

## State of New Jersey Local Government Services

|                     |                         | •                     |                |                           |                  |
|---------------------|-------------------------|-----------------------|----------------|---------------------------|------------------|
| Year:               | 2020                    | Municipal User        | Friendly B     | udget                     |                  |
| MUNICIPALITY:       | 0247 Park Ridge Borough | - County of Bergen    |                | •                         | Adopted          |
| Municode:           | 0247                    |                       | Filename:      | 0247_fba_2020.            | xlsm             |
| '                   | Website:                | www.parkridgeboro.com |                |                           |                  |
|                     | Phone Number:           |                       | 201-573-1800   |                           |                  |
|                     | <b>Mailing Address:</b> |                       | 55 Park Avenue |                           |                  |
|                     |                         |                       |                |                           |                  |
| Email the UFB if no | t using Outlook         | Municipality:         | Park Ridge     | State: NJ Zi              | <b>p</b> : 07656 |
|                     | Mayor                   |                       | _              |                           | - <u>-</u>       |
| First Name          | Middle Name             | Last Name             | Term Expires   | <b>Business Email</b>     |                  |
| Keith               |                         | Misciagna             | 12/31/2022     | kmisciagna@parkridgebor   | o.com            |
|                     | <b>Chief Administr</b>  | ative Officer         |                |                           |                  |
| Julie               |                         | Falkenstern           |                | jfalkenstern@parkridgebo  | ro.com           |
|                     | <b>Chief Financial</b>  | Officer               | _              |                           |                  |
| Durene              |                         | Ayer                  |                | dayer@parkridgeboro.co    | <u>m</u>         |
|                     | <b>Municipal Clerk</b>  |                       | _              |                           |                  |
| Magdalena           |                         | Giandomenico          |                | mgiandomenico@parkridg    | eboro.com        |
|                     | Registered Mun          | icipal Accountant     | -              |                           |                  |
| Jeffrey             | С                       | Bliss                 |                | jbliss@lvhcpa.com         |                  |
|                     | <b>Governing Body</b>   | / Members             |                |                           |                  |
| First Name          | Middle Name             | Last Name             | Term Expires   | Business Email            |                  |
| Tom                 |                         | Farinaro              | 12/31/2020     | tfarinaro@parkridgeboro.o | com              |
| Michael             |                         | Mintz                 | 12/31/2020     | mmintz@parkridgeboro.co   | om               |
| Matthew             |                         | Capilli               | 12/31/2021     | mcapilli@parkridgeboro.co | om               |
| John                |                         | Ferguson              | 12/31/2021     | jferguson@parkridgeboro.  | com              |
| Kelly               |                         | Epstein               | 12/31/2022     | kepstein@parkridgeboro.c  | om               |
| Robert              |                         | Metzdorf              | 12/31/2022     | rmetzdorf@parkridgeboro   | .com             |
|                     |                         |                       |                |                           |                  |
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|                     |                         |                       |                |                           |                  |

## USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2019 Calendar Year Proper                          | ty Tay Levies - ALL | entities levving proper |                  | Current Year 2020 Budget |  |                  |                                 |  |
|--|---------------------|-------------------------|------------------|--------------------------|--|------------------|---------------------------------|--|
| 2017 Carcillar Tear Troper                         | Calendar Year       | Calendar Year           | % of             | Avg Residential          | Taxes  | Actual/Estimated | Tax Levy                        |  |
|  | Tax Rate            | Tax Levy                | Total Levy       | Taxpayer Impact          | <u> </u>   | Tetum Estimateu  | Tuk Bevy                        |  |
| Municipal Purpose Tax                              | 0.639               | \$10,216,445.00         | 22.46%           | \$3,041.64               | Municipal Purpose Tax  | ACTUAL           | \$10,725,748.00                 |  |
| Municipal Library                                  | 0.039               | \$615,624.00            | 1.35%            | \$185.64                 | Municipal Library  | ACTUAL           | \$623,934.00                    |  |
| Municipal Open Space                               | 0.007               | \$111,609.00            | 0.25%            | \$0.00                   | Municipal Open Space   | ACTUAL           | \$112,075.00                    |  |
| Fire Districts (avg. rate/total levies)            | 0.007               | Ψ111,000.00             | 0.00%            | \$0.00                   | Fire Districts (total levies)  | HOTOTE           | Ψ112,072.00                     |  |
| Other Special Districts (total levies)             |                     |                         | 0.00%            | \$0.00                   | Other Special Districts (total levies)   |                  |                                 |  |
| Local School District                              | 1.877               | \$30,018,454.00         | 66.01%           | \$8,934.52               | Local School District  | ESTIMATED        | \$30,919,008.00                 |  |
| Regional School District                           |                     | 400,010,000             | 0.00%            | \$0.00                   | Regional School District   |                  | 400,500,000                     |  |
| County Purposes                                    | 0.271               | \$4,331,502.86          | 9.52%            | \$1,289.96               | County Purposes  | ESTIMATED        | \$4,430,464.00                  |  |
| County Library                                     |                     | 7 /2 2 /2 2             | 0.00%            | \$0.00                   | County Library   |                  | <u> </u>                        |  |
| County Board of Health                             |                     |                         | 0.00%            | \$0.00                   | County Board of Health   |                  |                                 |  |
| County Open Space                                  | 0.011               | \$185,383.49            | 0.41%            | \$52.36                  | County Open Space  | ESTIMATED        | \$194,652.00                    |  |
| Other County Levies (total)                        |                     | . ,                     | 0.00%            | \$0.00                   | Other County Levies (total)  |                  |                                 |  |
|  |                     |                         |                  |                          | •  |                  |                                 |  |
| Total (Calendar Year 2019 Budget)                  | 2.844               | \$45,479,018.35         | 100.00%          | \$13,504.12              | Total ESTIMATED amount to be raised by taxe                                      | S                | \$47,005,881.00                 |  |
|  |                     |                         |                  |                          | ·  |                  |                                 |  |
| Total Taxable Valuation as of                      | October 1, 2019     | \$1,601,066,677.00      |                  |                          | Revenue Anticipated, Excluding Tax Levy  |                  | 4,510,098.00                    |  |
| (To be used to calculate the current year tax rate | ,                   | Ψ1,001,000,077100       |                  |                          | Budget Appropriations, before Reserve for Unco                                   | Illacted Toyes   | 15,009,780.00                   |  |
| Current Year Average Residential Ass               | ,                   | \$476,000.00            |                  |                          | Total Non-Municipal Tax Levy   | filected Taxes   | \$35,656,199.00                 |  |
| Current Teat Average Residential Ass               | CSSITICIT           | \$470,000.00            |                  |                          | 1 *  |                  |                                 |  |
|  | Duiou V             | Joan to Cumont Voor C   | Jammaniaan       |                          | Amount to be Raised by Taxes - Before RUT<br>Reserve for Uncollected Taxes (RUT) |                  | \$46,155,881.00                 |  |
|  | Prior 1             | Year to Current Year C  | <u>omparison</u> |                          | \ /  |                  | \$850,000.00<br>\$47,005,881.00 |  |
|  |                     |                         |                  |                          | Total Amount to be Raised by Taxes   |                  | \$47,005,881.00                 |  |
|  |                     | n - Municipal Purposes  |                  |                          |  |                  |                                 |  |
|  | Prior Year          | Current Year            | % Change (+/-)   |                          | % of Tax Collections used to Calculate RUT                                       |                  | 98.19%                          |  |
|  | 0.639               | 0.670                   | 4.85%            |                          |  |                  |                                 |  |
|  |                     |                         |                  |                          | If % used exceeds the actual collection % then                                   |                  |                                 |  |
|  | Comparison          | n - Municipal Purposes  | Tax Levy         |                          | reference the statutory exception used   | 40A:4-41c        | c(1) 3 yr avg                   |  |
|  |                     |                         |                  | \$ Change (+/-)          | • •  |                  | , , ,                           |  |
|  | \$10,216,445.00     | \$10,725,748.00         | 4.99%            | \$509,303.00             | Tax Collections - ACTUAL as of Prior Year  |                  |                                 |  |
|  | ψ10,210,773.00      | ψ10,723,770.00          | 7.95/0           | ψυσο,υσισο               | Total Tax Revenue, Collections CY 2019   |                  | 44,653,993.00                   |  |
|  | Comparison - Impac  | t on Avg. Residential T | av Payment (Mun  | icinal Purnoses Onl      | Total Tax Levy, CY 2019  |                  | 45,671,158.00                   |  |
| •  |                     |                         |                  | \$ Change (+/-)          | % of Taxes Collected, CY 2019  |                  | 97.77%                          |  |
|  |                     |                         | • • •            |                          | 70 01 1 axes Conceicu, C 1 2017  |                  | 91.11/0                         |  |
|  | \$3,041.64          | \$3,189.20              | 4.85%            | \$147.56                 |  |                  | <b>.</b>                        |  |
|  |                     |                         |                  |                          | Delinquent Taxes - December 31, 2019   |                  | \$828,696.00                    |  |
|  |                     |                         |                  | Sheet UFB-1              |  |                  |                                 |  |

## USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA  | % Difference<br>Current vs.<br>Prior Year | \$ Difference<br>Current vs. Prior<br>Year | Total Realized<br>Revenue (Prior<br>Year) | Total Anticipated<br>Revenue (Current<br>Year) | General<br>Budget | Open Space<br>Budget | Water<br>Utility | Electric<br>Utility | Swim<br>Utility | Utility | Utility | Utility |
|---|---|--|---|--|-------------------|----------------------|------------------|---------------------|-----------------|---------|---------|---------|
| 08 Surplus                                      | 6.93%                                     | \$125,880.00                               | \$1,816,120.00                            | \$1,942,000.00                                 | \$1,125,000.00    |                      | \$260,000.00     | \$512,000.00        | \$45,000.00     |         |         |         |
| 08 Local Revenue                                | 0.10%                                     | \$13,986.00                                | \$13,691,202.00                           | \$13,705,188.00                                | \$794,500.00      |                      | \$3,602,238.00   | \$9,007,754.00      | \$300,696.00    |         |         |         |
| 09 State Aid (without offsetting appropriation) | 0.00%                                     | \$0.00                                     | \$384,197.00                              | \$384,197.00                                   | \$384,197.00      |                      |                  |                     |                 |         |         |         |
| 08 Uniform Construction Code Fees               | -31.47%                                   | (\$211,020.00)                             | \$670,520.00                              | \$459,500.00                                   | \$459,500.00      |                      |                  |                     |                 |         |         |         |
| Special Revenue Items w/ Prior Written Consent  |   |  |   |  |                   |                      |                  |                     |                 |         |         |         |
| 11 Shared Services Agreements                   | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                     |                 |         |         |         |
| 08 Additional Revenue Offset by Appropriations  | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                     |                 |         |         |         |
| 10 Public and Private Revenue                   | -45.04%                                   | (\$22,517.00)                              | \$49,988.00                               | \$27,471.00                                    | \$27,471.00       |                      |                  |                     |                 |         |         |         |
| 08 Other Special Items                          | -7.48%                                    | (\$94,747.00)                              | \$1,267,177.00                            | \$1,172,430.00                                 | \$1,172,430.00    |                      |                  |                     |                 |         |         |         |
| 15 Receipts from Delinquent Taxes               | 66.11%                                    | \$217,707.00                               | \$329,293.00                              | \$547,000.00                                   | \$547,000.00      |                      |                  |                     |                 |         |         |         |
| Amount to be raised by taxation                 |   |  |   |  |                   |                      |                  |                     |                 |         |         |         |
| 07 Local Tax for Municipal Purposes             | 7.54%                                     | \$752,305.00                               | \$9,973,443.00                            | \$10,725,748.00                                | \$10,725,748.00   |                      |                  |                     |                 |         |         |         |
| 07 Minimum Library Tax                          | 1.35%                                     | \$8,310.00                                 | \$615,624.00                              | \$623,934.00                                   | \$623,934.00      |                      |                  |                     |                 |         |         |         |
| 54 Open Space Levy Tax                          | 0.03%                                     | \$30.00                                    | \$112,045.00                              | \$112,075.00                                   |                   | \$112,075.00         |                  |                     |                 |         |         |         |
| 07 Addition to Local District School Tax        | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                     |                 |         |         |         |
| 08 Deficit General Budget                       | #DIV/0!                                   | \$0.00                                     |   | \$0.00   |                   |                      |                  |                     |                 |         |         |         |
| Total   | 2.73%                                     | \$789,934.00                               | \$28,909,609.00                           | \$29,699,543.00                                | \$15,859,780.00   | \$112,075.00         | \$3,862,238.00   | \$9,519,754.00      | \$345,696.00    | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-2

## USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| FCOA | RIENDLI BUDGET SEC              | Budgeted |        |          | \$ Difference  | Total Modified Appropriation for Service Type (Prior Year) | Total Appropriation for Service Type (Current Year) | General<br>Budget | Public&Private<br>Offsets | Open Space<br>Budget | Water<br>Utility | Electric<br>Utility | Swim<br>Utility | Utility | Utility | Utility |
|------|---------------------------------|----------|--------|----------|----------------|--|---|-------------------|---------------------------|----------------------|------------------|---------------------|-----------------|---------|---------|---------|
| 20   | General Government              | 13.00    | 10.00  | -1.97%   | (\$275,685.00) | \$13,972,067.00  | \$13,696,382.00                                     | \$1,485,465.00    | \$13,917.00               |                      | \$3,189,000.00   | \$8,753,000.00      | \$255,000.00    |         |         |         |
| 21   | Land-Use Administration         | 1.00     |        | -4.61%   | (\$9,572.00)   | \$207,812.00   | \$198,240.00  | \$198,240.00      |                           |                      |                  |                     |                 |         |         |         |
| 22   | Uniform Construction Code       | 1.00     | 4.00   | 90.28%   | \$191,555.00   | \$212,185.00   | \$403,740.00  | \$403,740.00      |                           |                      |                  |                     |                 |         |         |         |
| 23   | Insurance                       |          |        | -5.13%   | (\$94,042.00)  | \$1,834,342.00   | \$1,740,300.00                                      | \$1,490,300.00    |                           |                      |                  | \$250,000.00        |                 |         |         |         |
| 25   | Public Safety                   | 20.00    | 16.00  | 2.10%    | \$78,482.00    | \$3,734,108.00   | \$3,812,590.00                                      | \$3,812,590.00    |                           |                      |                  |                     |                 |         |         |         |
| 26   | Public Works                    | 25.00    | 6.00   | 3.54%    | \$76,397.00    | \$2,157,043.00   | \$2,233,440.00                                      | \$2,219,886.00    | \$13,554.00               |                      |                  |                     |                 |         |         |         |
| 27   | Health and Human Services       |          | 2.00   | -2.77%   | (\$3,792.00)   | \$136,927.00   | \$133,135.00  | \$133,135.00      |                           |                      |                  |                     |                 |         |         |         |
| 28   | Parks and Recreation            |          | 81.00  | 292.68%  | \$120,585.00   | \$41,200.00  | \$161,785.00  | \$49,710.00       |                           | \$112,075.00         |                  |                     |                 |         |         |         |
| 29   | Education (including Library)   | 3.00     | 13.00  | 1.35%    | \$8,310.00     | \$615,624.00   | \$623,934.00  | \$623,934.00      |                           |                      |                  |                     |                 |         |         |         |
| 30   | Unclassified                    |          |        | 0.47%    | \$105.00       | \$22,163.00  | \$22,268.00   | \$22,268.00       |                           |                      |                  |                     |                 |         |         |         |
| 31   | Utilities and Bulk Purchases    |          |        | 0.99%    | \$9,000.00     | \$911,500.00   | \$920,500.00  | \$920,500.00      |                           |                      |                  |                     |                 |         |         |         |
| 32   | Landfill / Solid Waste Disposal |          |        | 0.00%    | \$0.00         | \$86,000.00  | \$86,000.00   | \$86,000.00       |                           |                      |                  |                     |                 |         |         |         |
| 35   | Contingency                     |          |        | #DIV/0!  | \$0.00         |  | \$0.00  |                   |                           |                      |                  |                     |                 |         |         |         |
| 36   | Statutory Expenditures          |          |        | 3.44%    | \$55,459.00    | \$1,612,856.00   | \$1,668,315.00                                      | \$1,167,526.00    |                           |                      | \$266,308.00     | \$224,000.00        | \$10,481.00     |         |         |         |
| 37   | Judgements                      |          |        | #DIV/0!  | \$0.00         |  | \$0.00  |                   |                           |                      |                  |                     |                 |         |         |         |
| 42   | Shared Services                 |          |        | 1.37%    | \$1,750.00     | \$127,500.00   | \$129,250.00  | \$129,250.00      |                           |                      |                  |                     |                 |         |         |         |
| 43   | Court and Public Defender       |          |        | #DIV/0!  | \$0.00         |  | \$0.00  |                   |                           |                      |                  |                     |                 |         |         |         |
| 44   | Capital                         |          |        | 50.89%   | \$121,395.00   | \$238,530.00   | \$359,925.00  | \$56,700.00       |                           |                      | \$168,010.00     | \$55,000.00         | \$80,215.00     |         |         |         |
| 45   | Debt                            |          |        | -2.36%   | (\$59,519.00)  | \$2,519,258.00   | \$2,459,739.00                                      | \$1,983,065.00    |                           |                      | \$238,920.00     | \$237,754.00        |                 |         |         |         |
| 46   | Deferred Charges                |          |        | 1502.56% | \$187,520.00   | \$12,480.00  | \$200,000.00  | \$200,000.00      |                           |                      |                  |                     |                 |         |         |         |
| 48   | Debt - Type 1 School District   |          |        | #DIV/0!  | \$0.00         | <b>A</b>   | \$0.00  | 40.50.00.         |                           |                      |                  |                     |                 |         |         |         |
| 50   | Reserve for Uncollected Taxes   |          |        | 21.43%   | \$150,000.00   | \$700,000.00   | \$850,000.00  | \$850,000.00      |                           |                      |                  |                     |                 |         |         |         |
| 55   | Surplus General Budget          |          |        | #DIV/0!  | \$0.00         |  | \$0.00  |                   |                           |                      |                  |                     |                 |         |         |         |
|      | Total                           | 63.00    | 132.00 | 1.91%    | \$557,948.00   | \$29,141,595.00  | \$29,699,543.00                                     | \$15,832,309.00   | \$27,471.00               | \$112,075.00         | \$3,862,238.00   | \$9,519,754.00      | \$345,696.00    | \$0.00  | \$0.00  | \$0.00  |

Sheet UFB-3

#### USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

|   | Revenues at Risk | Future v. decions | Fear Appropriation Struc | Line Item.  Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|---|------------------|-------------------|--------------------------|--|--------|---------------------|
| X |                  |                   |                          | None   |        |                     |
|   | X                |                   |                          | None   |        |                     |
|   |                  | X                 |                          | None   |        |                     |
|   |                  |                   |                          | None   |        |                     |
|   |                  |                   |                          |  |        |                     |
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|   |                  |                   |                          |  |        |                     |
|   |                  |                   |                          |  |        |                     |
|   |                  |                   |                          |  |        |                     |

## ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Assessn                   | nents - Taxable Propo  | erties (October 1, 2019 Valu | ıe)          | erties (October 1, 2019 Va  | ılue)        |                 |            |
|--|------------------------|------------------------------|--------------|-----------------------------|--------------|-----------------|------------|
|  | # of Parcels           | Assessed Value               | % of Total   |                             | # of Parcels | Assessed Value  | % of Total |
| 1 Vacant Land                          | 41                     | \$10,637,900.00              | 0.66%        | 15A Public Schools          | 7            | \$21,127,900.00 | 28.31%     |
| 2 Residential                          | 2,935                  | \$1,396,037,600.00           | 87.19%       | 15B Other Schools           | 1            | \$2,737,500.00  | 3.67%      |
| 3A/3B Farm                             |                        |                              | 0.00%        | 15C Public Property         | 67           | \$23,773,000.00 | 31.86%     |
| 4A Commercial                          | 89                     | \$169,405,800.00             | 10.58%       | 15D Church and Charities    | 11           | \$13,291,300.00 | 17.81%     |
| 4B Industrial                          | 3                      | \$3,815,600.00               | 0.24%        | 15E Cemeteries & Graveyards | 1            | \$549,000.00    | 0.74%      |
| 4C Apartments                          | 9                      | \$19,792,100.00              | 1.24%        | 15F Other Exempt            | 17           | \$13,147,100.00 | 17.62%     |
| 5A/5B Railroad                         |                        |                              | 0.00%        |                             |              |                 |            |
| 6A/6B Business Personal Property       | 1                      | \$1,377,677.00               | 0.09%        |                             |              |                 |            |
| Total                                  | 3,078                  | \$1,601,066,677.00           | 100.00%      | Total                       | 104          | \$74,625,800.00 | 100.00%    |
|  |                        |                              |              |                             | ·            |                 |            |
| Average Ratio (%), Assessed to True V  | Value                  | 86.44%                       |              |                             |              |                 |            |
| Equalized Valuation, Taxable Properti  | es                     | \$1,852,228,918.32           |              | Percentage of Exempt vs.    |              |                 |            |
|  | <b>-</b>               |                              |              | Non-Exempt Properties       | 4.66%        |                 |            |
| Total # of property tax appeals fil    | ed in 2019             | County Tax Board             | 14.00        |                             |              |                 |            |
|  |                        | State Tax Court              | 6.00         |                             |              |                 |            |
| Number of 2019 County Tax Board de     | cisions appealed to Ta | x Court                      |              |                             |              |                 |            |
| Number of pending property tax appea   | ls in State Tax Court  |                              | 5.00         |                             |              |                 |            |
|  |                        |                              |              |                             |              |                 |            |
| Amount paid out by municipality for ta | ax appeals in 2019     |                              | \$136,725.00 |                             |              |                 |            |
|  |                        |                              | · ·          |                             |              |                 |            |

|   | Prior Budget Year's Payments in Lieu of Tax (PILOT) - 5 Year Exemptions/Abatements |         |                 |                |                         |  |  |  |  |  |  |  |  |
|---|--|---------|-----------------|----------------|-------------------------|--|--|--|--|--|--|--|--|
|   | -  | # of    | PILOT           |                | Taxes if Billed in Full |  |  |  |  |  |  |  |  |
|   |  | Parcels | Billing/Revenue | Assessed Value | 2019 Total Tax Rate     |  |  |  |  |  |  |  |  |
| G | Commercial/Industrial Exemption  |         |                 |                |                         |  |  |  |  |  |  |  |  |
| I | Dwelling Exemption   |         | NONE            |                |                         |  |  |  |  |  |  |  |  |
| J | Dwelling Abatement   |         |                 |                |                         |  |  |  |  |  |  |  |  |
| K | New Dwelling/Conversion Exemption  |         |                 |                |                         |  |  |  |  |  |  |  |  |
| L | New Dwelling/Conversion Abatement  |         |                 |                |                         |  |  |  |  |  |  |  |  |
| N | Multiple Dwelling Exemption  |         |                 |                |                         |  |  |  |  |  |  |  |  |
| О | Multiple Dwelling Abatement  |         |                 |                |                         |  |  |  |  |  |  |  |  |
|   | Total 5 Yr Exemptions/Abatements   | 0       | 0.00            | 0.00           | 0.00                    |  |  |  |  |  |  |  |  |

# USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

|  |  |               | Long Term Tax Exemptions |   |                           |  |               |  |   |                           |  |               |                |   |                              |  |                  |                |   |
|--|--|---------------|--------------------------|---|---------------------------|--|---------------|--|---|---------------------------|--|---------------|----------------|---|------------------------------|--|------------------|----------------|---|
| Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions  Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |  |               |                          |   |                           |  | ax Exemptions | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions |   |                           |  | ax Exemptions | Prior Budge    | t Year's Payments in Li                             | eu of Tax (PILOT             | ) - Long Term Tax E                                  | <u>xemptions</u> |                |   |
| Project<br>Name  | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value           | Taxes if Billed<br>In Full<br>2019 Total Tax Rate | Project<br>Name           | Type of Project (use drop-down for data entry) |               | Assessed Value   | Taxes if Billed<br>In Full<br>2019 Total Tax Rate | Project<br>Name           | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing | Assessed Value | Taxes if Billed<br>In Full<br>e 2019 Total Tax Rate | Project<br>Name              | Type of Project<br>(use drop-down<br>for data entry) | PILOT Billing    | Assessed Value | Taxes if Billed<br>In Full<br>2019 Total Tax Rate |
| Lehman Gardens   | Other  |               | \$4,115,783.00           | \$117,053.00                                      |                           |  |               |  |   | 2 , 5, 5, 5               |  |               |                |   |                              |  |                  |                |   |
| Lennan Gardens   | Other  | \$7,030.00    | ψτ,113,763.00            | φ117,055.00                                       |                           |  |               |  |   |                           |  |               |                |   |                              |  |                  |                |   |
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| T-4-1 I am a Tamas Fara d'   | G-1 T-4-1                                      | 0.629.00      | 4 115 702 00             | 117.052.00  | T-4-11 T E                | Calarra Tatal                                  | \$0.00        | ¢0.00  | ¢ο οο   | T-4-1 I T F '             |  | \$0.00        | 60.00          | 0   00 00   | Total Laws Tawas France      | C-1 T-4-1  | \$0.00           | φο οο          | Φ0.00   |
| Total Long Term Exemptions   |  | 9,638.00      | 4,115,783.00             | 11/,053.00  | Total Long Term Exemption | is - Column I otal                             | \$0.00        | \$0.00   | \$0.00  | Total Long Term Exemption | ons - Column I otal                                  | \$0.00        | \$0.00         | \$0.00  | Total Long Term Exempt       |  | \$0.00           |                |   |
| Mark "X" if Grand Total  |  |               |                          |   |                           |  |               |  |   |                           |  |               |                |   | <b>Total Long Term Exemp</b> | otions - GRAND TOTA                                  | L \$9,638.00     | \$4,115,783.00 | \$117,053.00                                      |

Sheet UFB-6C Sheet UFB-6C

#### USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of<br>Full-Time<br>Employees | # of<br>Part-Time<br>Employees | Total<br>Personnel<br>Cost | Base<br>Pay    | Overtime<br>and other<br>Compensation | Pension<br>(Estimate) | Health Benefits  Net of  Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body                                  |                                | 7.00                           | 45,878.40                  | \$43,200.00    | \$0.00                                | \$0.00                | \$0.00                              | \$2,678.40                          |
| Supervisory Staff (Department Heads & Managers) | 9.00                           |                                | 1,363,949.10               | \$995,808.00   | \$0.00                                | \$135,191.00          | \$171,210.00                        | \$61,740.10                         |
| Police Officers (Including Superior Officers)   | 19.00                          |                                | 3,958,484.44               | \$2,664,120.00 | \$157,450.00                          | \$707,526.00          | \$264,213.00                        | \$165,175.44                        |
| Fire Fighters (Including Superior Officers)     |                                | 31.00                          | 111,500.00                 | \$0.00         | \$61,500.00                           | \$0.00                | \$0.00                              | \$50,000.00                         |
| All Other Union Employees not listed above      | 32.00                          | 1.00                           | 3,675,718.27               | \$2,566,843.00 | \$105,800.00                          | \$348,475.00          | \$495,456.00                        | \$159,144.27                        |
| All Other Non-Union Employees not listed above  | 5.00                           | 85.00                          | 800,956.01                 | \$607,097.00   | \$0.00                                | \$42,642.00           | \$113,577.00                        | \$37,640.01                         |
| Totals  | 65.00                          | 124.00                         | 9,956,486.22               | \$6,877,068.00 | \$324,750.00                          | \$1,233,834.00        | \$1,044,456.00                      | \$476,378.22                        |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

YES

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

#### **USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS**

|   |                   | Current Year |                |                 |                   |                |
|---|-------------------|--------------|----------------|-----------------|-------------------|----------------|
|   | Current Year # of | Annual Cost  | T . I C        | Prior Year # of | Prior Year Annual | T . I D . 37   |
|   | Covered Members   | Estimate per | Total Current  |                 | Cost per Employee |                |
|   | (Medical & Rx)    | Employee     | Year Cost      | (Medical & Rx)  | (Average)         | Cost           |
| Active Employees - Health Benefits - Annual Cost          |                   |              |                |                 |                   |                |
| Single Coverage   | 23.00             | \$11,304.00  | \$259,992.00   | 20.00           | \$9,384.00        | \$187,680.00   |
| Parent & Child  | 6.00              | \$22,248.00  | \$133,488.00   | 6.00            | \$16,056.00       | \$96,336.00    |
| Employee & Spouse (or Partner)                            | 12.00             | \$24,540.00  | \$294,480.00   | 12.00           | \$22,434.00       | \$269,208.00   |
| Family  | 21.00             | \$34,752.00  | \$729,792.00   | 19.00           | \$27,708.00       | \$526,452.00   |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | (\$373,296.00) |                 |                   |                |
| Subtotal  | 62.00             |              | \$1,044,456.00 | 57.00           |                   | \$1,079,676.00 |
| <b>Elected Officials - Health Benefits - Annual Cost</b>  |                   |              |                |                 |                   |                |
| Single Coverage   | 0                 |              | \$0.00         | 0               |                   | \$0.00         |
| Parent & Child  | 0                 |              | \$0.00         | 0               |                   | \$0.00         |
| Employee & Spouse (or Partner)                            | 0                 |              | \$0.00         | 0               |                   | \$0.00         |
| Family  | 0                 |              | \$0.00         | 0               |                   | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              |                |                 |                   |                |
| Subtotal  | 0.00              |              | \$0.00         | 0.00            |                   | \$0.00         |
| Retirees - Health Benefits - Annual Cost                  |                   |              |                |                 |                   |                |
| Single Coverage   | 8                 | \$7,872.00   | \$62,976.00    | 8               | \$7,680.00        | \$61,440.00    |
| Parent & Child  |                   | \$0.00       | \$0.00         |                 |                   | \$0.00         |
| Employee & Spouse (or Partner)                            | 28                | \$15,744.00  | \$440,832.00   | 28              | \$15,360.00       | \$430,080.00   |
| Family  |                   |              | \$0.00         |                 |                   | \$0.00         |
| Employee Cost Sharing Contribution (enter as negative - ) |                   |              | \$0.00         |                 |                   |                |
| Subtotal  | 36.00             |              | \$503,808.00   | 36.00           |                   | \$491,520.00   |
| GRAND TOTAL   | 98.00             |              | \$1,548,264.00 | 93.00           |                   | \$1,571,196.00 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

NO NO

## USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

|   | Gross Days of     |                             |                   |           |            |  |  |  |
|---|-------------------|-----------------------------|-------------------|-----------|------------|--|--|--|
|   | Accumulated       | Dollar Value of Compensated | Approved<br>Labor | Local     | Individual |  |  |  |
| Organization/Individuals Fligible for Banafit |                   |                             |                   |           | Employment |  |  |  |
| Organization/Individuals Eligible for Benefit | Absence           | Absences                    | Agreement         | Ordinance | Agreement  |  |  |  |
| Police Department Employees Association       | 599.00            | :                           |                   |           | X          |  |  |  |
| Utility Employee Association                  | 136.00            | \$62,706.13                 |                   | Х         |            |  |  |  |
| Road Department                               | 40.50             | \$17,248.76                 | X                 |           |            |  |  |  |
| Borough Employee Association                  | 88.00             | \$26,066.37                 | Χ                 |           |            |  |  |  |
| Management                                    | 13.30             | \$6,686.14                  |                   | Х         | X          |  |  |  |
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| ₩.4.1.  | 070.00            | Ф07F 000 F0                 |                   |           |            |  |  |  |
| Totals  | 876.80            | \$375,698.50                |                   |           |            |  |  |  |
| Total Funda Decembed                          | on of and of 2010 | \$50,048.00                 |                   |           |            |  |  |  |
| Total Funds App                               |                   |                             |                   |           |            |  |  |  |
| Total runds App                               | ropriated in 2020 |                             |                   |           |            |  |  |  |

## USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

|  | Gross                                 |                    | Net             |                                     | Current Year                        | 2021             | 2022           | All Additional Future |
|--|---------------------------------------|--------------------|-----------------|-------------------------------------|-------------------------------------|------------------|----------------|-----------------------|
|  | Debt                                  | Deductions         | Debt            |                                     | Budget                              | Budget           | Budget         | Years' Budgets        |
| _  |                                       |                    |                 |                                     |                                     |                  |                |                       |
| Local School Debt  | \$10,859,466.00                       | \$10,859,466.00    | \$0.00          | Utility Fund - Principal            | \$393,000.00                        | \$240,000.00     | \$245,000.00   | \$1,662,000.00        |
| Regional School Debt   |                                       |                    | \$0.00          | Utility Fund - Interest             | \$65,019.00                         | \$55,865.00      | \$50,090.00    | \$172,481.00          |
|  |                                       |                    |                 | Bond Anticipation Notes - Principal | \$1,300.00                          |                  |                |                       |
| Utility Fund Debt  |                                       |                    |                 | Bond Anticipation Notes - Interest  | \$76,530.00                         |                  |                |                       |
| Water  | \$3,970,400.00                        | \$3,970,400.00     | \$0.00          | Bonds - Principal                   | \$1,535,000.00                      | \$1,570,000.00   | \$1,595,000.00 | \$5,208,998.00        |
| Electric   | \$959,000.00                          | \$959,000.00       | \$0.00          | Bonds - Interest                    | \$275,945.00                        | \$228,609.00     | \$179,740.00   | \$336,285.00          |
| Swim   |                                       |                    | \$0.00          | Loans & Other Debt - Principal      | \$91,593.00                         | \$93,432.00      | \$95,311.00    | \$809,996.00          |
| 0  |                                       |                    | \$0.00          | Loans & Other Debt - Interest       | \$21,352.00                         | \$19,510.00      | \$17,632.00    | \$75,941.00           |
| 0  |                                       |                    | \$0.00          |                                     |                                     |                  |                |                       |
| 0  |                                       |                    | \$0.00          | Total                               | \$2,459,739.00                      | \$2,207,416.00   | \$2,182,773.00 | \$8,265,701.00        |
| Municipal Purposes   |                                       |                    |                 |                                     |                                     |                  |                |                       |
| Debt Authorized  | \$525,290.00                          |                    | \$525,290.00    | Total Principal                     | \$2,020,893.00                      | \$1,903,432.00   | \$1,935,311.00 | \$7,680,994.00        |
| Notes Outstanding  | \$1,970,000.00                        | \$20,986.00        | \$1,949,014.00  | Total Interest                      | \$438,846.00                        | \$303,984.00     | \$247,462.00   | \$584,707.00          |
| Bonds Outstanding  | \$9,909,000.00                        |                    | \$9,909,000.00  | % of Total Current Year Budget      | 8.28%                               |                  |                |                       |
| Loans and Other Debt   | \$1,090,329.00                        |                    | \$1,090,329.00  |                                     |                                     |                  |                |                       |
| _  | · · · · · · · · · · · · · · · · · · · | •                  |                 | Description                         |                                     | Debt Not Lis     | ted Above      |                       |
| Total (Current Year)   | \$29,283,485.00                       | \$15,809,852.00    | \$13,473,633.00 | Total Guarantees - Governmental     | NONE                                |                  |                |                       |
|  | <u> </u>                              |                    |                 | Total Guarantees - Other            |                                     |                  |                |                       |
|  |                                       |                    |                 | Total Capital/Equipment Leases      |                                     |                  |                |                       |
| Population (2010 census)   | 8,645                                 |                    |                 | Total Other                         |                                     |                  |                |                       |
| _  |                                       |                    |                 |                                     |                                     |                  |                |                       |
| Per Capita Gross Debt  | \$3,387.33                            |                    |                 | Bond Rating                         | Moody's                             | Standard & Poors | <u>Fitch</u>   |                       |
| Per Capita Net Debt  | \$1,558.55                            |                    |                 | Rating                              | Aa2                                 | AA               |                |                       |
| =  |                                       |                    |                 | Year of Last Rating                 | 2010                                | 2018             |                |                       |
| 3 Yr. Average Property Valuation   |                                       | \$1,839,011,394.00 |                 |                                     |                                     |                  |                |                       |
|  | =                                     |                    |                 | <br> Mark "X" if Municipality has   | no bond rating                      |                  |                |                       |
| Net Debt as % of 3 Year Avg Proper   | tv Valuation                          | 0.73%              |                 |                                     | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ |                  |                |                       |
| The state of the s | =                                     | 0.7570             |                 | Sheet UFB-10                        |                                     |                  |                |                       |
|  |                                       |                    |                 | Sheet OID IV                        |                                     |                  |                |                       |

#### USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or<br>Receiving<br>Services? | Providing Services To/Receiving<br>Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date   | Amount to be<br>Received/Paid |
|--|--|---------------------------------|--|------------|------------|-------------------------------|
|  | Receiving from Montvale                          | Municipal Court                 |  | 1/1/2020   | 12/31/2020 | \$129,250.00                  |
|  |  |                                 |  |            |            |                               |
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#### USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

## **USER FRIENDLY BUDGET SECTION - Notes**

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