Approved, July 14, 2020 Municipal Building/Virtually Park Ridge, NJ May 26, 2020 - 8:16 P.M.

A Regular Meeting (held Virtually) of the Mayor and Council of the Borough of Park Ridge was called to order at the above time, place and date.

Former U.S. Marine and Councilmember Mike Mintz led those attending in the Pledge of Allegiance to the Flag.

ROLL CALL:

- <u>Present</u>: Councilmember Metzdorf, Councilmember Epstein, Councilmember Capilli, Councilmember Ferguson, Councilmember Farinaro, Council President Mintz, Mayor Misciagna
- <u>Also Present</u>: Anthony S. Bocchi, Attorney Julie Falkenstern, Borough Administrator Magdalena Giandomenico, Borough Clerk

Mayor Misciagna Reads Compliance Statement, as required by Open Public Meeting Act, P.L. 1975, Chapter 231.

Mayor Misciagna: I would like to start tonight with a report on the status of COVID-19. Park Ridge has had no new cases since May 15th. Park Ridge has been staying safe and we see proof of that in the numbers. The Governor will be rolling out some updated restrictions next week and we will continue to follow his orders. I appreciate everyone for staying safe and being vigilant.

AGENDA CHANGES NONE

PUBLIC PRIVILEGE OF THE FLOOR:

Mayor Misciagna asks if anyone present wishes to be heard on any matter. Upon recognition by the Mayor, the person shall proceed to the floor and give his/her name and address in an audible tone of voice for the records. Unless further time is granted by the Council, <u>he/she shall</u> <u>limit his/her statement to five (5) minutes</u>. Statements shall be addressed to the Council as a body and not to any member thereof. No person, other than the person having the floor, shall be permitted to enter into any discussion, without recognition by the Mayor.

ORDINANCES – INTRODUCTION NONE

ORDINANCES – PUBLIC HEARING NONE

CONSENT AGENDA:

Mayor Misciagna asks if any Councilmember would like to have any resolution removed from the Consent Agenda and placed under New Business.

Speaker: There was no one.

Mayor Misciagna asks if any Council member would like to abstain from voting on any Resolution on the Consent Agenda.

Speaker: There was no one.

Mayor Misciagna asks for a motion to accept the Consent Agenda (with the abstentions so noted).

A motion was made by Councilman Metzdorf and seconded by Councilmember Ferguson to confirm.

<u>AYES:</u> Councilmember Metzdorf, Councilmember Epstein, Councilmember Capilli, Councilmember Ferguson, Councilmember Farinaro, Council President Mintz

<u>Speaker #1 – William Fenwick – 5 May Court</u>: I have a question with regard to the cell tower on Hawthorne Avenue. When we originally had the tower approved, did we know restrictions would come about? And, also, what is the height of the tower when it was installed back in the year 2000?

Julie Falkenstern: With the new regulations, the FCC requires us to add 6 inches with regard to the update changes needed for the antennae. Therefore, the new height will land between ninety-nine feet and one-hundred feet.

<u>Mayor Misciagna</u>: I would like to say that the cell tower inquiry that Mr. Fenwick is speaking about has a 20 year old antennae and is located on the border of Park Ridge and Montvale - behind the Montvale Bowling Alley, in the back parking lot of Krell Lighting. This is strictly refurbishment of the equipment as the FCC has new regulations. The antennae will be slightly higher by 6 "(inches). We have been advised by our Attorney that we have limited ability to not follow these new regulations.

William Fenwick: Another point I would like to mention is that your previous few meetings on YouTube and the Cable Channel have had limited access for the public to actually call in and speak before the Council has already moved on.

<u>Mayor Misciagna</u>: I would like to say that that is totally not true. We have left the Public portion of each of these meetings open and have announced that we will take whoever and whenever someone calls in, throughout the meeting, time to speak. And for that matter, we will continue to leave each meeting wide open to do so. We also do have a landline and throughout the course of the meeting we make an announcement with the phone number for anyone in the public wanting to call in and speak.

RESOLUTIONS;

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-111

AUTHORIZING REFUND OF REDEMPTION MONIES TO OUTSIDE LIENHOLDER

WHEREAS, at the Municipal Tax Sale held on November 7, 2018, a lien was sold on Block 1912 Lot 12, also known as 167 Mansfield Road in Park Ridge, for 2017 delinquent taxes; and,

WHEREAS, this lien, known as Tax Sale Certificate #18-00969 was sold to US Bank C/F Actlien Holding at 0% interest and a premium of \$70,100.00; and,

WHEREAS, Carnegie Title, has affected redemption of Certificate #18-009697, on May 26, 2020, in the amount of \$68,182.27,

NOW, THEREFORE, BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge, in the County of Bergen and the State of New Jersey, that the Director of Finance/CFO is authorized to issue a check in the amount of \$68,182.27, payable to US Bank C/F Actlien Holding, 50 South 16th St – Suite 2050, Philadelphia, PA 19120, for the redemption of Tax Sale Certificate #18-00969, along with a premium check for \$70,100.00.

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-112

ESTIMATED THIRD QUARTER 2020 TAX BILL

WHEREAS, the Mayor and Council of the Borough of Park Ridge desire to provide a mechanism whereby the Borough's cash flow will not be adversely affected should the delay in the adoption of any budget, or the certification of any required information necessary for the issuance of tax bills extend beyond a reasonable time;

NOW THEREFORE, BE IT RESOLVED by the Mayor and Council of the Borough of Park Ridge as follows:

- 1. The Estimated August 2020, Third Quarter Tax Bill be issued with an estimated tax rate of \$2.984 per \$100.00 of assessed valuation.
- 2. That taxpayers, banks, and mortgage companies be permitted to pay estimated taxes on or before August 10, 2020, at 0% interest, after which interest at the rate of 8% per annum on amounts up to \$1,500 of delinquency and 18% per annum on amounts over \$1,500 of delinquency shall be charged from August 1, 2020.
- 3. That the reconciled November 2020 Fourth Quarter Taxes are due and payable as originally scheduled on November 1, 2020, with a ten day grace period, interest to be calculated as of November 1, 2020 if not paid prior to the expiration of said grace period.

BE IT FURTHER RESOLVED, that the Borough Clerk forward one certified copy of this resolution to the Tax Collector for the purpose of preparing, printing, and mailing the Estimated Third Quarter Tax Bill.

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-113

AUTHORIZE DUPLICATE TAX PAYMENT REFUND

WHEREAS, as a result of a duplicate payment in accordance to R.S. 54:4-21; there has resulted in the overpayment of taxes.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of

the Borough of Park Ridge that the Borough Treasurer is hereby authorized and directed to return the following second quarter 2020 tax overpayments:

B 1015/L 6 Joseph & Kim Hansen \$3587.26 6 Smith Ave Park Ridge, NJ 07656

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-114

RELEASE OF LENGTH OF SERVICE PROGRAM (LOSAP) CONTRIBUTIONS

WHEREAS, Pursuant to N.J.S.A. 40:14-183 in 1999 the Borough of Park Ridge established an emergency services volunteer Length of Service Awards Program (LOSAP), and

WHEREAS, the most practical benefit of the LOSAP program is to ensure retention of existing volunteer members and to provide incentives for recruiting new volunteer firefighters and rescue squad members, and

WHEREAS, fixed annual contributions to a tax deferred income account for eligible volunteers who accumulate the minimum number of points during the each calendar year are made by the Borough, and

WHEREAS, five contributions constitute an individual vested and John E. Thomas had one contribution, and

WHEREAS, John E. Thomas has accumulated \$600 of contributions into a tax deferred account, and

WHEREAS, John E. Thomas has had over 50 years of volunteer service; and

NOW, THEREFORE BE IT RESOLVED, by the Governing Body that the Borough of Park Ridge given John E. Thomas' over a half a century of volunteer service that the contributions to Mr. Thomas be turned over to his estate.

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-115

AUTHORIZE DUPLICATE TAX PAYMENT REFUND

WHEREAS, as a result of a duplicate payment in accordance to R.S. 54:4-21; there has resulted in the overpayment of taxes.

NOW, THEREFORE BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the Borough Treasurer is hereby authorized and directed to return the following second quarter 2020 tax overpayments:

B 2301/L 7 Matthew & Melissa Connolly \$3293.00 47 DeGroff Pl. Park Ridge, NJ 07656

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-116

AWARD OF CONTRACT FOR THE FURNISHING AND DELIVERY OF LED SPORTS LIGHTING FIXTURES AND APPURTENANCES

WHEREAS, upon recommendation of the Park Ridge Board of Public Works, the Mayor and Council did authorize the receipt sealed bids for the Furnishing and Delivery of LED Sports Lighting Fixtures and Appurtenances; and

WHEREAS, pursuant to the Notice to Bidders, duly advertised, three bids were received on May 20, 2020 as follows; and

Bidding Contractor List					
Bidder	Address	Total Bid			
Rumsey Electric Company	Conshohocken, PA	\$50,089.60			
Cooper Electric	Monroe, NJ	\$55,648.00			
Jewel Electric	Jersey City, NJ	\$62,350.00			

WHEREAS, the lowest apparent bid was provided by Rumsey Electric Company; and

WHEREAS, said vendor has complied with the requirements of the bid proposal; and

WHEREAS, based on the above, the Director of Operations has deemed the bid of Rumsey Electric Company as the lowest responsible bid and would recommend the award of this contract to this vendor.

WHEREAS, the Chief Financial Officer has certified the funds are available in the Borough of Park Ridge Account No. 04-2150-55-1909; and

NOW THEREFORE BE IT RESOLVED by the Board of Public Works of the Borough of Park Ridge that it recommends to the Mayor and Council to accept the bid of Rumsey Electric Company of Conshohocken, PA in the amount of \$50,089.60, subject to review by the Board of Public Works Attorney; and **BE IT FURTHER RESOLVED**, by the Mayor and Council of the Borough of Park Ridge awards the bid for the Furnishing and Delivery of LED Sports Lighting Fixtures and Appurtenances to Rumsey Electric Company of Conshohocken, PA in the amount of \$50,089.60, subject to review by the Board of Public Works Attorney; and

BE IT FURTHER RESOLVED that a true copy of this resolution shall be forwarded to Rumsey Electric Company within ten (10) days of adoption.

BOROUGH OF PARK RIDGE RESOLUTION NO. 020-117

PAYMENT OF BILLS - BOROUGH

BE IT RESOLVED, by the Mayor and Council of the Borough of Park Ridge that the following bills in the sum of \$ 146,949.71 (bill list dated 5/22/20) have been approved and authorized for payment and that the Mayor, Borough Clerk and Chief Financial Officer are, hereby authorized and directed to issue warrants in payment of same.

BOROUGH OF PARK RIDGE Cash Requiremnets

Dates:	05/13	3/20	05/26/20	Printed:	05/22/20 02:19:58 PM
FOR ME	ETING	OF N	IAY 26, 2020		
Total	for	01	CURRENT FUND		78,458.86
Total	for	03	OTHER TRUST		422.20
Total	for	04	GENERAL CAPITAL FUND		7,825.75
Total	for	09	POOL OPERATING		16,460.79
Total	for	16	ESCROW		37,589.49
Total	for	18	UNEMPLOYMENT TRUST		6,192.62
Total	Bill L	ist	(see lists attached):	1	46,949.71

Check List BOROUGH OF PARK RIDGE FOR MEETING OF MAY 26, 2020

Printed: 05/22/20 02:20:59 PM		Page #:	
Account	<u>PO #</u>	Amount Invoice	heck #
01 CURRENT FUND			
DANIEL & LINDSAY KING	201028	6,334.00 RESO 020-107 REFUND DUP TAX	149301
Total for:		6,334.00	
AMAZON CAPITAL SERVICES,	200896	26.75 INV# 1HX7-YTG7-H6PL OFFICE	149295
2 - 19 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	200924	56.35 INV# 1VNG-FT6M-737K gloves -	149295
Total for: A/E O/E		Office Supplies 83.10	
NORTH JERSEY MEDIA GROUP	201021	72.54 INV# 3303651 AC 396495 APR ADS-	149316
Total for: MUNICIPAL CLERE	'S OFFICE	Advertising 72.54	
FEDERAL EXPRESS CORP.	201072	24.14 INV# 7-001-60817 FEDEX PAK TO	149304
Total for: MUNICIPAL CLERE	'S OFFICE	Postage 24.14	
NJ STATE LEAGUE OF	201026	375.00 ID 20M-9094 NJ MUNIC MAGAZINE 15	149315
Total for: MUNICIPAL CLERE	'S OFFICE	Books and 375.00	
RICOH USA INC C/O WELLS	201101	1,230.00 INV# 103655105 1ST PYMNT BORO	149320
Total for: MUNICIPAL CLERE	'S OFFICE	Service to Office 1,230.00	
ACTION DATA SERVICES	201058	1,323.17 INV# 68592 \$443.57 & 68316	149293
Total for: FINANCE DEPARTM	ENT O/E	Payroll 1,323.17	
LERCH, VINCI, & HIGGINS	201095	625.00 INV# 34747 CURRENT PORTION 2020	149312
LERCH, VINCI, & HIGGINS	201095	3,500.00 INV# 34749 CURRENT PORTION 2020	149312
LERCH, VINCI, & HIGGINS	201095	0.00 INV# 34903 2020 BUDGET PREP	149312
LERCH, VINCI, & HIGGINS	201095	425.00 INV# 34903 2020 BUDGET PREP	149312
Total for: ANNUAL AUDIT O	Έ	EXPENSES 4,550.00	
W. W. GRAINGER, INC.	200860	0.00 INV# 9510404925 COURIER DROP BOX	149330
W. W. GRAINGER, INC.	200860	362.70 INV# 9510404925 COURIER DROP BOX	149330
Total for: TAX COLLECTION	0/E	Office Supplies 362.70	
JP MONZO, MUNICIPAL	201127	50.00 JESSICA MAZZARELLA 5/28 ETHICS	149311
Total for: TAX COLLECTION	O/E	Education and 50.00	
DARIO, ALBERT, METZ &	201070	3,300.00 RETAINER (MAY)	149302
Total for: LEGAL O/E		Labor Attorney 3,300.00	
THE STANDARD INSURANCE	201123	1,206.66 DISABILITY INS FOR MAY 2020	149325
Total for: GROUP HEALTH IN	ISURANCE	Disability 1,206.66	
THE STANDARD INSURANCE	201136	125.72 POL 00 153066 0001 MAY 15 INV	149292
Total for: GROUP HEALTH IN	ISURANCE	Life Insurance 125.72	
GOLDEN RULE CREATIONS,	200656	294.97 INV# 094378 PATCHES & COLLAR	149306
Total for: POLICE DEPT O/H		Clothing and 294.97	
LIFESAVERS, INC.	200661	268.00 INV# 179645 AED BATTERY PACKS	149313
Total for: POLICE DEPT O/H		Fire and Other 268.00	8
AMAZON CAPITAL SERVICES,	200686	0.00 INV# 1HPN-W7P1-7K3F COMPUTER DESK	149295
AMAZON CAPITAL SERVICES,	200686	148.80 INV# 1HPN-W7P1-7K3F COMPUTER DESK	149295
Total for: POLICE DEPT O/F	1	Other Equipment 148.80	
CABLEVISIO/OPTIMUM	200915	21.04 AC 07870-494819-01-7 BOX (APR)	149300
Total for: POLICE DEPT O/F		Service Agreements 21.04	
BOROUGH OF PARK	201056	15.86 MONTHLY WATER BILLS- 3/20	149299
BOROUGH OF PARK	201057	0.00 MONTHLY ELECT BILLS - 3/20	149299

01CURRENT FUND

Page #:

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AMCHAR WHOLESALE, INC 200657 1,164.00 INV# 948696 FACE MASKS & GOGGLES Total for: EMERGENCY MANGEMENT O/E Emergency 1,164.00	
Total for: EMEDCENCY MANCEMENT O/F Emergency 1 164 00	149296
Total for: EMERGENCY MANGEMENT O/E Emergency 1,164.00	
W. W. GRAINGER, INC. 200910 30.40 INV# 9482335040 HANDHELD SPRAYERS	149330
Total for: FIRE DEPARTMENT O/E Other Equipment 30.40	
BOROUGH OF PARK 201057 13.97 MONTHLY ELECT BILLS - 3/20	149299
P S E & G 201071 0.00 MONTHLY INVOICES - MAR	149318
P S E & G 201071 4.79 MONTHLY INVOICES - MAR	149318
Total for: Tri-Borough Safety Corps O/E Miscellaneous 18.76	
FUSION, LLC 201116 778.86 INV# 27740851 MO TER BILLS (MAY)	149305
VERIZON 201135 403.04 201-V03-8606 DIGITAL LINE MAY	149328
Total for: Tri-Borough Safety Corps O/E Telephones 1,181.90	
GOOSETOWN COMMUNICATIONS, 200850 1,185.00 INV# 129165 2ND QTR MAINTENANCE -	149308
Total for: Tri-Borough Safety Corps O/E Service Agreements 1,185.00	
FASTENAL COMPANY 200706 319.88 INV# MN019400976 FAST PROGRM FEE	149303
VERIZON WIRELESS 200516 241.26 INV# 9853619470 MAY - ROAD	149329
Total for: STREETS & ROADS DEPARTMENT O/E Other Contractual 561.14	
AGL WELDING SUPPLY CO., 200460 442.00 INV# 2014532 MISSING CYLINDERS	149294
Total for: STREETS & ROADS DEPARTMENT O/E CHEMICALS 442.00	
P&A AUTO PARTS, INC. 200488 0.00 APR INVOICES - APRIL - POLICE	0
Total for: STREETS & ROADS DEPARTMENT O/E Other Equipment 0.00	
HOME DEPOT, INC. (THE) 201020 378.71 WEATHERSHIELD AND WOOD	149309
Total for: STREETS & ROADS DEPARTMENT O/E Building Materials 378.71	
ROCKET BUILDING SUPPLY 200492 361.95 INV# 41203 GRAVEL & CATCH BASIN	149321
Total for: STREETS & ROADS DEPARTMENT O/E Catch Basin 361.95	
TIMBER TREE 200500 3,200.00 5.19.20 TREE REMOVALS	149326
Total for: STREETS & ROADS DEPARTMENT O/E Tree Trimming 3,200.00	
ORGANIC RECYCLING, INC. 200499 0.00 APRIL INVOICES	0
ORGANIC RECYCLING, INC. 200499 0.00 APRIL INVOICES	0
Total for: RECYCLING O/E Grass Tipping and 0.00	
ORGANIC RECYCLING, INC. 200499 5,910.00 APRIL INVOICES	149317
Total for: RECYCLING O/E Brush and Branches 5,910.00	
HOME DEPOT, INC. (THE) 201110 0.00 GARDENING SUPPLIES & FLOWERS	149309
HOME DEPOT, INC. (THE) 201110 484.27 GARDENING SUPPLIES & FLOWERS	149309
Total for: RECYCLING O/E Green Team 484.27	110000
	1 40000
STATE LINE FIRE & SAFETY, 201119 1,013.75 INV# 123218 (PARTIAL) F/E INSP -	149323
STATE LINE FIRE & SAFETY, 201119 1,013.75 INV# 123218 (PARTIAL) F/E INSP - TREASURER, STATE OF NEW 201115 339.00 INV# 4020191 ELEV - FIRE DEP	149323
STATE LINE FIRE & SAFETY, 201119 1,013.75 INV# 123218 (PARTIAL) F/E INSP - TREASURER, STATE OF NEW 201115 339.00 INV# 4020191 ELEV - FIRE DEP Total for: BLDGS/GROUNDS O/E Other Contractual 1,352.75	149327
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STATE LINE FIRE & SAFETY,2011191,013.75 INV# 123218 (PARTIAL) F/E INSP -TREASURER, STATE OF NEW201115339.00 INV# 4020191 ELEV - FIRE DEPTotal for:BLDGS/GROUNDS O/EOther Contractual1,352.75W. W. GRAINGER, INC.200641559.66 INV# 9507881697 SINK & TOILETTotal for:BLDGS/GROUNDS O/EPlumbing, A/C and559.66GOODYEAR GEMINI AUTO200472560.00 INV# 260130 TIRESTotal for:VEHICLE MAINTANENCE O/ETires - Police560.00P&A AUTO PARTS, INC.200488336.77 APR INVOICES - APRIL - POLICETotal for:VEHICLE MAINTANENCE O/EParts - Police336.77P&A AUTO PARTS, INC.2004880.00 APR INVOICES - APRIL - POLICETotal for:VEHICLE MAINTANENCE O/EParts - Police306.77P&A AUTO PARTS, INC.2004880.00 APR INVOICES - APRIL - POLICETotal for:VEHICLE MAINTANENCE O/EParts - Roads0.00The FRESH MARKET2003263.59 MAR 3/3/20 GOLDEN AGE PASTRIES	149327 149330 149307 149319
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STATE LINE FIRE & SAFETY,2011191,013.75 INV# 123218 (PARTIAL) F/E INSP -TREASURER, STATE OF NEW201115339.00 INV# 4020191 ELEV - FIRE DEPTotal for:BLDGS/GROUNDS O/EOther Contractual1,352.75W. W. GRAINGER, INC.200641559.66 INV# 9507881697 SINK & TOILETTotal for:BLDGS/GROUNDS O/EPlumbing, A/C and559.66GOODYEAR GEMINI AUTO200472560.00 INV# 260130 TIRESTotal for:VEHICLE MAINTANENCE O/ETires - Police560.00P&A AUTO PARTS, INC.200488336.77 APR INVOICES - APRIL - POLICETotal for:VEHICLE MAINTANENCE O/EParts - Police336.77P&A AUTO PARTS, INC.2004880.00 APR INVOICES - APRIL - POLICETotal for:VEHICLE MAINTANENCE O/EParts - Police306.77P&A AUTO PARTS, INC.2004880.00 APR INVOICES - APRIL - POLICETotal for:VEHICLE MAINTANENCE O/EParts - Roads0.00The FRESH MARKET2003263.59 MAR 3/3/20 GOLDEN AGE PASTRIES	149327 149330 149307 149319 0

01CURRENT FUND								Page	*:
Account				PO #	Amount	Invoice			Check #
Total	for:	LIBRARY	O/E		Healt	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	56.	13	
BOROUGH OF	PARK			201057	4,942.36	MONTHLY EL	ECT BILLS - 3/2	0	149299
Total	for:	UTILITY	& BULK	PURCHASES	ELECT	RICITY OTHER	4,942	36	
NEW HORIZON	N			201064	503.31	AC 002777 N	MAY 1 - TBR		149314
SPECTROTEL	INC.			201117	941.88	8 INV# 965786	62 MO BILLS - M	AY 8	149322
Total	for:	UTILITY	& BULK	PURCHASES	TELEP	HONE EXPENSE	s 1,445.	19	
BOROUGH OF	PARK	6		201056	512.18	MONTHLY WAT	TER BILLS- 3/20		149299
Total	for:	UTILITY	& BULK	PURCHASES	WATER	OTHER	512	18	
PSE&G				201071	1,621.12	MONTHLY INV	VOICES - MAR		149318
Total	for:	UTILITY	& BULK	PURCHASES	NATUR	AL GAS	1,621.	12	
INTERSTATE	WAST	E SVC, I	NC	201023	2,787.87	INV# 690150	01 APR RCY - CC	VID 19	149310
Total	for:	LANDFIL	L/SOLID	WASTE DISPO	SAL Tippi	ng Fees	2,787.	87	
BOROUGH OF	MONT	VALE		201074	24,975.38	1ST QTR COU	JRT FEES		149298
Total	for:	COURT O	E (CON	FRACT	Profe	ssional	24,975	38	
LERCH, VINC	CI, &	HIGGINS	5	192309	3,600.00) INV# 34748	CURRENT PORTI	ON 201	.9 149312
Total	for:	ANNUAL	AUDIT O	/E	EXPEN	SES	3,600	00	
ATLANTIC TA	ACTIC	AL		192512	119.00) INV# SI-800	690174 TEC CHA	RGE PRO	149297
Total	for:	POLICE	DEPT O/I	E	Tacti	cal Police	119	00	
Total Fund:	CUR	RENT FUN	ID			78,458.86	i		

Account PO # Amount Invoice 03 OTHER TRUST FAIRFIELD MAINTENANCE, 200527 422.20 INV# 36761 SERVICE CALL - 1 Total for: FUEL PROGRAM 422.2	
03 OTHER TRUST	0
	PUMPING 1146
	<u>Check #</u>
03OTHER TRUST	Page #: 4

04GENERAL CAPITAL FUND			Page #: 5
Account	<u>PO #</u>	Amount Invoice	Check #
04 GENERAL CAPITAL	FUND		
BERGEN COUNTY CLERK -J.	201113	275.00 GRANT OF CONSERVATION -	140467
BERGEN COUNTY CLERK -J.	201114	85.00 GRANT OF CONSERVATION - LE	TTER 140468
NEGLIA ENGINEERING ASSOC.	190669	7,465.75 INV# 2001352 RESO 019-069	140469
Total for: Memorial Fie	ld Turf Impro	ovemen Section 2:20 Costs 7,825.7	75
Total Fund: GENERAL CAPITAL	FUND	7,825.75	

09POOL OPERATING			Page #:	6
Account	<u>PO #</u>	Amount Invoice		Check #
09 POOL OPERATING				
YARD WORLD, LLC	200831	14,900.00 INSTALL POST	'S FOR AWNING	140717
Total for: OTHER EXPENSES		Equipment	14,900.00	
LERCH, VINCI, & HIGGINS	201096	700.00 INV# 34748 P	POOL PORTION PREP 2019	140715
LERCH, VINCI, & HIGGINS	201097	100.00 INV# 34747 S	WIM POOL PORTION 2020	140715
LERCH, VINCI, & HIGGINS	201098	0.00 INV# 34749 S	WIM PORTION 2020	140715
LERCH, VINCI, & HIGGINS	201098	500.00 INV# 34749 S	WIM PORTION 2020	140715
Total for: OTHER EXPENSES		Auditor	1,300.00	
LINGO COMMUNICATIONS, LLC	201099	15.79 INV# 2891192	4 POOL - APR	140716
Total for: OTHER EXPENSES		Telephone Charges	15.79	
EAST COAST SECURITY,	200849	245.00 INV# 14766 A	LARM MONITORING	140714
Total for: OTHER EXPENSES		Building & Ground	245.00	
Total Fund: POOL OPERATING		16,460.79		

16ESCROW

Account

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Check #

16 ESCROW MORAN 191783 532.50 ESCROW REIMBURSEMENT PER RESO. 3497 Total for: Disbursement Disbursement 532.50 GREENBAUM, ROWE, SMITH & 200904 3,630.00 INV# 4193556 REDEVELOPMENT 3496 GREENBAUM, ROWE, SMITH & 200981 0.00 INV# 4193556 JAN REDEVELOPMENT 3496 GREENBAUM, ROWE, SMITH & 200981 3,630.00 INV# 4193556 JAN REDEVELOPMENT 3496 Total for: Downtown Redevelopment 03 ZONING-PLANNING 7,260.00 170.00 INV#1903311 14 WILLIAM J MURPHY NEGLIA ENGINEERING ASSOC. 201037 3498 Total for: GRANDLAWN DEVELOPMENT 1006/6 03 ZONING-PLANNING 170.00 NEGLIA ENGINEERING ASSOC. 201041 2,577.50 INV#1903610 3498 NEGLIA ENGINEERING ASSOC. 201049 542.50 INV#2000277 1 SONY DRIVE 3498 Total for: HORNROCK PROPERTIES 03 ZONING-PLANNING 3,120.00 0.00 INV# 36746 32 RANDOLPH BURGIS ASSOCIATES, INC. 200955 3494 BURGIS ASSOCIATES, INC. 200955 487.50 INV# 36746 32 RANDOLPH 3494 BURGIS ASSOCIATES, INC. 200955 487.50 INV# 36746 32 RANDOLPH 3494 200982 CHASAN LAMPARELLO MALLON 0.00 INV# 191227 & 191226 PARK RIDGE 3495 CHASAN LAMPARELLO MALLON 200982 2,655.00 INV# 191227 & 191226 PARK RIDGE 3495 Total for: PARK RIDGE DINER 03 ZONING-PLANNING 3,630.00 BURGIS ASSOCIATES, INC. 201084 492.50 INV#36374 60 EARLSHIRE RUN 3494 BURGIS ASSOCIATES, INC. 201085 130.00 INV#36644 60 EARLSHIRE RUN 3494 CHASAN LAMPARELLO MALLON 201083 1,410.00 INV#193822 60 EARLSHIRE RUN 3495 NEGLIA ENGINEERING ASSOC. 201034 700.00 INV#1902865 60 EARLSHIRE RUN 3498 NEGLIA ENGINEERING ASSOC. 201040 175.00 INV#1903317 60 EARLSHIRE RUN 3498 Total for: BEARS NEST - 60 EARLSHIRE RUN ZONING, 103/3 2.907.50 BURGIS ASSOCIATES, INC. 200955 77.50 INV# 36746 32 RANDOLPH 3494 BURGIS ASSOCIATES, INC. 200955 77.50 INV# 36746 32 RANDOLPH 3494 NEGLIA ENGINEERING ASSOC. 201132 131.25 INV# 2000278 11 6TH ST 3498 NEGLIA ENGINEERING ASSOC. 201133 612.50 INV# 1903887 11 6TH STREET 3498 NEGLIA ENGINEERING ASSOC. 201134 87.50 INV# 1903619 11 6TH STREET 3498 Total for: BRADLER - 11 SIXTH ST 03 ZONING -986.25 260.00 INV# 36746 32 RANDOLPH BURGIS ASSOCIATES, INC. 200955 3494 BURGIS ASSOCIATES, INC. 200955 260.00 INV# 36746 32 RANDOLPH 3494 BURGIS ASSOCIATES, INC. 412.50 INV# 36746 32 RANDOLPH 200955 3494 BURGIS ASSOCIATES, INC. 200955 412.50 INV# 36746 32 RANDOLPH 3494 Total for: MASTROPOLO - 32 RANDOLPH ST ZONING, 1107/10 & 1,345.00 170.00 INV#2000283 71 BERTHOUD ST NEGLIA ENGINEERING ASSOC. 201079 3498 Total for: Hawthorne Terrace Apartments 03 ZONING-PLANNING 170.00 BURGIS ASSOCIATES, INC. 201088 636.25 INV#36431 JORNROCK PROPERTIES 3494 03 ZONING-PLANNING Total for: Hornrock Properties 636.25 NEGLIA ENGINEERING ASSOC. 201051 435.00 INV#1902864 14 QUACKENBUSH LN 3498 NEGLIA ENGINEERING ASSOC. 201052 261.25 INV#1903617 14 QUACKENBUSH LN 3498 Total for: SAVINO - 14 QUACKENBUSH LN 03 ZONING -696.25 BURGIS ASSOCIATES, INC. 201087 207.50 INV#36375 87 LOUVILLE AVE 3494 CHASAN LAMPARELLO MALLON 201081 1,395.00 INV#195179 BLUE HILL ESTATES 3495 131.25 INV#1903613 87 LOUVILLE AVE NEGLIA ENGINEERING ASSOC. 201054 3498 NEGLIA ENGINEERING ASSOC. 201055 435.00 INV#1903315 87 LOUVILLE AVE 3498 Total for: BLUE HILL ESTATES - LOUVILLE 03 ZONING - (712/5 2,168.75 BURGIS ASSOCIATES, INC. 200955 232.50 INV# 36746 32 RANDOLPH 3494 200955 232.50 INV# 36746 32 RANDOLPH BURGIS ASSOCIATES, INC. 3494

PO # Amount Invoice

16ESCROW		Pa	age #: 8
Account	<u>PO #</u>	Amount Invoice	Check #
BURGIS ASSOCIATES, INC.	201086	910.00 INV#36116 162 SPRING VALLEY	RD 3494
NEGLIA ENGINEERING ASSOC.	201035	545.00 INV#1902863 162 SPRING VALLEY	Y RD 3498
Total for: HELLER - 162	SPRING VALLEY	RD 802/1 - ZONING 1,920.00	
NEGLIA ENGINEERING ASSOC.	201089	190.65 INV#1902860 14 WILLIAM J MURI	PHY 3498
Total for: GRANDLAWN DEV	/ELOPMENT 1006/	5 03 ZONING-PLANNING 190.65	
NEGLIA ENGINEERING ASSOC.	201089	554.35 INV#1902860 14 WILLIAM J MURH	PHY 3498
Total for: 8 WILLIAM J M	URPHY WAY	04 CCO ENGINEERING 554.35	- 2
NEGLIA ENGINEERING ASSOC.	200983	85.00 INV# 2001032 14 WILLIAM J MUH	RPHY 3498
NEGLIA ENGINEERING ASSOC.	201089	20.00 INV#1902860 14 WILLIAM J MURI	PHY 3498
Total for: 2 WILLIAM J M	URPHY WAY	04 CCO ENGINEERING 105.00	
NEGLIA ENGINEERING ASSOC.	201029	178.00 INV# 1903940 KKK RD & MADISON	N ST 3498
NEGLIA ENGINEERING ASSOC.	201030	170.00 INV# 2000282 KKK RD & MADISON	N 3498
NEGLIA ENGINEERING ASSOC.	201032	927.50 INV#1903623 KKK RD & MADISON	ST 3498
Total for: Urban Renewal	L	Urban Renewal 1,275.50	
NEGLIA ENGINEERING ASSOC.	201039	125.00 INV#1902868 115 MOUNTAIN AVE	E 3498
Total for: 115 MOUNTAIN	AVENUE	04 CCO ENGINEERING 125.00	
NEGLIA ENGINEERING ASSOC.	201031	1,872.14 INV#1903319 KKK RD & MADISON	ST 3498
Total for: DOWNTOWN RED	EVELOPMENT	04 CCO ENGINEERING 1,872.14	
NEGLIA ENGINEERING ASSOC.	201043	477.50 INV# 1903621 148 SIBBALD DR	3498
Total for: FASOLA - 148		04 CCO - 2102/4 477.50	
CHASAN LAMPARELLO MALLON	201080	450.00 INV#191225 30 RIDGE AVE	3495
CHASAN LAMPARELLO MALLON	201082	150.00 INV#191551 30 RIDGE AVE	3495
NEGLIA ENGINEERING ASSOC.	201042	347.50 INV#1903620 30 RIDGE AVE	3498
NEGLIA ENGINEERING ASSOC.	201076	435.00 INV# 2000279 30 RIDGE AVE	3498
Total for: REEN - 30 RII		04 CCO - 1104/14 1,382.50	
NEGLIA ENGINEERING ASSOC.	201048	260.00 INV#1903609 87 LAFAYETTE AVE	E 3498
NEGLIA ENGINEERING ASSOC.	201067	87.50 INV#1903885 87 LAFAYETTE AV	
NEGLIA ENGINEERING ASSOC.	201075	87.50 INV#2000276 87 LAFAYETTE AVE	3498
Total for: MCLAUGHLIN -			
NEGLIA ENGINEERING ASSOC.	201033	347.50 INV#1902867 8 LEROY PLACE	3498
NEGLIA ENGINEERING ASSOC.	201053		3498
Total for: BARGMANN - 8		04 CCO, 1202/13 478.75	5490
NEGLIA ENGINEERING ASSOC.	201036	217.50 INV#1902866 22 FAIRVIEW AVE	3498
NEGLIA ENGINEERING ASSOC.	201128	175.00 INV# 2001036 B 2306/ L 4	3498
Total for: KNAPP - 22 F		04 CCO, 2306/4 392.50	5490
NEGLIA ENGINEERING ASSOC.	201078	300.00 INV#2000281 310 PARK AVE	3498
	201078		3498
NEGLIA ENGINEERING ASSOC.		585.00 INV# 2001037 310 PARK	3498
Total for: BONA PROPERTY			2400
NEGLIA ENGINEERING ASSOC.	201077	0.00 INV#2000280 14 QUACKENBUSH LN	
NEGLIA ENGINEERING ASSOC.	201077	352.50 INV#2000280 14 QUACKENBUSH LN	N 3498
Total for: SAVINO - 14 (
NEGLIA ENGINEERING ASSOC.	201130	315.00 INV# 2001038 183 W LEACH	3498
Total for: ROBINSON - 18		CCO, 405/3 (183 W 315.00	
NEGLIA ENGINEERING ASSOC.	201090	471.00 INV# 2000274 WILLIAM J MURPH	HY 3498
Total for: GRANDLAWN DEV			
NEGLIA ENGINEERING ASSOC.	201090	580.25 INV# 2000274 WILLIAM J MURPH	HY 3498
Total for: GRANDLAWNDEVE			
NEGLIA ENGINEERING ASSOC.	201038	87.50 INV#1903314 66 FAIRVIEW AVE	3498
Total for: B2209/L5 PAP	6.000 G-010 G-020 G-040	04 CCO ENGINEERING 87.50	
NEGLIA ENGINEERING ASSOC.	201131	590.00 INV# 2001039 3 SAYERS	3498

16ESCROW		Page #: 9
Account Total for: 1001/33 ALFRED & PO # & LAURENE	Amount Invoice RYAN 04 CCO ENGINEERING 590.	.00 Check #
NEGLIA ENGINEERING ASSOC. 201047	25.20 INV#1903611 12 GRAND AVE	3498
NEGLIA ENGINEERING ASSOC. 201050	436.25 INV#1903320 12 GRAND AVE	3498
Total for: 12 GRAND AVENUE	04 CCO ENGINEERING 461.	.45
NEGLIA ENGINEERING ASSOC. 200984	175.00 INV# 2001035 99 ROLAND	3498
NEGLIA ENGINEERING ASSOC. 201045	347.50 INV#1903616 99 ROLAND ST	3498
Total for: WELLS - 251 PARK AVE	04 CCO, 1902/6 522.	.50
NEGLIA ENGINEERING ASSOC. 201046	492.90 INV#1903615 3 WEST PINE	ST 3498
Total for: MARCHESINI - 3 WEST PINE I	DR 04 CCO, 904/1 492.	. 90
Total Fund: ESCROW	37,589.49	

Total Fund: UNEMPLOYMENT TRUS	ST		6,192.62		
Total for: DUE TO/FROM S	TATE OF NEW	JERSE		6,192.62	
NJ DEPT OF LABOR&WORFORCE	201111	6,192.62	1ST QTR NJ	UNEMPLOY COMPENSATION	140207
18 UNEMPLOYMENT TRUS	ST				
Account	<u>PO #</u>	<u>Amount</u>	Invoice		Check #
18UNEMPLOYMENT TRUST				Page #	: 10

Total Bill List: 146,949.71

<u>COMMUNICATIONS:</u> <u>NONE</u>

<u>OLD BUSINESS:</u> <u>NONE</u>

<u>NEW BUSINESS:</u> <u>NONE</u>

REPORTS OF THE GOVERNING BODY

Councilmember Metzdorf: Being the liaison to the American Legion, I would like to start tonight with the **Memorial Day services** held yesterday. Everything went really well. We had 20 members and guests that attended and everyone was vigilant with following social distancing. The services honored the sacrifices of the men and women who fought keeping us safe and to remember the deceased. Secondly, I would **like to thank Howard and Lori Fredrics and Mayor Misciagna for putting together the Memorial Day Program**. I found it magnificently done! Lastly, I would like to speak about the **Tri-Boro Food Pantry**. They called me to say that the need and numbers requesting food is drastically up. They are grateful for all non-perishable food donations. There are a lot of people out of work, these can be our friends and neighbors. They are in need of pasta, canned beans and canned fruit, personal hygiene products and any housecleaning products you could spare. You can drop off your donations on Tuesdays and Thursdays from 9:00 a.m. to 11:00 a.m. They are located in the back of the Reformed Methodist Church, 65 Pascack Road which is located behind the High School.

<u>Mayor Misciagna</u>: I would like to thank you Rob, for speaking yesterday at the Memorial Day services and for your continued updates with the Tri-Boro Food Pantry.

<u>Councilmember Epstein</u>: I would like to start with our **Recreation Committee**. They are working very hard on ways to come up with events for the town, following within the guidelines. They are working right now on an idea to host a drive-in movie theatre. Please follow our website for more information to follow on that. I would also like to mention that the **Board of Health** held their first virtual meeting last week on Thursday, May 21st. Nothing to report at this time.

Mayor Misciagna: Thanked Councilwoman Epstein for her updates.

<u>Councilmember Capilli</u>: I would like to mention the Green Team and their work on Electric Lake. Secondly, The Governor has released word that Graduations can happen after July 6th and expressed that he is excited for the seniors to hear this update.

Councilmember Ferguson: I would like to start by **thanking Howard and Lori Fredrics** for putting together the **Memorial Day Program** and for the great job they continue to always do with **PKRG**! I would like to **thank Police Chief Madden** for keeping his members and all of our residents safe! I would also like to **thank Fire Chief Tom Lepore, the Fire Department and all of the First Responders** for the difficult job they do every day.

<u>Councilmember Farinaro</u>: I would like to report that we have opened up the Recycling Center on Wednesdays. It will be open from 9:00 a.m to 2:00 p.m. Please stay in line and stay in your car. Please wear a mask to protect yourself and others, and to please follow social distancing. I ask that you please be patient and keep an orderly fashion, making it easier on all. Please be sure to limit the number of people out of your car. I would like to end by saying, "please continue to be safe and stay healthy".

Council President Mintz: I would like to start with some statistics. **Over the last few weeks the town held 2 bulk pick-ups.** They collected 39.5 tons the first week and 52.5 tons on the second – **for a total of 92 tons collected**. This will help to ease the requests at the Recycling Center. Next, I would like to mention that our **Library** is hosting online functions. Currently, they will be hosting a **Remote Book Sale with the funds being donated directly to our Tri-Boro Food Pantry.** The Book Sale will offer paperbacks, puzzles, magazines and cd's. It will be held at 212 Alberon Drive and run from Wednesday, May 27th till Friday, June 5th - from 9:00 a.m. till 6:00 p.m. Lastly, my update on the **Pool.** The Pool Staff has been working hard to keep up with the pool upkeep in hopes of getting the green light to go ahead with opening of the pool. They are anxiously awaiting word from the Governor on future opening guidelines. Continue to follow our website for future updates.

<u>Mayor Misciagna</u>: I would like to thank all Borough Employees for all their hard work during this Pandemic. "Our Team" continues to step up when times are tough. Whether it be from delivering masks or groceries, on a need basis, to the linemen quietly completing their work. I would like to thank our entire Borough Staff, Water Department, Police Department and Fire Department - with everyone working together and making it easier to get things done. Please continue to monitor our website and social media. We will continue to post current updates and information, as we are in constant contact with the State. I would like to end by saying, "please stay vigilant with social distancing and please let's all stay safe"! Good night.

APPROVAL OF MINUTES

Mayor Misciagna asks for a motion to approve the minutes as follows:

Closed and Work Session Minutes Dated May 12, 2020

A motion was made by Councilmember Farinaro and seconded by Councilmember Epstein to confirm.

<u>AYES:</u> Councilmember Metzdorf, Councilmember Epstein, Councilmember Capilli, Councilmember Ferguson, Councilmember Farinaro, Council President Mintz

ADJOURN

A motion was made by Councilmember Metzdorf and seconded by Councilmember Epstein to adjourn the Regular Mayor and Council Meeting.

Meeting adjourned at 8:41 P.M.

Respectfully submitted,

Maglaline Gundemenico

Magdalena Giandomenico Borough Clerk