSING

PIAZZA & ASSOCIATES, INC

231306

289.06 INV# 921 & 922 MAY MONIT &

140126

14

Total for: COAH RESERVE

289.06

Total Fund: COAH AFFORDABLE HOUSING

289.06

| Account | <u>PO #</u> | Amount Invoice | <u>c</u> | heck # |
|------------------------------|-------------|---|-------------------|-------------|
| 27 RECREATION TRUST | | | | |
| W.B. MASON CO., INC. | 231189 | 14.36 INV# 238483133 STAPLER 1 | | 1253 |
| Total for: Day Camp | | Day Camp | 14.36 | |
| STATE OF NEW JERSEY | 231267 | 100.00 SOCIAL AFFAIR P | ERMIT FOR 6/10/23 | 1249 |
| RICHARD MICUCCI JR | 231349 | 300.00 MAGICIAN @ TOWN | PICNIC 6/10 - | 1250 |
| JLA PARTY RENTALS, LLC | 231348 | 3,415.00 ORD# 13761987 RIDES/GAMES 6/10/23 1: | | 1251 |
| IVONNE RAMIREZ | 231264 | 375.00 6/10/23 FACE PA | INTING & ANIMAL | 1252 |
| Total for: Town Picnic | | Town Picnic | 4,190.00 | |
| Total Fund: RECREATION TRUST | | 4,204.36 | | |

Total Bill List: 3,041,604.45

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-163

RESOLUTION AUTHORIZING THE ISSUANCE OF REQUESTS FOR QUALIFICATIONS FOR VARIOUS PROFESSIONAL SERVICES FOR AFFORDABLE HOUSING PLANNER FOR THE 2023 CALENDAR YEAR

WHEREAS, pursuant to N.J.S.A. 40A:11-5(1)(a) contracts for the provision of professional services are not subject to the bidding requirements of the Local Public Contracts Law, however, they are subject to the requirements of the New Jersey Local Unit Pay to Play Law, N.J.S.A. 19:44A-20.1 et seq., for contracts in excess of \$17,500.00; and

WHEREAS, pursuant to the Pay to Play Law a municipality may not award a contract with a value in excess of \$17,500.00 to a business entity that has made any contribution within one year of the date the contract is to be awarded that is reportable by the recipient under N.J.S.A. 19:44A-1 et seq. to a municipal political party or candidate unless the contract is awarded under a "fair and open process" as defined pursuant to said statute; and

WHEREAS, the Borough wishes to award contracts for various professionals pursuant to the fair and open process defined by the aforementioned statute and explained in suggest procedures issued by the New Jersey Department of Community Affairs; and

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that Requests for Qualifications be issued for the following Borough Professional position: Affordable Housing Planner; and

BE IT FURTHER RESOLVED that said notice shall indicate that responses to the Request for Qualifications shall be provided on or before July 6, 2023.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-164

RESOLUTION AUTHORIZING APPOINTMENT OF PART TIME TAX ASSESSOR
Anthony J. Rinaldi, Jr.

WHEREAS, the Park Ridge Tax Assessor retired effective May 30, 2023 which left a vacancy in the position of the part-time Tax Assessor; and

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-167

RESOLUTION APPROVING THE HIRE OF PART TIME/CASUAL WATER DEPARTMENT

WHEREAS, the Supervisor of the Water Department has requested to hire casual labor employees to assist with the summer season operations; and

WHEREAS, the Director of Operations has recommended that Dean Rehak be hired as a new casual laborer, at the rate of pay of \$13.00/hr., term beginning June 13, 2023 through September 30, 2023; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge, County of Bergen, State of New Jersey that the Mayor be and he is hereby authorized and directed to execute, and the Borough Clerk to attest, to any and all documents necessary to hire Dean Rehak as part time Laborer with the Borough of Park Ridge Water Department for the summer months.

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-168

RESOLUTION AUTHORIZING A PROFESSIONAL SERVICES CONTRACT TO WILENTZ, GOLDMAN & SPITZER, P.A. IN CONNECTION WITH LEGAL SERVICES FOR ENVIRONMENTAL CONTAMINATION CLAIMS

WHEREAS, the Borough of Park Ridge Board of Public Works requires the professional services of a law firm in connection with possible environmental contamination claims, based in statute or common law, for among other things, the contribution, reimbursement and/or recovery of costs, expenses or damages related to investigation, evaluation, preparation, construction, operation, improvement, maintenance, upgrade, removal and/or remediation of/for PFAS contamination and other environmental contamination; and

WHEREAS, the Borough of Park Ridge Board of Public Works is recommending that the Park Ridge Mayor and Council acquire these services directly and openly as a statutorily permitted contract pursuant to the provisions of N.J.S.A 19:44A-20.4 et seq. (Pay to Play Law); and

WHEREAS, Wilentz, Goldman & Spitzer, P.A., 125 Half Mile Road, Suite 100 Red Bank, NJ 07701 possesses the necessary qualifications to undertake this representation and has submitted a form of retainer agreement dated June 12, 2023 to provide such services on a contingency fee basis of one-third (or 33.33%) of the total amount of money or other items of value obtained in connection with a settlement, judgment and/or resolution on the Borough of Park Ridge Board of Public Works' behalf; and

WHEREAS, Wilentz, Goldman & Spitzer, P.A. has submitted its Business Entity Disclosure Certification For Non-Fair and Open Contracts and complies with the Borough of Park Ridge's Pay-to-Play requirements; and

WHEREAS, no costs are payable to Wilentz, Goldman & Spitzer, P.A. in the event of no recovery and therefore funds do not need to be appropriated and available for this expenditure; and

WHEREAS, pursuant to the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., these services are professional services, which may be awarded without public bidding; and

WHEREAS, the Resolution authorizing the award and the agreement itself must be available for public inspection; and

WHEREAS, that Borough of Park Ridge Board of Public Works recommends to the Mayor and Council the appointment of Wilentz, Goldman & Spitzer, P.A without competitive bidding; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge, County of Bergen, State of New Jersey that as follows:

- 1. Mayor and Council of the Borough of Park Ridge, approve the appointment of Wilentz, Goldman & Spitzer, P.A., and that the Mayor or Business Administrator be authorized to execute a professional services agreement in the form of the attached with the firm of Wilentz, Goldman & Spitzer, P.A. on a contingency fee basis of one-third (or 33.33%) of the total amount of money or other items of value obtained in connection with a settlement, judgment and/or resolution on the Borough of Park Ridge Board of Public Works' behalf in relation to PFAS contamination and/or other environmental contamination.
- 2. This agreement shall be awarded without competitive bidding as a professional services agreement under the Local Public Contracts Law, N.J.S.A 40A:11-1 et seq.

APPROVAL OF MINUTES

Mayor Misciagna asks for a motion to approve the Minutes as follows:

Work/Closed Minutes dated May 9, 2023 Closed/Public Hearing Minutes dated May 23, 2023

A motion was made by Council President Fenwick and seconded by Councilmember Cozzi to confirm

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Cozzi and Council President Fenwick.

ABSTAIN: Councilmember Goldsmith **ABSENT**: Councilmember Capilli

ADJOURN

A motion was made by Council President Fenwick and seconded by Councilmember Cozzi to adjourn the Regular Mayor and Council Meeting. Meeting adjourned at 8:36 P.M.

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick

ABSENT: Councilmember Capilli

Taplalina Gurdomenico

Respectfully submitted,

Magdalena Giandomenico

Borough Clerk