Municipal Building Park Ridge, NJ March 14, 2023 - 8:00 P.M.

A Regular Meeting of the Mayor and Council of the Borough of Park Ridge was called to order at the above time, place and date.

Mr. Pat Hunt led everyone in the Pledge of Allegiance to the Flag.

Present: Councilmember Hoffman, Councilmember Ferguson, Councilmember Cozzi, Councilmember Goldsmith, Council President Fenwick and Mayor Misciagna

Absent: Councilmember Capilli

Also Present: John Schettino, Borough Attorney Connie Carpenter, Borough CFO Magdalena Giandomenico, Borough Clerk

Mayor Misciagna Reads Compliance Statement, as required by Open Public Meeting Act, P.L. 1975, Chapter 231.

SUSPEND THE REGULAR ORDER OF BUSINESS

Mayor Misciagna calls for a motion to suspend the regular order of business for a Presentation of a Proclamation Designating the Month of March as "Women's History Month"

A motion was made by Council President Fenwick and seconded by Councilmember Ferguson to confirm.

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick.

ABSENT: Councilmember Capilli

PROCLAMATION DESIGNATING THE MONTH OF MARCH AS "WOMEN'S HISTORY MONTH"

WHEREAS, Women's History Month provides an opportunity to honor the generations of amazing women and girls who have built our Nation, shaped our progress, and strengthened our character as people; and

WHEREAS, from activists to politicians, educators to scientists, to mothers and daughters, generations of women of all backgrounds have made essential contributions and played a vital role in shaping our world and enhancing the growth of our community; and

WHEREAS, International Women's Day is commemorated globally on March 8th and celebrates the collective power of women, pays tribute to their achievements, their strength, resilience, and courage as we continue to push for gender equality and empowerment for all women; and

WHEREAS, currently, there are women serving locally in leadership positions and facilitating the day-to-day operations of our Township, inspiring the continued work in advancing the opportunities and full participation of women and girls daily, and serving as a reminder to future generations that they can achieve anything they set their minds to; and

NOW, THEREFORE, BE IT RESOLVED, We, the Mayor and Council of the Borough of Park Ridge New Jersey, do hereby proclaim March 2023 as Women's History Month in acknowledge and appreciation of the many notable contributions and achievements by women past and present, to the growth and strength of our Country in countless recorded and unrecorded ways.

PUBLIC PRIVILEGE OF THE FLOOR:

Mayor Misciagna asks if anyone present wishes to be heard on any matter.

Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, <u>he/she shall</u> <u>limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

Speaker: Kelly Epstein - 143 Ashley Place - I would like to thank the Mayor and the Council, I sit on both the Diversity and Inclusion Committee and the Recreation Committee for all of your support of these committees. We see there is a need in our town for our committees specifically for our Diversity and Inclusion Committee. We have a great relationship with our schools and we have been using that relationship to engage our community. Thank you for your continued support. My second questions is, I am a school teacher down in town down the street and as a teacher in town I can not run and be a member of the Park Ridge Board of Education. I'm not sure if that holds true in town. If you are a Borough Employee can you also serve as Councilman for the same Borough or do you have to resign from one position? My understanding there is someone employed by the Borough on the Council.

- Borough Attorney Schettino stated A Borough Employee in my opinion can not serve on the Council because they would be conflicted from making basically any decision. Every decision would either directly or indirectly impact their position in the Borough.
- Ms. Epstein: How do we remedy that? Mr. Schettino if someone on the Borough Council is employed by the Brough of Park Ridge they should resign form one or the other.

ORDINANCES – INTRODUCTION

BOROUGH OF PARK RIDGE ORDINANCE NO. 2023-004

AN ORDINANCE AMENDING SECTION 76-3 OF CHAPTER 76 OF THE CODE OF THE BOROUGH OF PARK RIDGE ENTITLED "IDENTIFICATION STICKERS: "APPLICATION, ISSUANCE AND FEE"

Mayor Misciagna asks for a motion to introduce on first reading Ordinance No. 2023-004, An Ordinance Amending Section 76-3 of Chapter 76 of the Code of the Borough Entitled "Identification Stickers: "Application, Issuance & Fee" (Parking Decal Fee Ordinance)

A motion was made by Councilmember Ferguson and seconded by Councilmember Cozzi to confirm.

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick.

ABSENT: Councilmember Capilli

Mayor Misciagna asks the Borough Clerk to read the Ordinance by title.

Borough Clerk: Ordinance No. 2023-004, An Ordinance Amending Section 76-3 of Chapter 76 of the Code of the Borough of Park Ridge, Entitled "Identification Stickers: "Application, Issuance and Fee"

Mayor Misciagna asks the **Borough Administrator/Clerk** to give a brief description of this Ordinance.

Borough Administrator/Clerk:

Mayor Misciagna asks if anyone wishes to be heard concerning the introduction of this Ordinance.

Speaker: This is an ordinance that sets the rate for sticker decals for the municipal commuter lot. The prices has not been updated in a decade and is going up just \$20 annually.

Mayor Misciagna asks for a motion to pass this Ordinance on the first reading by title and it be published in full in The Bergen Record with Notice of Public Hearing to be held on March 28, 2023.

A motion was made by Councilmember Ferguson and seconded by Council President Fenwick to confirm.

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick.

ABSENT: Councilmember Capilli

Mayor Misciagna asks if any Councilmember would like to have any Resolution removed from the Consent Agenda and placed under New Business.

Mayor Misciagna asks if any Council member would like to abstain from voting on any Resolution on the Consent Agenda.

• Council President Fenwick would like to abstain from voting on Res. No. 023-091- Authorizing Street Sweeping Shared Services Agreement With the Borough of Paramus because he works for the Borough of Paramus.

Mayor Misciagna asks for a motion to accept the Consent Agenda (with the abstentions so noted).

A motion was made by Councilmember Ferguson and seconded by Councilmember Goldsmith to confirm.

<u>AYES</u>: Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick.

ABSENT: Councilmember Capilli

RESOLUTIONS:

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-077

AUTHORIZE REFUND OF POOL REGISTRATION

WHEREAS, the Borough of Park Ridge Municipal Pool processes registrations for the 2023 pool season through Community Pass; and

WHEREAS, payments for registration are typically made using credit cards and e-checks through the Community Pass website; and

WHEREAS, it is the policy of the Borough to issue refunds by check; and

WHEREAS, the Chief Financial Officer has certified the funds available in Borough of Park Ridge Account No. 09-2010-55-5022-299

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized to refund a total of \$50.00 according to the list below:

NAME

ADDRESS

188 Park Ave

AMOUNT

\$50.00

Isni Bresa Emerson, NJ 07630

BOROUGH OF PARK RIDGE RESOLUTION NO. 023-078

RESOLUTION AUTHORIZING TERMINAL LEAVE PAYMENTS TO RETIREE

WHEREAS, the Mayor and Council of the Borough of Park Ridge have been advised that Angelo Dell'Armo of the Park Ridge Utilities Department is retiring effective as of March 3, 2023; and

WHEREAS, Mr. Dell'Armo is entitled to a payment of \$5,099.73 for the compensable portion of his accumulated sick and personal days, all as calculated and determined in accordance with the statement provided by the Chief Financial Officer of the Borough attached hereto; and

WHEREAS, the Mayor and Council have determined to pay said terminal leave by providing payments in one installment of \$1,274.94 to be paid during the regular payroll on April 30, 2023 and three installments of \$1,274.93 to be paid during the regular payrolls on June 30, 2023, September 30, 2023 and December 30, 2023; and

NOW, THEREFORE BE IT RESOLVED that the Mayor and Council of the Borough of Park Ridge that the Borough hereby accepts the retirement of Angelo Dell'Armo and authorizes the payment of terminal leave as stated hereinabove.

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# **RESOLUTION AUTHORIZING REFUND OVERPAYMENT – ELECTRIC UTILITIES**

WHEREAS, there exist overpayments of final electric and /or water bills which should be returned to the customers; and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor and Borough Council of the Borough of Park Ridge authorize that the Borough Treasurer be and is hereby directed to draw and refund checks as follows:

| Name/Mailing Address                                    | Premise Address/Account No.                                  | Electric<br>07-1171 | Water<br>05-1171 |
|---------------------------------------------------------|--------------------------------------------------------------|---------------------|------------------|
| Alan Cohen<br>14 Queens Ct<br>Nanuet, NY 10954          | 87 Madison St., #425<br>Park Ridge, NJ 07656<br>Acct# 6550-0 | 66.54               |                  |
| Jason Silk<br>87 Madison St #418<br>Park Ridge NJ 07656 | 87 Madison St., #402<br>Park Ridge, NJ 07656<br>Acct# 6527-0 | 375.55              |                  |
| MAD Realty<br>PO Box 86<br>Park Ridge, NJ 07656         | 25 Hawthorne Ave<br>Park Ridge NJ 07656<br>Acct# 364-0       | 56.25               |                  |
|                                                         | BOROUGH OF PARK R                                            |                     |                  |

# RESOLUTION NO. 023-080

# **RESOLUTION AUTHORIZING DEPOSIT REFUNDS** ELECTRIC & WATER UTILITIES

WHEREAS, there exists deposits of various electric and/or water accounts which should be returned to the customers; and

**NOW THEREFORE BE IT RESOLVED**, that the Mayor and Borough Council of the Borough of Park Ridge authorize that the Borough Treasurer be and is hereby directed to draw and refund checks as follows:

. . . .

| Name/Mailing Address                                                                                         | Account No.  | Electric<br>23-2100 | Water 23-2000 |
|--------------------------------------------------------------------------------------------------------------|--------------|---------------------|---------------|
| FEBRUARY<br>Proactive Foot & Ankle<br>c/o Curalta Foot & Ankle<br>201 Route 17 North<br>Rutherford, NJ 07070 | 454-12       | \$815.54            |               |
| Jason Silk<br>87 Madison Street, Apt 41<br>Park Ridge, NJ 07656                                              | 6527-0<br>8  | \$200.00            |               |
| Keyman c/o Pegah Ameri<br>160 Market Street, Suite 3<br>Saddle Brook, NJ 07663                               |              |                     | \$156.36      |
| Robert Gillooly<br>223 Stuart Road<br>Valley Stream, NY 11581                                                | 655-0        | \$ 31.25            | \$160.60      |
| Talene & Andreas Walz<br>135 West Shore Drive<br>Milford, PA 18337                                           | 6384-0       | \$122.39            | \$142.07      |
| Robin O'Neill<br>157-D Park Avenue<br>Park Ridge, NJ 07656                                                   | 2559-0       | \$ 38.42            | \$ 83.42      |
| Alan Cohen<br>14 Queens Court<br>Nanuet, NY 10954                                                            | 6550 -0      | \$200.00            |               |
| Poldi Moscovici<br>1512 Palisades Avenue #9<br>Fort Lee, NJ 07442                                            | 5406-0<br>9C |                     | \$ 68.29      |
| Jeffrey Schecter<br>160 Surry Court<br>Ramsey, NJ 07446                                                      | 6388-0       | \$156.38            | \$187.20      |
| Marianne Mauro<br>3037 Chase Court<br>The Villages, FL 32163                                                 | 6579-0       | \$ 65.89            |               |

| Kristina Fedorova<br>4 Knollwood Road<br>Woodcliff Lake, NJ 07672                 | 5690-0<br>7           |          | \$286.77 |
|-----------------------------------------------------------------------------------|-----------------------|----------|----------|
| Rich & Nancy Foster<br>6 Stacey Lane<br>Woodcliff Lake, NJ 07677<br>Kivilcim Onai | 5271-0<br>7<br>6559-0 | \$157.21 | \$ 66.82 |
| 320 Voyager Way NW #1<br>Huntsville, AL 35806                                     |                       | φ137.21  |          |
| Emelie Rhenman<br>1750 Sky Lark Lane #300<br>Houston, TX 77056                    | 6602-0<br>0           | \$146.70 |          |
| Phyllis Callanese<br>100 Stony Ridge Drive<br>Hillsdale, NJ 07642                 | 6469-0                | \$145.46 |          |
| Patricia Lampert<br>61 Milky Way Drive<br>Barneget, NJ 08005                      | 6503-0                | \$126.38 |          |
| Diana Vulaj<br>16 Harding Court<br>Park Ridge, NJ 07656                           | 6635-0                | \$165.01 |          |
| Domenico Chiola<br>300 Market Street #425<br>Montvale, NJ 07645                   | 6651-0                | \$101.75 |          |
| Valerie Vermiglio Kohn<br>82-A Rivervale Road<br>Park Ridge, NJ 07656             | 1534-0                | \$156.77 | \$192.87 |
| Matthew Hoerman<br>128 Beaver Run Road<br>Lafayette, NJ 07848                     | 3366-0                | \$137.11 | \$177.04 |
| Craig Kaufman<br>75 Old Farms Road<br>Woodcliff Lake, NJ 07677                    | 5607-0                |          | \$379.95 |

\$122.47

Peter Carlock 79 Oxford Village Lancaster, PA 17602

# BOROUGH OF PARK RIDGE RESOLUTION NO. 023-081

# RELEASE OF ZONING ESCROW 191 Rock Avenue

WHEREAS, William Rogers, at 191 Rock Avenue, known as Block 1809, Lot 9 on the tax map of the Borough of Park Ridge, has posted a Zoning Board Escrow; and

WHEREAS, there has been no further draw down on the initial deposit of this escrow account; and

WHEREAS, there remains a balance of \$415.00 in Escrow Sub Account No. 16-2000-20-2202 which the applicant has requested be returned; and

WHEREAS, Zoning Board Officer, Tonya Janeiro, has determined there are no outstanding claims against the Zoning Board Escrow and there remains no reason to maintain this escrow account; and

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized to release the remaining escrow balance of \$415.00 in Escrow Sub Account No. 16-2000-20-2202 and close out this escrow account. The refund should be made payable to William Rogers, 191 Rock Avenue, Park Ridge, NJ 07656.

## BOROUGH OF PARK RIDGE RESOLUTION NO. 023-082

# RELEASE OF ZONING ESCROW 73 Ann Terrace

WHEREAS, John Yarenis, at 73 Ann Terrace, known as Block 1305, Lot 5 on the tax map of the Borough of Park Ridge, has posted a Zoning Board Escrow; and

WHEREAS, there has been no further draw down on the initial deposit of this escrow account; and

WHEREAS, there remains a balance of \$1,315.00 in Escrow Sub Account No. 16-2000-20-2204 which the applicant has requested be returned; and

WHEREAS, Zoning Board Officer, Tonya Janeiro, has determined there are no outstanding claims against the Zoning Board Escrow and there remains no reason to maintain this escrow account; and

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized to release the remaining escrow balance of \$1,315.00 in Escrow Sub Account No. 16-2000-20-2204 and close out this escrow account. The refund should be made payable to John Yarenis, 73 Ann Terrace, Park Ridge, NJ 07656.

## BOROUGH OF PARK RIDGE RESOLUTION NO. 023-083

# RELEASE OF ENGINEERING ESCROW 255 PARK AVENUE

WHEREAS, Andrew Levi, with property located at 255 Park Avenue, also known as Block 2401, Lot 23 on the tax map of the Borough of Park Ridge, had posted a professional Engineering Escrow; and

WHEREAS, the Escrow has earned interest in Escrow Sub Account No. 16-2000-30-2201; and

WHEREAS, there will be no further draw down on the initial engineering deposit of this Escrow Account; and

WHEREAS, there remains a balance of \$648.25 in Escrow Sub Account No. 16-2000-30-2201 which the applicant has requested be returned; and

WHEREAS, Construction Technical Assistant Elena Rega, has determined there are no outstanding claims against the professional Engineering Escrow and there remains no reason to maintain this Escrow Account;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized to release the remaining escrow balance of \$648.25 in Escrow Sub Account No. 16-2000-30-2201, close this Escrow Account and send balance of funds to Andrew Levi, 1 Mariners Cove, Edgewater, NJ 07020.

### **APPOINT FUND COMMISSIONERS 2023**

**BE IT RESOLVED** that the Governing Body of the Borough of Park Ridge does hereby appoint the following fund commissioners for the year 2023:

Bergen County Municipal Joint Insurance Fund: Borough Administrator Magdalena Giandomenico as Fund Commissioner Chief Financial Officer Consuelo Carpenter as Alternate

# BOROUGH OF PARK RIDGE RESOLUTION NO. 023-085

### **APPOINT PUBLIC AGENCY COMPLIANCE OFFICER 2023**

**BE IT RESOVLED** that the Borough Administrator, Magdalena Giandomenico be appointed as the public agency compliance officer for the calendar year 2023.

**BE IT FURTHER RESOLVED** that a copy of this resolution be provided to the:

Public Agency Unit State of New Jersey Department of the Treasury Division of Public Contracts Equal Employment Opportunity Compliance PO Box 209 Trenton, NJ 08625-0209

# BOROUGH OF PARK RIDGE RESOLUTION NO. 023-086

# **RESOLUTION APPROVING AMENDED AND RESTATED UTILITY EASEMENT AGREEMENT WITH LANDMARK MONTVALE, LLC**

WHEREAS, the Borough of Park Ridge, as Grantor, and Landmark AR previously executed a Utility Easement Agreement dated December 14, 2021 setting forth the terms of a utility easement for the utilities located on Borough property and servicing the Development on the Landmark AR property; and

WHEREAS, the Borough and Grantees now wish to execute an Amended and Restated Utility Easement in order to add Rockland, Veolia, Altice and Verizon as Grantees to specifically identify the utility providers that will need access to the Borough property; and

WHEREAS, the Utility Board has reviewed the Amended and Restated Utility Easement Agreement between the Borough as Grantor and Landmark Montvale, LLC, Rockland Electric Company, Veolia Water New Jersey Inc., CSC Holdings, LLC and Verizon New Jersey Inc., collectively the Grantees, a copy of which is attached hereto and incorporated herein by reference, and recommends the approval of same.

WHEREAS, the Borough Attorney has reviewed the Amended and Restated Utility Easement Agreement between the Grantor and Grantees attached hereto and incorporated herein by reference, and recommends the approval of same.

**NOW THEREFORE BE IT RESOLVED**, by the Mayor and Council of the Borough of Park Ridge, that the Amended and Restated Utility Easement Agreement between the Borough as Grantor, and Landmark Montvale, LLC, Rockland Electric Company, Veolia Water New Jersey Inc., CSC Holdings LLC and Verizon New Jersey, Inc., collectively the Grantees, a copy of which is attached hereto and incorporated herein by reference, be and is hereby approved; and

**BE IT FURTHER RESOLVED**, that the Borough Clerk take all steps necessary to effectuate the execution of the Amended and Restated Utility Easement Agreement by the Borough; and

**BE IT FURTHER RESOLVED,** that the Borough Clerk is hereby authorized and directed to forward a copy of this resolution together with the signed Amended and Restated Utility Easement Agreement to Landmark Montvale LLC upon its passage.

# 2023 BUDGET TRANSFERS – RESERVE FUND

| RESOLVED, by the Mayor and Council of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | the Borough of Park Ridge                                                                  | so that the Borough Treas                                                                                      | urer shall and                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| is hereby authorized to make the following trans                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | fers as per Instructions from                                                              | the Chief Financial                                                                                            |                                                                                                                                                                                                                                 |
| Officer as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                            |                                                                                                                |                                                                                                                                                                                                                                 |
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| Account Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Account #                                                                                  | Appropriation                                                                                                  | Appropriation                                                                                                                                                                                                                   |
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| Debit from:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                            |                                                                                                                |                                                                                                                                                                                                                                 |
| GROUP HEALTH INSURANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-2030-23-2202-190                                                                        | \$11,114.00                                                                                                    |                                                                                                                                                                                                                                 |
| FIRE DEPT/LOSAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01-2030-36-4762-                                                                           | \$14,100.00                                                                                                    |                                                                                                                                                                                                                                 |
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| FIELD FEES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 27-2000-55-3001-001                                                                        |                                                                                                                | \$11,114.00                                                                                                                                                                                                                     |
| TRIBORO LOSAP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01-2010-36-4742-                                                                           |                                                                                                                | \$14,100.00                                                                                                                                                                                                                     |
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### **PAYMENT OF BILLS - UTILITY**

**BE IT RESOLVED,** by the Mayor and Council of the Borough of Park Ridge that they are in receipt of the following Board of Public Works Utility bills in the sum of \$388,542.87 (incorporated in bill lists dated February 28, 2023) which was previously approved and authorized for payment by the Temporary Board of Public Works Chief Financial Officer and have been approved and authorized for payment and that the Mayor, Borough Clerk and Borough Treasurer are, hereby authorized and directed to issue warrants in payment of same.

# **BOARD OF PUBLIC WORKS BOROUGH OF PARK RIDGE**

# RESOLUTION 2023-008

#### **PAYMENT OF BILLS – UTILITY**

**BE IT RESOLVED**, by the Board of Public Works, that they are in receipt of the following bills:

| Water Operating -           | \$ 51,715.29  |
|-----------------------------|---------------|
| Water Capital-              | \$ -0-        |
| Electric Operating-         | \$ 251,522.25 |
| Electric Capital –          | \$ -0-        |
| Purchase of Current Wires - | \$ 83,987.99  |
| Utility Trust –             | \$ 1,317.34   |

The total sum being \$388,542.87 to be approved and authorized for payment by the Borough Treasurer.

Offered \_\_\_\_\_

| Seconded |  |
|----------|--|
|          |  |

Adopted \_\_\_\_\_

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| PO # PO Date                                    | Check # | Vendor                                     | Invoice                                               | Amount                           |
|-------------------------------------------------|---------|--------------------------------------------|-------------------------------------------------------|----------------------------------|
| 05 WATER                                        | OPERAT  | ING                                        |                                                       |                                  |
| 230404 02/13/23                                 | 0       | AQUA PRO-TECH LAB INC                      | INV# 237101709 FEB WCL                                | 84.00                            |
| 230416 02/16/23                                 | 230416  | BOROUGH OF PARK RIDGE                      | UTILITY FUEL - JAN                                    | 1,644.43                         |
| 230497 02/27/23<br>230497 02/27/23              |         | BOROUGH OF PARK<br>BOROUGH OF PARK         | ELECT INVOICES 2/27/23 -<br>ELECT INVOICES 2/27/23 -  | 0.00<br>28,604.97                |
| 230440 02/21/23                                 | 0       | BOROUGH OF WOODCLIFF LAKE                  | 2023-017 - WCLNJ PD OUTSIE                            | DE 778.59                        |
| 230313 02/08/23                                 | 145957  | CONNIE CARPENTER                           | REIMBURSEMENT OF CONDOLENC                            | E 47.00                          |
| 230444 02/21/23                                 | 0       | GENERAL PLUMBING SUPPLY,                   | INV# S10796890 & 10804631                             | 137.84                           |
| 230339 02/09/23                                 | 0       | GRAINGER, INC.                             | Heater for well 4                                     | 994.62                           |
| 230422 02/16/23                                 | 145956  | GREAT AMERICA FINANCIAL                    | INV# 33389338 FEB STD                                 | 303.20                           |
| 230281 02/06/23                                 | 0       | KUIKEN BROTHERS                            | INV# EM-1599884 PRESSURE                              | 10.38                            |
| 230392 02/13/23                                 | 0       | MGL PRINTING SOLUTIONS                     | INVOICE# 195770 - MINUTE                              | 284.00                           |
| 230461 02/22/23<br>230462 02/22/23              |         | O'TOOLE SCRIVO, LLC<br>O'TOOLE SCRIVO, LLC | INVOICE# 119966 - GREEN<br>INVOICE # 119964 - GENERAI | 1,540.00<br>1,942.50<br>3,482.50 |
| 230459 02/22/23                                 | 0       | OPTIMUM                                    | A/C #07870-007120-01-7; 2/                            | /8 92.80                         |
| 230324 02/08/23                                 | 0       | P&A AUTO PARTS, INC.                       | 211801 & CR 211991 FROM JA                            | N 421.35                         |
| 230371 02/13/23                                 | 0       | REDICARE LLC                               | INVOICE # RED809039 - FIRS                            | T 28.00                          |
| 230410 02/13/23                                 | 0       | SPECTROTEL INC.                            | AC 321035 INV# 11389305                               | 175,12                           |
| 230260 02/03/23                                 | 0       | STAPLES ADVANTAGE                          | INV# 3530365314 ANGING                                | 82.46                            |
| 230430 02/17/23                                 | 0       | TIMBER TREE                                | 1.15.23 REMOVE OAK AT WELL                            | 2,400.00                         |
| 230411 02/13/23<br>WATER OPERATING<br>Total All | 3       | VERIZON                                    | AC 255-912-783-0001-67 MO<br>39,681.25<br>39,68       | 109,99                           |

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| PO # PO Date            | Check # Vendor              | Invoice                     | Amount          |
|-------------------------|-----------------------------|-----------------------------|-----------------|
| 05 WATER                | OPERATING                   |                             |                 |
| 222712 11/18/22         | 0 CLIFFSIDE BODY CORP.      | Ford F-350 Lift Gat         | e and 9,028.13  |
| 222561 11/02/22         | 0 CORE & MAIN LP            | INVO# S269350, #S26         | 9353 -2,230.30  |
| 222561 <b>1</b> 1/02/22 | 0 CORE & MAIN LP            | INVO# S269350, #S26         | 9353 1,100.40   |
| 222561 11/02/22         | 0 CORE & MAIN LP            | INVO# S269350, #S26         | 9353 1,337.20   |
|                         |                             |                             | 207.3           |
| 222960 12/19/22         | 145955 GREAT AMERICA FINANC | IAL INV #32979815 DEC :     | STD 252.6       |
| 230436 02/17/23         | 0 LERCH, VINCI, & HIGG      | INS LLP INV #3949; PROFESSI | ONAL 2,208.7    |
| 230473 02/23/23         | 0 LERCH, VINCI, & HIGG      | INS LLP INV #39109; 12/31/2 | 2 ANNUAL 200.00 |
|                         |                             |                             | 2,408.7         |
| 230492 02/27/23         | 0 MONTVALE HARDWARE &       | SUPPLY MO INVOICES - OCT 2  | 022 - 89.83     |
| 230493 02/27/23         | 0 MONTVALE HARDWARE &       | SUPPLY MO INVOICES - NOV 2  | 022 - 0.00      |
| 230493 02/27/23         | O MONTVALE HARDWARE &       | SUPPLY MO INVOICES - NOV 2  |                 |
|                         |                             |                             | 137.13          |
| WATER OPERATIN          | G                           | 12,034.04                   |                 |
|                         |                             | •                           |                 |

Total All Funds

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12,034.04

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| PO # PO Date                                             | Check # | Vendor                                             | Invoice                                          | Amount                              |
|----------------------------------------------------------|---------|----------------------------------------------------|--------------------------------------------------|-------------------------------------|
| 07 ELECTR                                                | IC OPE  | RATING                                             |                                                  |                                     |
| 230417 02/16/23                                          | 0       | AGL WELDING SUPPLY CO.,                            | INVOICE # 2150454 -                              | 74.01                               |
| 230416 02/16/23                                          | 230416  | BOROUGH OF PARK RIDGE                              | UTILITY FUEL - JAN                               | 717.68                              |
| 230496 02/27/23<br>230496 02/27/23                       |         | BOROUGH OF PARK<br>BOROUGH OF PARK                 | BILLING DATE: 2/22/23<br>BILLING DATE: 2/22/23   | 0.00<br>6,300.40                    |
| 230313 02/08/23                                          | 144943  | CONNIE CARPENTER                                   | REIMBURSEMENT OF CONDOLENCE                      | 47.00                               |
| 230422 02/16/23                                          | 144940  | GREAT AMERICA FINANCIAL                            | INV# 33389338 FEB STD                            | 303,20                              |
| 230083 01/19/23                                          | 0       | KENDALL ELECTRIC                                   | quantity of 12                                   | 1,380.00                            |
| 230392 02/13/23                                          | 0       | MGL PRINTING SOLUTIONS                             | INVOICE# 195770 - MINUTE                         | 284.00                              |
| 230213 02/02/23                                          | 928     | NEXTERA ENERGY POWER                               | PURCHASE OF CURRENT - JAN                        | 77,553.60                           |
| 230462 02/22/23                                          | 0       | O'TOOLE SCRIVO, LLC                                | INVOICE # 119964 - GENERAL                       | 1,942.50                            |
| 230459 02/22/23                                          | 0       | OPTIMUM                                            | A/C #07870-007120-01-7; 2/8                      | 92.80                               |
| 230487 02/17/23<br>230488 02/24/23                       |         | PJM INTERCONNECTION LLC<br>PJM INTERCONNECTION LLC | PURCHASE OF CURRENT<br>PURCHASE OF CURRENT       | 39,656.26<br>44,331.73<br>83,987.99 |
| 230355 02/10/23                                          | 929     | PSEG ER&T                                          | PURCHASE OF CURRENT - JAN,                       | 140,118.24                          |
| 230437 02/21/23                                          | 926     | PUBLIC POWER ASSOC. OF NEW                         | DUES & ASSESSMENTS (DUE                          | 12,714.76                           |
| 230371 02/13/23                                          | 0       | REDICARE LLC                                       | INVOICE # RED809039 - FIRS                       | 28.00                               |
| 230397 02/14/23                                          | 0       | SCOTT B. PADOVANO                                  | ALTEC PF PULSAR, GALLONS OF                      | 1,642.54                            |
| 230410 02/13/23<br>ELECTRIC OPERAT<br><b>Total All</b> : | ING     | SPECTROTEL INC.                                    | AC 321035 INV# 11389305<br>327,361.84<br>327,361 |                                     |

| PO # PO Date C                     | heck # Vendor      | Invoice                                                                        | Amount                                 |
|------------------------------------|--------------------|--------------------------------------------------------------------------------|----------------------------------------|
| 07 ELECTRI                         | C OPERATING        |                                                                                | 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 230442 02/21/23                    | 144941 BEL FIORE   | GREENHOUSE, INC. INV# 4699 11/21/22                                            | 2,272,00                               |
| 221581 07/11/22                    | 144942 CHARGEPOIN  | TINC INV# 144964 CLOUD S                                                       | ERVICES 180.72                         |
| 222354 10/11/22                    | 0 GRAINGER,        | INC. Grainger shop mater                                                       | ial 2,131.31                           |
| 222960 12/19/22                    | 144939 GREAT AMEE  | RICA FINANCIAL INV #32979815 DEC                                               | STD 252.67                             |
| 230436 02/17/23<br>230473 02/23/23 |                    | NCI, & HIGGINS LLPINV #3949; PROFESSI<br>NCI, & HIGGINS LLPINV #39109; 12/31/2 | • • • •                                |
| 222427 10/14/22<br>222427 10/14/22 | O TYNDALE CC       |                                                                                | 0.òc                                   |
| ELECTRIC OPERATIO                  | 0 TYNDALE CC<br>NG | D., INC. FR Clothing<br>8,148.40                                               | 902.95                                 |
| Total All F                        | unds               |                                                                                | 8,148.40                               |

| PO # PO Date Check # Vendor |                        | Invoice                  | Amount   |  |
|-----------------------------|------------------------|--------------------------|----------|--|
| 23 UTILITY                  | I TRUST FUND           |                          |          |  |
| 230375 02/13/23             | 141452 ANDREW ROBINSON | ELECTRIC UTILITY DEPOSIT | 174.36   |  |
| 230449 02/22/23             | 141453 BOROUGH OF PARK | JANUARY 2023 UTILITIES   | 0.00     |  |
| 230449 02/22/23             | 141453 BOROUGH OF PARK | JANUARY 2023 UTILITIES   | 796.52   |  |
| 230449 02/22/23             | 141453 BOROUGH OF PARK | JANUARY 2023 UTILITIES   | 346.46   |  |
|                             |                        |                          | 1,142.98 |  |
| UTILITY TRUST FO            | UND                    | 1,317.34                 |          |  |
| Total All I                 | Funds                  | 1,31                     | .7.34    |  |

# **PAYMENT OF BILLS - BOROUGH**

**BE IT RESOLVED**, by the Mayor and Council of the Borough of Park Ridge that the following bills in the sum of \$2,978,368.26 (bill list dated March 10, 2023) have been approved and authorized for payment and that the Mayor, Borough Clerk and Borough Treasurer are, hereby authorized and directed to issue warrants in payment of same.

# BOROUGH OF PARK RIDGE

# Cash Requiremnets

| ates: 03/0   | 1/23 03/14/23                         | Printed: 03/10/23 11:36:21 AM |  |
|--------------|---------------------------------------|-------------------------------|--|
| OR MEETING   | OF MARCH 14, 2023                     |                               |  |
| Total for    | 01 CURRENT FUND                       | 2,920,941.79                  |  |
| Total for    | 03 OTHER TRUST                        | 13,167.57                     |  |
| Total for    | 09 POOL OPERATING                     | 823.33                        |  |
| Total for    | 14 Payroll Agency                     | 32,527.72                     |  |
| Total for    | 15 ANIMAL CONTROL                     | 66.60                         |  |
| Total for    | 17 LARGE ESCROW                       | 10,841.25                     |  |
|              | · · · · · · · · · · · · · · · · · · · |                               |  |
| rotal Bill I | _ist (see lists attached):            | 2,978,368.26                  |  |

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# Check List **BOROUGH OF PARK RIDGE** FOR MEETING OF MARCH 14, 2023

Printed: 03/10/23 11:37:17 AM 01CURRENT FUND

| Account                                               | PO #        | Amount   | Invoice                                        | Check #      |
|-------------------------------------------------------|-------------|----------|------------------------------------------------|--------------|
|                                                       | <u>FU #</u> | Amount   | invoice                                        | CHECK #      |
| 01 CURRENT FUND                                       |             |          |                                                |              |
| MADELEINE'S PETIT PARIS                               | 230522      | 2,500.00 | CATERED LUNCHEON/GOLDEN AGE                    | 153007       |
| PETER LIEBERMAN                                       | 230144      | 350.00   | 2 FEB GOLDEN AGE MEETINGS                      | 153014       |
| Total for: GOLDEN AGE CB                              | DG GRANT    | GOLDEN   | AGE CBDG 2,850.00                              |              |
| STAPLES ADVANTAGE                                     | 230154      | 38.80    | ORD# 7372264151 BURGUNDY FIL                   | E 153020     |
| Total for: A/E O/E                                    |             | Office   | Supplies 38.80                                 |              |
| BRUNO ASSOCIATES, INC                                 |             |          | INV# 6518 GRANT SVCS - FEB                     | 152988       |
| Total for: Grant Profess                              |             |          | Professional 2,916.66                          |              |
| W.B. LAW & SONS                                       | 230597      |          | INV# 139240 1 CASE OF 100Z H                   |              |
| WESLEY/SICOMAC DAIRY                                  |             |          | MO DAIRY DELIVERIES - FEB -                    | BORO 153029  |
| Total for: MUNICIPAL CLE                              | ·····       |          | Supplies 97.20                                 |              |
| ACTION DATA SERVICES, INC                             | 230598      |          | INV# 81916 PERIOD END 2/28                     | REG 152974   |
| Total for: FINANCE DEPAR                              |             | Payrol   |                                                |              |
| AMAZON CAPITAL SERVICES,                              |             |          | INV# 1N6K-PTFN-CRW6 MANILA                     | 152976       |
| Total for: FINANCE DEPAR                              |             |          | Supplies 17.49                                 | ·· • ···     |
| JP MONZO, MUNICIPAL                                   |             |          | NJ MUNICIPAL FINANCE STRATEG                   | IES: 153002  |
| Total for: FINANCE DEPAR                              | -           |          | ion and 100.00                                 |              |
| N.B. MASON CO., INC.                                  |             |          | BICGPM11RD BIC HIGH INTENSIT                   | Y 153028     |
| Total for: TAX COLLECTIO                              |             |          | Supplies 10.84                                 |              |
| ICTA OF BERGEN COUNTY, NJ<br>Total for: TAX COLLECTIO |             |          | MAR 31ST MEETING - JESSE & M<br>ion and 110.00 | AGGIE 153022 |
| NJ-IAAO                                               | 230478      |          | ion and 110.00<br>ROBERT CAMPORA - ANNUAL TAX  | 152010       |
| Total for: TAX ASSESSMEN                              |             |          | ances and 145.00                               | 153010       |
| REYNOLDS LAW GROUP, LLC                               | 230583      |          | INV# 10776 COAH LIT - FEB                      | 153016       |
| Total for: LEGAL O/E                                  | 200000      |          | Litigation 360.00                              | 100016       |
|                                                       | 230214      |          | INV# 28975 MARCH RETAINER                      | 15300:       |
| Total for: LEGAL O/E                                  | 200414      | -        | Attorney - 5,000.00                            |              |
| NEGLIA ENGINEERING ASSOC.                             | 230558      |          | INV# 2300380 RETAINER - JAN                    | 153008       |
| Total for: ENGINEERING O                              |             | -        | ering 1,875.00                                 | 10000        |
| XEITH DALTON                                          | 230498      |          | REIMBURSE 2021 COMPLETE 15 C                   | ODE 153003   |
| Total for: CONSTRUCTION (                             |             | Code Bo  |                                                | 100000       |
| AMERICAN BANKERS                                      | 230531      | ·        | POL# 6911168241 SULAK SNACK                    | FLOOD 152977 |
| AMERICAN BANKERS                                      | 230531      |          | POL# 6911168241 SULAK SNACK                    |              |
| AMERICAN BANKERS                                      | 230532      |          | POL# 6911168244 53 PARK AVE                    |              |
| Total for: GENERAL LIABI                              | LITY        |          | JOINT 2,862.00                                 |              |
| BERGEN MUNICIPAL EMP                                  | 230508      |          | BMED 2/1/2023                                  | 152970       |
| JULIE FALKENSTERN                                     | 230506      |          | MARCH 2023 COBRA REIMBURSEME                   |              |
| Total for: GROUP HEALTH I                             | INSURANCE   | Medical  |                                                |              |
| THE STANDARD INSURANCE                                | 230510      | 1,427.88 | POL 153066 DIV 2 FEB 2023                      | 152971       |
| Total for: GROUP HEALTH :                             |             |          | lity 1,427.88                                  |              |
| THE STANDARD INSURANCE                                | 230509      |          | POL#153066 - DIV 1                             | 152971       |
| THE STANDARD INSURANCE                                | 230509      |          | POL#153066 - DIV 1                             | 152971       |
| Total for: GROUP HEALTH :                             | INSURANCE   |          | surance 135.98                                 |              |
| AUTO POLISHING CENTER,                                | 230229      | 300.00   | INV# 1203 CAR WASH TICKETS                     | 152982       |

| <u>Account</u>              | <u>PO # Ar</u>                        | <u>nount Invoice</u>           | <u>Check</u> i                        |
|-----------------------------|---------------------------------------|--------------------------------|---------------------------------------|
| Total for: POLICE DEPT O/E  |                                       |                                | 00.00                                 |
| I.D. CHECKING GUIDE         | 230226                                | 53.00 NO: 205220 US IDENTIFI   | CATION 152998                         |
| Total for: POLICE DEPT O/E  |                                       | Books and                      | 53.00                                 |
| STAPLES ADVANTAGE           | 230099                                | 0.00 ORD# 7371902564 OFFICE    | 153020                                |
| STAPLES ADVANTAGE           | 230099                                | 209.74 ORD# 7371902564 OFFICE  | 153020                                |
| Total for: POLICE DEPT O/E  |                                       | Office Supplies 2              | 09.74                                 |
| LIFESAVERS, INC.            | 230162                                | 0.00 INV# 235794 CPR INSTRU    | CTORS 15300                           |
| LIFESAVERS, INC.            | 230162                                | 325.00 INV# 235794 CPR INSTRU  | CTORS 15300                           |
| LIFESAVERS, INC.            | 230469                                | 70.00 236991 INSTRUCTOR RECE   | RTIFICATION 15300                     |
| STREET COP TRAINING         | 230468                                | 598.00 INV# 6507 PRO-ACTIVE P. | ATROL 15302:                          |
| Total for: POLICE DEPT O/E  |                                       | Education and 9                | 93.00                                 |
| CHRISTOPHER PUGLIS          | 230512                                | 350.00 LARGE 20+ GUN SAFE      | 15299:                                |
| WESLEY/SICOMAC DAIRY        | 230601                                | 0.00 DAIRY DELIVERIES - FEB    | - POLICE 153029                       |
| WESLEY/SICOMAC DAIRY        | 230601                                | 57.88 DAIRY DELIVERIES - FEB   | - POLICE 153029                       |
| Total for: POLICE DEPT O/E  |                                       | Other Equipment 4              | 07.88                                 |
| CABLEVISIO/OPTIMUM          | 230587                                | 21.06 AC 07870-494819-01-7 C   | ABLE BOX 15297                        |
| CABLEVISIO/OPTIMUM          | 230588                                | 89.90 AC 07870-432515-01-5 S   | TATIC IP 15299                        |
| POWER DMS, INC.             | 230225                                | 805.00 NJAACOP ACCREDITATION   | 15301                                 |
| VERIZON WIRELESS            | 230589                                | 323.65 INV# 9928119194 AC 782  | 179596-0001 153020                    |
| Total for: POLICE DEPT O/E  |                                       | Service Agreements 1,2         | 39.61                                 |
| BOROUGH OF PARK             | 230502                                | 508.01 MONTHLY ELECT BILLS -   | 2/23 15298                            |
| BOROUGH OF PARK             | 230503                                | 6.11 MONTHLY WATER BILLS- 2    | /23 15298                             |
| Total for: PISTOL RANGE O/H | 3                                     |                                | 14.12                                 |
| BOROUGH OF PARK             | 230502                                | 11.97 MONTHLY ELECT BILLS -    | 2/23 15298                            |
| Total for: Tri-Borough Safe | ty Corps O/E                          | Miscellaneous                  | 11.97                                 |
| АТ&Т                        | 230526                                | 47.07 201-391-6900 MO BILLIN   | G FEB 16 15298                        |
| VERIZON                     | 230591                                | 100.31 201-391-2100 FEB 21 IN  | V AC 15302                            |
| VERIZON                     | 230593                                | 119.00 AC 156-513-744-0001-12  | FEB 21 15302                          |
| VERIZON                     | 230605                                | 0.00 201 M55-4905 880 FEB      | 25 15302                              |
| VERIZON                     | 230605 1,                             | 327.25 201 M55-4905 880 FEB    |                                       |
| VERIZON                     | 230592                                | 119.00 AC 756-555-960-0001-97  | FEB 24 INV 15302                      |
| Total for: Tri-Borough Safe | ty Corps O/E                          | Telephones 1,7                 |                                       |
| NORTHWEST BERGEN CENTRAL    |                                       | 667.75 INV# 2023-PR 1ST QTR 9  |                                       |
| Total for: Tri-Borough Safe |                                       | TBS Dispatcher 52,6            |                                       |
| VALLEY PHYSICIANS           | · · · · · · · · · · · · · · · · · · · | 68.00 INV# 672360C5622 DRUG    |                                       |
| Total for: STREETS & ROADS  |                                       |                                | 68.00                                 |
| WESLEY/SICOMAC DAIRY        |                                       | 29.44 MO INVOICE - FEB - ROA   |                                       |
| Total for: STREETS & ROADS  |                                       |                                | 29.44                                 |
| RUGGED OUTFITTERS, INC.     | 230609                                | 154.95 REC# 9-12268 TIMBERLAN  |                                       |
|                             |                                       | Uniform Rental 1               |                                       |
| P&A AUTO PARTS, INC.        | ·········                             | 0.00 MO INVOICES - FEB - DP    |                                       |
| P&A AUTO PARTS, INC.        |                                       | 20.98 MO INVOICES - FEB - DP   |                                       |
| STAPLES                     |                                       | 69.99 TRX 38077 C920S WEBCAM   |                                       |
|                             |                                       | Other Equipment                |                                       |
| AMERICAN WEAR, INC.         |                                       | 607.30 FEB UNIFORM CLEANING -  |                                       |
| -                           |                                       |                                | 607.30                                |
| BRAEN STONE INDUSTRIES,     |                                       | 230.00 INV# 162919 ASPHALT &   | · · · · · · · · · · · · · · · · · · · |
|                             |                                       |                                | 30.00                                 |
| TOTAL FOR! STREETS & ROADS  |                                       |                                |                                       |
| TOTAL FOR: STREETS & ROADS  |                                       | 85.00 INV# 49575 4180;400;     |                                       |

| <u>Account</u>            | <u>PO #</u>                           | Amount Invoice                                        | <u>Check #</u> |
|---------------------------|---------------------------------------|-------------------------------------------------------|----------------|
| P&A AUTO PARTS, INC.      | 230120                                | 0.00 MO INVOICES - FEB - DPW                          | 0              |
| Total for: STREETS & ROA  | DS DEPARTMENT                         | T O/E Equipment Parts 85.00                           |                |
| INTERSTATE WASTE SVC, INC | 230602                                | 0.00 INV# 8797158 TRASH CONTRACT -                    | 153000         |
| INTERSTATE WASTE SVC, INC | 230602                                | 63,883.41 INV# 8797158 TRASH CONTRACT -               | 153000         |
| Total for: SOLID WASTE C  | OLLECTION -Sa                         | anita Garbage Contract 63,883.41                      |                |
| BRAEN STONE INDUSTRIES,   | 230072                                | 0.00 INV# 162919 ASPHALT & FILLIN                     | 152987         |
| BRAEN STONE INDUSTRIES,   | 230072                                | 500.00 INV# 162919 ASPHALT & FILLIN                   | 152987         |
| Total for: RECYCLING 0/2  | C                                     | Concrete and 500.00                                   |                |
| BOROUGH OF PARK           | 230505                                | 0.00 CHARGING STATIONS - 2/23                         | 152986         |
| BOROUGH OF PARK           | 230505                                | 1.57 CHARGING STATIONS - 2/23                         | 152986         |
| Total for: RECYCLING 0/   | E                                     | Green Team 1.57                                       |                |
| HORIZON TERMITE & PEST    | 230138                                | 120.00 INV# 1313681 JAN & 1318673 FEB-                | 152997         |
| HORIZON TERMITE & PEST    | 230138                                | 0.00 INV# 522145B TRAIN DEPOT 1ST QTR                 | 152997         |
| HORIZON TERMITE & PEST    | 230138                                | 192.60 INV# 522145B TRAIN DEPOT 1ST QTR               | 152997         |
| HORIZON TERMITE & PEST    | 230138                                | 240.75 INV# 522147B FIRE DEPT 1ST QTR                 | 152997         |
| Total for: BLDGS/GROUNDS  | O/E                                   | Other Contractual 553.35                              |                |
| AMERICAN PAPER TOWEL CO., | 230067                                | 202.35 INV# J1326356 & J1326691                       | 152978         |
| Total for: BLDGS/GROUNDS  | O/E                                   | Janitorial, 202.35                                    |                |
| AMERICAN WEAR, INC.       |                                       | 103.40 FEB UNIFORM CLEANING - DPW                     | 152979         |
| Total for: BLDGS/GROUNDS  | O/E                                   | Laundry Services 103.40                               |                |
| KUIKEN BROTHERS           | 230116                                | 195.00 INV# EM-1624009 HOLLOW CORE DOOR               | 153004         |
| Total for: BLDGS/GROUNDS  | O/E                                   | Building Materials 195.00                             | 200001         |
| AMERICAN WEAR, INC.       | 230606                                | 0.00 FEB UNIFORM CLEANING - DPW                       | 152979         |
| AMERICAN WEAR, INC.       | 230606                                | 101.40 FEB UNIFORM CLEANING - DPW                     | 152979         |
| Total for: VEHICLE MAINTA |                                       | Laundry Service 101.40                                | 102010         |
| GOODYEAR AUTO SERVICE     | 230110                                | 561.68 INV# 26465 TIRES                               | 152995         |
| Total for: VEHICLE MAINTA |                                       | Tires - Police 561.68                                 | 192990         |
| C. AND C. TIRE, INC.      | 230101                                | 250.50 INV# 105572 ROAD SERVICE 3.1.23                | 152989         |
| GOODYEAR AUTO SERVICE     | 230110                                | 0.00 INV# 26465 TIRES                                 | 152995         |
| GOODYEAR AUTO SERVICE     |                                       | 392.48 INV# 26465 TIRES                               | 152995         |
| Total for: VEHICLE MAINTA |                                       | Tires - Roads 642.98                                  | 102000         |
| P&A AUTO PARTS, INC.      |                                       | 41.44 MO INVOICES - FEB - DPW                         | 153013         |
| Total for: VEHICLE MAINTA |                                       | Parts - Police 41.44                                  | 102010         |
| OMAHA STANDARD, INC.      |                                       | 546.51 INV# 118965-IN PINS, STRAPS &                  | 153012         |
| P&A AUTO PARTS, INC.      |                                       | 586.10 MO INVOICES - FEB - DPW                        |                |
| Total for: VEHICLE MAINTA |                                       |                                                       | 153013         |
| P&A AUTO PARTS, INC.      |                                       | Parts - Roads 1,132.61   0.00 MO INVOICES - FEB - DPW |                |
| Total for: VEHICLE MAINTA |                                       |                                                       | 0              |
| BOROUGH OF HILLSDALE      | · · · · · · · · · · · · · · · · · · · | Replacement0.0035.00 FEB 22ND CLINIC - 1 CHILD        | 150005         |
| Total for: BD OF HEALTH ( |                                       | Nurse / Child $35.00$                                 | 152985         |
| AYERS DISTRIBUTING CO INC |                                       | ······································                | 150000         |
| Total for: RECREATION DEI |                                       | 290.00 INV# 1620 2000 FILLED EASTER EGGS              | 152983         |
| ASCAP                     |                                       |                                                       | 150000         |
|                           | 230546                                | 107.47 INV# 3022023 LIC PERIOD 1/1/23 -               | 152980         |
| Total for: RECREATION DEI |                                       | Miscellaneous 107.47                                  | 10000          |
| ALDAN PRESS               | 230218                                | 80.00 INV# 23-6892 GOLDEN AGE ENVELOPES               |                |
| INSERRA/LML SUPERMARKETS  |                                       |                                                       | 152999         |
| Total for: SENIOR CITIZEN |                                       | Miscellaneous 360.15                                  | 4              |
|                           | 230508                                | 0.00 BMED 2/1/2023                                    | 152970         |
| BERGEN MUNICIPAL EMP      |                                       |                                                       | 152970         |
| THE STANDARD INSURANCE    | 230510                                | 83.80 POL 153066 DIV 2 FEB 2023                       | 152971         |

01CURRENT FUND

Page #:

3

| 01CURRENT FUND                 |                     |                | Page #:            | 4       |
|--------------------------------|---------------------|----------------|--------------------|---------|
| Account PC                     | <u>) # Amount</u>   | Invoice        |                    | Check # |
| Total for: LIBRARY O/E         | Health              | and            | 6,820.56           |         |
| BOROUGH OF PARK 230            | 502 4,331.84        | MONTHLY ELECT  | BILLS - 2/23       | 152986  |
| Total for: UTILITY & BULK PURC | HASES ELECTR        | ICITY OTHER    | 4,331.84           |         |
| NEW HORIZON 230                | 465.42              | AC 002777 MO I | NV 2134588 - MAR 1 | 153009  |
| Total for: UTILITY & BULK PURC | HASES TELEPH        | ONE EXPENSES   | 465.42             |         |
| BOROUGH OF PARK 230            | 503 370.77          | MONTHLY WATER  | BILLS- 2/23        | 152986  |
| Total for: UTILITY & BULK PURC | HASES WATER         | OTHER          | 370.77             |         |
| INTERSTATE WASTE SVC, INC 230  | 4,009.20            | INV# 8796352   | FEB TIPPING FEES   | 153000  |
| Total for: LANDFILL/SOLID WAST | E DISPOSAL Tippin   | g Fees         | 4,009.20           |         |
| DART COMPUTER SERVICES, 230    | 517 893.75          | INV# 7320 PROF | IT SERVICES - 4TH  | 152992  |
| Total for: A/E O/E             | Postage             | 9              | 893.75             |         |
| RUTGERS, THE STATE UNIV 223    | 119 1,396.00        | PUBLIC PURCHAS | E PERSONNEL/ EXAM  | 153018  |
| Total for: FINANCE DEPARTMENT  | O/E Educat          | ion and        | 1,396.00           |         |
| LERCH, VINCI, & HIGGINS 230    | 400.00              | INV #39109; 12 | /31/22 ANNUAL DEBT | 153005  |
| Total for: ANNUAL AUDIT O/E    | EXPENSI             | IS             | 400.00             |         |
| B&H PHOTO VIDEO 223            | 68.13               | INV# 209241582 | CAMERA ACCESSORIES | 152984  |
| Total for: PKRG                | Miscel              | Laneous        | 68.13              |         |
| P&A AUTO PARTS, INC. 230       | 235 88.14           | FIRE - Novembe | r 2022             | 153013  |
| Total for: FIRE DEPARTMENT O/E | FD Veh:             | icle Repair    | 88.14              |         |
| GOOSETOWN COMMUNICATIONS, 222  | .023 927.75         | INV# 150886 HA | NDHELD RADIOS &    | 152996  |
| Total for: STREETS & ROADS DEE | ARTMENT O/E Other 1 | Iquipment      | 927.75             |         |
| FAST PRINT, LLC 230            | 2,220.00            | INV# 3177 RECY | CLING NEWSLETTERS  | 152993  |
| Total for: RECYCLING TONNAGE G | RANT RECYCL         | ING TONNAGE    | 2,220.00           |         |
| PARK RIDGE BOARD OF 230        | 489 2,640,550.00    | MARCH 2023 SCH | OOL LEVY PAYMENT   | 152972  |
| Total for:                     |                     |                | 2,640,550.00       |         |
| Total Fund: CURRENT FUND       | 2                   | 920,941.79     |                    |         |

| 030THER TRUST                                        |             | Page #                                                  | : 5            |
|------------------------------------------------------|-------------|---------------------------------------------------------|----------------|
| Account<br>03 OTHER TRUST                            | <u>PO #</u> | <u>Amount</u> Invoice                                   | <u>Check #</u> |
| RACHLES/MICHELE'S OIL CO.<br>Total for: FUEL PROGRAM | 230521      | 11,806.74 INV# 378461 FUEL DELIVERY 1/6/23<br>11,806.74 | 1286           |
| DAVID CORSARO                                        | 230242      | 650.00 ENTERTAINMENT 2 DARE GRADUATIONS                 | 1287           |
| STAPLES                                              | 230543      | 710.83 TRX 13923 DARE GRAD BOOKLETS                     | 1288           |
| Total for: DARE DONATIONS                            |             | 1,360.83                                                |                |
| Total Fund: OTHER TRUST                              |             | 13,167.57                                               |                |

| 09POOL OPERATING           |             |                              | Page #:           | e       |
|----------------------------|-------------|------------------------------|-------------------|---------|
| <u>Account</u>             | <u>PO #</u> | <u>Amount</u> <u>Invoice</u> |                   | Check # |
| 09 POOL OPERATING          |             |                              |                   |         |
| PASCACK PRESS              | 230500      | 756.00 INV# 51005 4 WE       | EKS OF SWIM CLUB  | 140971  |
| Total for: OTHER EXPENSE   | S           | Printing &                   | 756.00            |         |
| STAPLES                    | 230529      | 10.49 TRX 32631 ENVEL        | OPES -PEEL & SEAL | 140972  |
| Total for: OTHER EXPENSE   | S           | Miscellaneous                | 10.49             |         |
| MONTVALE HARDWARE &        | 230479      | 56.84 INV# A225135 DE        | C 2022 INVOICE    | 140970  |
| Total for: OTHER EXPENSE   | S           | Miscellaneous                | 56.84             |         |
| Total Fund: POOL OPERATING |             | 823.33                       |                   |         |

| Account                    | <u>PO_#</u>  | <u>Amount Invoice</u>   | Page #: 7<br><u>Check #</u> |
|----------------------------|--------------|-------------------------|-----------------------------|
| 14 Payroll Agency          |              |                         |                             |
| BERGEN MUNICIPAL EMP       | 230508       | 32,527.72 BMED 2/1/2023 | 100023                      |
| Total for: Employee Heal   | th - Premium | Cont                    | 32,527.72                   |
| Total Fund: Payroll Agency |              | 32,527.72               |                             |

| 15ANIMAL CONTROL            |             |               |               |             | Page #: | : 8            |
|-----------------------------|-------------|---------------|---------------|-------------|---------|----------------|
| <u>Account</u>              | <u>PO #</u> | <u>Amount</u> | Invoice       |             |         | <u>Check #</u> |
| 15 ANIMAL CONTROL           |             |               |               |             |         |                |
| NJ DEPT OF HEALTH           | 230516      | 66.60         | FEBRUARY 2023 | DOG LICENSE | FEES    | 140177         |
| Total for: Due to State - S | tate Fees   |               |               | 66.0        | 60      |                |
| Total Fund: ANIMAL CONTROL  |             |               | 66.60         |             |         |                |

| AccountPO #Amount InvoiceCheck17LARGE ESCROWJOHN L SCHETTINO LLC230559330.00 INV# 29031 LANDMARK - UTILITYLERCH, VINCI, & HIGGINS2304363,325.00 INV #3949; PROFESSIONAL SERVICESTotal for:LANDMARK AR PARK RIDGE, LLCE/W, ONE SONY3,655.00PHILLIPS PREISS GRYGIIEL2305077,186.25 INV #36330; INV #36491 INVOICESTotal for:K6K DEVELOPEPSPEAPSNESE LAND7,186.25 | 9           | Page <b>#:</b>       |                    |                |             | 17LARGE ESCROW           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------|--------------------|----------------|-------------|--------------------------|
| JOHN L SCHETTINO LLC230559330.00 INV# 29031 LANDMARK - UTILITYLERCH, VINCI, & HIGGINS2304363,325.00 INV #3949; PROFESSIONAL SERVICESTotal for:LANDMARK AR PARK RIDGE, LLCE/W, ONE SONY3,655.00PHILLIPS PREISS GRYGIIEL2305077,186.25 INV #36330; INV #36491 INVOICES                                                                                           | <u>ck #</u> | <u>C</u>             | <u>unt</u> Invoice | 4              | <u>PO #</u> | <u>Account</u>           |
| LERCH, VINCI, & HIGGINS2304363,325.00 INV #3949; PROFESSIONAL SERVICESTotal for:LANDMARK AR PARK RIDGE, LLCE/W, ONE SONY3,655.00PHILLIPS PREISS GRYGIIEL2305077,186.25 INV #36330; INV #36491 INVOICES                                                                                                                                                         |             |                      |                    |                |             | 17 LARGE ESCROW          |
| Total for:LANDMARK AR PARK RIDGE, LLCE/W, ONE SONY3,655.00PHILLIPS PREISS GRYGIIEL2305077,186.25 INV #36330; INV #36491 INVOICES                                                                                                                                                                                                                               | 62          | JANDMARK - UTILITY   | 0.00 INV# 29031    |                | 230559      | JOHN L SCHETTINO LLC     |
| PHILLIPS PREISS GRYGIIEL 230507 7,186.25 INV #36330; INV #36491 INVOICES                                                                                                                                                                                                                                                                                       | 63          | ROFESSIONAL SERVICES | 5.00 INV #3949;    |                | 230436      | LERCH, VINCI, & HIGGINS  |
|                                                                                                                                                                                                                                                                                                                                                                |             | 3,655.00             | W, ONE SONY        | $\mathbf{LLC}$ | PARK RIDGE, | Total for: LANDMARK AR   |
|                                                                                                                                                                                                                                                                                                                                                                | 64          | INV #36491 INVOICES  | 6.25 INV #36330;   |                | 230507      | PHILLIPS PREISS GRYGIIEL |
| ICCAL ICL. NAR DAVENOFERS BEARSNESI LAND /,100.25                                                                                                                                                                                                                                                                                                              |             | 7,186.25             | EARSNEST LAND      |                | RS          | Total for: K&K DEVELOPH  |
| Total Fund: LARGE ESCROW 10,841.25                                                                                                                                                                                                                                                                                                                             |             |                      | 10,841.25          |                |             | Total Fund: LARGE ESCROW |

Total Bill List: 2,978,368.26

# APPOINTMENT OF CHIEF FINANCIAL OFFICER, DIRECTOR OF FINANCE AND TREASURER CONSUELO CARPENTER

WHEREAS, the Borough of Park Ridge requires the services of a Chief Financial Officer, Director of Finance and Treasurer and Mrs. Carpenter has been serving in an acting capacity since October 4, 2021; and

WHEREAS, the Mayor and Council of the Borough of Park Ridge desire to appoint Consuelo Carpenter to the position of Chief Financial Officer, Director of Finance and Treasurer as per N.J.S.A. 40A:9-140.2 et seq. commencing on January 1, 2023; and

WHEREAS, Consuelo Carpenter has successfully fulfilled the requirements of Certified Municipal Finance Officer; and

**NOW, THEREFORE BE IT RESOLVED** by the Mayor and Council of the Borough Park Ridge that Consuelo Carpenter is hereby appointed effective January 1, 2023 as the Chief Financial Officer, Director of Finance and Treasurer for the Borough of Park Ridge at an annual salary of \$121,000.00.

**BE IT FURTHER RESOLVED** that the Mayor and Council of the Borough of Park Ridge that Consuelo Carpenter is hereby appointed to the position of Certified Municipal Financial Officer, Director of Finance and Treasurer for the Borough of Park Ridge subject to the following terms and conditions:

- 1. Consuelo Carpenter shall receive an annual base salary of \$121,000.00.
- 2. Consuelo Carpenter shall be entitled to four weeks of vacation annually, prorated for the remaining portion of the 2023 calendar year.

# BOROUGH OF PARK RIDGE RESOLUTION NO. 023-091

# **RESOLUTION AUTHORIZING STREET SWEEPING SHARED SERVICES AGREEMENT WITH THE BOROUGH OF PARAMUS**

WHEREAS, the Borough of Park Ridge is in need of annual street sweeping services; and

WHEREAS, the Borough of Park Ridge and the Borough of Paramus seek to renew an Interlocal Agreement wherein the Borough of Paramus will provide Street Sweeping services for the Borough of Park Ridge; and WHEREAS, the Borough of Paramus has offered to provide said services pursuant to a Shared Services Agreement with the Borough of Park Ridge; and

WHEREAS, the shared services proposal presented by the Borough of Paramus (a copy of which is attached hereto) is the most cost-effective proposal for the Borough of Park Ridge for Paramus to provide street sweeping services, however, the Borough of Park Ridge will do their own disposal; and

WHEREAS, the Mayor and Council deem it to be in the best interests of the Borough of Park Ridge to enter into an Interlocal Agreement with the Borough of Paramus for Street Sweeping services,

**NOW, THEREFORE BE IT RESOLVED** that the Mayor and Council of the Borough of Park Ridge that the Borough hereby authorize the Mayor to execute the required Shared Services Agreement with the Borough of Paramus for street sweeping services for the 2023 calendar year with the Borough of Park Ridge doing their own disposal.

### APPROVAL OF MINUTES

Mayor Misciagna asks for a motion to approve the Minutes as follows:

Work/Closed/Public Hearing Minutes dated February 28, 2023

A motion was made by Council President Fenwick and seconded by Councilmember Cozzi to confirm.

**<u>AYES</u>:** Councilmember Hoffman, Councilmember Ferguson, Councilmember Goldsmith, Councilmember Cozzi and Council President Fenwick.

**ABSENT:** Councilmember Capilli

## **ADJOURN**

A motion was made by Council President Fenwick and seconded by Councilmember Ferguson to adjourn the Regular Mayor and Council Meeting. All in favor. **Meeting adjourned at 8:20P.M.** 

Respectfully submitted,

Maglaline Gundemenico

Magdalena Giandomenico Borough Clerk